When recorded please return to: Midvale City Recorder 655 W. Center St. Midvale, UT 84047

## PERMANENT **EASEMENT**

05/17/2002 02:42 PM NO FEE
Book - 8599 P3 - 1937
GARY W. OTT
RECORDER, SALT LAKE COUNTY, UTAH
MIDVALE CITY
655 W CENTER STREET
MIDVALE UT 84047

NO SEE TO STREET BY: RDJ, DEPUTY - WI 1 P.

MINING REMEDIAL RECOVERY COMPANY, GRANTOR(s), of County of Salt Lake, State of Utah, hereby Grant(s) and Convey(s) to Midvale City Corporation, a body corporate and politic of the State of Utah, GRANTEE, for the sum of Ten (\$10.00) Dollars and other good and valuable consideration a permanent easement under, over and across the following described property for roadway, byway, utility, culinary water, fire protection, storm drain, and irrigation purposes, including but not limited to construction, operation, and maintenance of utility lines, structures and other appurtenances thereto; together with the right of access to the same at all times, know as JORDAN RIVER TRAIL EASEMENT, to-wit.

Said parcel of land situated in the Northwest Quarter of Section 30, Township 2 South, Range 1 East Salt Lake Base and Meridian, described as follows:

Beginning at a point located N 0°29'40" W335.21 feet, and N68°03'27" W 1266.99 feet from the southeast corner of Section 35.T.2S, R.1W, S.L.B&M, said point also being on the existing fence line, thence along said existing fence line the following fifteen courses; S 64°11'46" W110.70 feet, and S 78°41'12" W 99.98 feet, and S 88°14'20" W270.18 feet, and N 89°30'15" W180.21 feet, and N 87°01'14" W195.79 feet, and N 59°03'51" W83.22 feet, and N 25°07'16" W228.34 feet, and N 20°37'20" W 1270.46 feet, and N 5°15'56" W1326.93 feet, and N 2°46'12" E 737.35 feet, and N 3°00'13" w 172.51 feet, and N 15°14'51" W 90.29 feet, and N 26°59'06" W 206.59 feet, and N 11°17'40" W319.95 feet to a point on the south right-of-way line Center Street; thence along said right-of-way line the following two courses, S 81°38'00" W 67.75 feet, and S 74°43'59" W 64.19 feet to a point on the east property line of MINING REMEDIAL RECOVERY COMPANY property, thence along said property line the following fourteen courses; S 5°54'45" W 189.03 feet, and S 4°52'14" E 66.01 feet, and S 28°15'14" E 307.98 feet, and S 15°41'49" E 136.97 feet, and S 5°35'12" E 145.43 feet, and S 37°43'31" E 42.50 feet, and S 47°59'09" E 30.66 feet, and South 124.58 feet, and S 3°53'39" W 154.63 feet, and S 7°17'20" W 282.82 feet, and S 5°00'36" E 1109.12 feet to a point on a 4000.00 foot radius non tangential curve to the left, (chord bears S 14°58'50" E and is 1388.81 feet long, radius bears N 85°01'00" E), and along the arc of said curve 1395.88 feet through a central angle of 19°59'40" and S 24°58'40" E 838.81 feet, and N 88°37'38" E 913.92 feet; thence N 1°22'22" W 202.23 feet to the point of beginning.

WITNESS, the hand of said GRANTOR(s) this	6 day of	My_20 02.
	MINING REMEDIAL R	ECOVERY COMPANY
_	Muchaelw.	Saum
]	By: Michael W. Baum	Title: President
STATE OF Culanson)		
COUNTY OF County OF Ss		
10-LA	ority of all owner, and si	1 before me Michael and foregoing gnet(s) acknowledged to me that the
As & The Viv		
(NOTARÝ SEAL)	6	inta Wood
11	Notary Public	
My commission expires 6/3/200 9	Residing in:	Wenne Welana

(NOTARY SEAL)

My commission expires 6/3/200 9