

37991

1986 NOV -5 AM 11:16
Jelle City
UTAH COUNTY RECORDER
MAY 15 1986

When recorded, please mail to:

William D. Oswald
57 West 200 South, Suite 500
Salt Lake City, Utah 84111

37991

NOTICE OF ADOPTION OF REDEVELOPMENT PLAN ENTITLED "MILL POND NEIGHBORHOOD DEVELOPMENT PLAN" AND DATED SEPTEMBER 1, 1986

Pursuant to Section 11-19-32.1, Utah Code Annotated, 1953, as amended, the following information is recorded in the Office of the Recorder of Utah County:

(1) A Description of the Land Within the Project Area.

Beginning at a point which is South 1,223.72 feet and East 564.68 feet from the North Quarter corner, Section 16, Township 5 South, Range 1 East, Salt Lake Base and Meridian; thence along the following courses and distances: North 01°52'32" West 272.70 feet, more or less; thence North 87°55'18" East 434.41 feet more or less; thence North 12°59'55" West 423.32 feet more or less; thence North 13°13'36" West 324.72 feet more or less; thence North 14°20'43" West 419.96 feet more or less; thence North 25°55'44" West 215.98 feet more or less; thence South 33°58'27" East 316.43 feet more or less; thence South 86°23'17" East 20.85 feet more or less; thence South 30°38'17" East 668.17 feet more or less; thence South 24°52'47" East 495.00 feet more or less; thence South 18°23'47" East 14.48 feet more or less; thence South 90°00'00" East 457.26 feet more or less; thence North 13°36'57" West 216.17 feet more or less; thence North 12°25'32" West 69.29 feet more or less; thence South 90°00'00" East 90.42 feet more or less; thence North 02°30'00" East 414.48 feet more or less; thence South 58°07'42" East 610.43 feet more or less; thence South 00°00'00" East 633.27 feet more or less; thence North 87°47'00" East 140.02 feet more or less; thence South 00°00'00" East 90.78 feet more or less; thence South 89°56'56" East 237.57 feet more or less; thence South 04°45'44" West 652.87 feet more or less; thence South 04°45'41" West 261.66 feet more or less; thence North 86°03'33" West 257.39 feet more or less; thence South 04°52'00" West 279.24 feet more or less; thence South 04°52'00" West 387.58 feet more or less;

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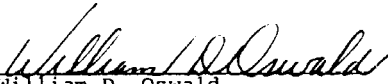
thence South 43°47'48" East 345.84 feet more or less;
thence South 49°43'29" East 345.28 feet more or less;
thence South 04°56'02" West 439.15 feet more or less;
thence South 85°44'32" West 154.65 feet more or less;
thence South 00°07'17" East 176.84 feet more or less;
thence South 90°00'00" West 1197.75 feet more or less;
thence North 28°52'15" West 191.79 feet more or less;
thence South 88°35'49" West 79.64 feet more or less;
thence North 22°00'00" West 95.15 feet more or less;
thence North 00°48'47" East 1519.43 feet more or less;
thence North 04°01'37" West 68.78 feet more or less;
thence North 13°43'53" West 562.70 feet more or less;
thence North 34°49'28" West 15.97 feet more or less;
thence South 87°07'50" West 492.82 feet more or less;
thence North 00°19'11" West 214.51 feet more or less;
thence South 88°10'58" West 93.82 feet more or less;
thence North 04°03'36" West 101.08 feet more or less to
the point of beginning.

The above described property consists of:

Total acreage = 114.44 acres
Less public streets and highways = 30.80 acres
Total area of privately owned
property approximately 83.64 acres

(2) A Statement that the Redevelopment Plan for the Project Area has been Approved. The City Council of Lehi City has adopted a redevelopment plan entitled "Mill Pond Neighborhood Development Plan" dated September 1, 1986 by Ordinance No. 10-21-86-14 dated October 21, 1986.

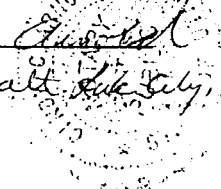
(3) The Date of Approval. The Redevelopment Plan was approved on the 21st day of October, 1986 at the time the Ordinance was adopted and became effective on the 31st day of October, 1986 on the date that the Ordinance was first published.


William D. Oswald
Attorney for the
Redevelopment Agency of
Lehi City

STATE OF UTAH)
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)
COUNTY OF UTAH)

On this 31st day of October, 1986, personally appeared before me, William D. Oswald, the signer of the within instrument, who duly acknowledged to me that he executed the same.

Janice C. [Signature]
Notary Public
Residing at: *Salt Lake City, UT*



My Commission Expires:
7-2-88

37991

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