

PTE# 11350

Recorded at Request of \_\_\_\_\_ at \_\_\_\_\_ M. Fee Paid \$ \_\_\_\_\_ by \_\_\_\_\_

Dep. Book \_\_\_\_\_ Page \_\_\_\_\_ Ref. \_\_\_\_\_

Mail tax notice to \_\_\_\_\_ Address \_\_\_\_\_

92447 5187  
ENT 92447 BK 5187 PG 731  
RANDALL A. COVINGTON  
UTAH COUNTY RECORDER  
1999 Aug 18 1:22 pm FEE 10.00 BY ML  
RECORDED FOR PRO-TITLE AND ESCROW INC

**EASEMENT**

Fausett Family Limited Partnership Grantors, of Payson, County of Utah, State of Utah hereby grant and convey to Lehi City, Grantee, for the sum of \$10.00 Dollars, an easement, upon part of an entire tract of property, in Section 15, Township 5 South, Range 1 East, Salt Lake Base and Meridian in the County of Utah, State of Utah, for the purpose of a utility easement.

- A 30.0 foot permanent easement being 7.0 feet South and 23.0 feet North of a proposed sewer line being more particularly described as follows:

Beginning at a point which is on an existing fence line, said point being South 89°56'00" East, along the section line 248.325 feet and South 00°04'00" West, 258.434 feet from the West Quarter Corner of Section 15, Township 5 South, Range 1 East, Salt Lake Base and Meridian; said point also being North 89°56'00" West, along the section line 5091.167 feet and South 00°04'00" West, 248.325 feet from the East Quarter Corner of said Section 15; and running thence South 46°07'44" East, 245.93 feet to a point on an existing fence line; thence South 08°46'08" West, along said fence line 36.67 feet; thence North 46°07'44" West, 244.32 feet to a point on an existing fence line; thence North 06°45'39" East, along said fence line 37.62 feet to the point of beginning.

Contains: 0.17 Acres

- Together with a 50.0 foot temporary construction easement consisting of the above described utility easement and an additional 30 feet to the north of the northerly line of said easement.

WITNESS the hand(s) of said grantor(s), this 17th day of August, A.D. one thousand nine hundred and ninety nine

Grantor:

*[Handwritten signatures of Fausett Family Limited Partnership]*

STATE OF UTAH }  
                              } ss.  
County of Juab }

On the 17th day of August A.D. one thousand nine hundred and ninety-nine, personally appeared before me, *Ned and Linda R. Frue* the signer(s) of the foregoing instrument, who duly acknowledged to me that he executed the same.

My Commission Expires: 11-10-99

*[Signature of Notary Public]*  
NOTARY PUBLIC

