

WHEN RECORDED MAIL TO:

Rimrock Construction
11635 South 700 East, Suite 100
Draper, UT 84020

ENT **117049:2016** PG 1 of 2
Jeffery Smith
Utah County Recorder
2016 Nov 18 04:45 PM FEE 12.00 BY MG
RECORDED FOR Cottonwood Title Insurance Ag
ELECTRONICALLY RECORDED

Water line Easement

In Reference to Tax ID Number(s):

13-002-0186

Water line Easement

WE, THE UNDERSIGNED owners of real property situated and located in Utah County, State of Utah, do hereby convey, grant, and release to Lehi City, Utah County, State of Utah, a Water line Easement for certain property and related facilities, over, under, and through the following described real property situated in Utah County, State of Utah, and more particularly described as follows:

Beginning at a point which is North 00°23'09" East 160.82 feet along the section line and East 92.13 feet from the West Quarter Corner of Section 15, Township 5 South, Range 1 East, Salt Lake Base and Meridian;

thence South 85°40'55" East, a distance of 167.67 feet; thence South 04°19'05" West, a distance of 20.00 feet; thence North 85°40'55" West, a distance of 159.59 feet; thence South 50°19'09" West, a distance of 151.22 feet; thence South 40°28'41" East, a distance of 15.89 feet; thence South 49°31'19" West, a distance of 16.50 feet; thence South 40°28'41" East, a distance of 105.78 feet; thence South 46°49'01" East, a distance of 96.93 feet; thence North 50°19'09" East, a distance of 121.05 feet; thence North 39°40'51" West, a distance of 11.17 feet; thence North 50°19'09" East, a distance of 20.00 feet; thence South 39°40'51" East, a distance of 11.17 feet; thence North 50°19'09" East, a distance of 2.90 feet; thence South 85°40'55" East, a distance of 15.32 feet; thence South 04°19'05" West, a distance of 20.00 feet; thence North 85°40'55" West, a distance of 7.24 feet; thence South 50°19'09" West, a distance of 153.53 feet; thence North 46°49'01" West, a distance of 115.69 feet; thence North 40°28'41" West, a distance of 143.29 feet; thence North 50°19'09" East, a distance of 196.08 feet to the point of beginning.

Containing 15,376.38 square feet or 0.3530 acres, more or less.

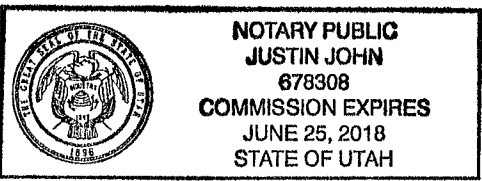
THIS Water line Easement IS GRANTED IN CONSIDERATION for the construction of the above described property for the improvement of real property owned by the Grantor(s).

GRANTORS HEREBY AGREE that Lehi City shall have the right of ingress to and egress from the property above described for the purpose of constructing, maintaining, and repairing said certain Water line Easement, to be located on the above-described property.

DATED this 17 day of November, 20 17.¹⁶

Mark Hampton
Mark Hampton

SUBSCRIBED AND SWORN to before me this 17 day of November, 20 17.¹⁶ the above signed.



Justin John
Notary Public
My Commission expires on: 6-25-18