When Recorded Return to: Mr. Craig L. White South Valley Sewer District P.O. Box 908 Draper, Utah 84020

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7/20/2015 2:24:00 PM \$33.00
Book - 10344 Pg - 9653-9664
Gary W. Ott
Recorder, Salt Lake County, UT
SURETY TITLE
BY: eCASH, DEPUTY - EF 12 P.

PARCEL I.D. # **26**-26-400-033 #**26**-25-300-033 #**26-25-400-058**

GRANTOR: James E. Miller, Jay **B.** Rindlisbacher and Jane Rindlisbacher, Margaret Boehme (Miller Crossing)

EASEMENT

A twenty (20) foot wide sanitary sewer easement located in the Section of 25 and 26, Township 3 South, Range 2 West, Salt Lake Base and Meridian, U.S. Survey.

For the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the undersigned as GRANTORS hereby grant, convey, sell, and set over unto South Valley Sewer District, a body politic of the State of Utah, hereinafter referred to as GRANTEE, its successors and assigns, a perpetual right-of-way and easement to construct, maintain, operate, repair, inspect, protect, install, remove and replace sewer pipelines, valves, valve boxes and other sewer transmission and distribution structures and facilities, hereinafter called the FACILITIES, said right-of-way and easement, being situate in Salt Lake County, State of Utah, over and through a parcel(s) of the GRANTORS' land lying within a strip twenty (20) feet wide, more particularly described as follows:

See Exhibit "A" attached hereto and by this reference made a part hereof.

Contains: 2.224 acres

TO HAVE AND HOLD the same unto the GRANTEE, its successors and assigns, with the right of ingress and egress in the GRANTEE, its officers, employees, agents and assigns to enter upon the above-described property with such equipment and vehicles as is necessary to construct, install, maintain, operate, repair, inspect, protect, remove and replace the FACILITIES. During construction periods, GRANTEE and its contractors may use such portion of GRANTORS' property along and adjacent to the right-of-way and easement as may be reasonably necessary in connection with the construction or repair of the FACILITIES. The contractor performing the work shall restore all property, through which the work traverses, to as near its original condition as is reasonably possible. GRANTORS shall have the right to use the above-described property except for the purposes for which this right-of-way and easement is granted to the GRANTEE, provided such use shall not interfere with the FACILITIES or with the discharge and conveyance of sewage through the FACILITIES, or any other rights granted to the GRANTEE hereunder.

GRANTORS shall not build or construct, or permit to be built or constructed, any building or other improvement over or across this right-of-way and easement nor change the contour thereof without the written consent of GRANTEE. This right-of-way and easement grant shall be binding upon, and inure to the benefit of, the successors and assigns of the GRANTORS and the successors and assigns of the GRANTEE, and may be assigned in whole or in part by GRANTEE.

IN WITNESS WHEREOF, the GRANTORS have executed this right-of-way and Easement this day of Jaly , 2015

Jay B Rindisbacher by Knoty Scott his attorney in fact Jay B Rindisbacher by manual mices, his Jay B Rindisbacher by manual attorny in fact	
Jay B. Rindlisbacher	
Jane Rindlisbacher by Kusty Soft ber afformey in fact Jan Rindisbacher by Middle her afformy in fact	
Jane M. Rindlisbacher	
Margaret M. Boehme Margaret M. Boehme	
James Eugene Mille	
James Eugene Miller	
and The in	
Judith Miller	
Monty John Miller	
monty somi ymigi	
Sharon Miller	
Sharon Miller	
THE LLICY LANG MILLED FAMILY IC a Litab Limited Liability	
THE LUCY JANE MILLER FAMILY LC, a Utah Limited Liability	
BY: Monty John Willer, Manger	
Monty John Miller, Manager	
Jane Rindlisbacher by Knoty Scott her Attorney in fact By Jan Rindlisbach by matth Durmics, her aformy is	tact
Jane M. Rindlisbacher, Manager	
BY: Margaret W. Boehme Margaret-M. Boehme, Manager	
Margaret-N/Boenme, Manager	

BOEHME INVESTMENTS, LLC, A UTAH LIMITED LIABILITY COMPANY

Margaret M. Boelme, Manager

THE MARGARET M. BOEHME CHARITABLE REMAINDER UNITRUST UNDER TRUST AGREEMENT DATED AUGUST 21,2006

Margaret M. Boehme, Trustee

Margaret M. Boehme, Trustee

Julie B. Owens

Susan B. Lee

State of Utah)	1	
) ss.		
County of SALT LAKE)		
On this day of SCOTT AND MATTHEW OWE are the attorney-in-fact of JAY said JAY B. RINDLISBACHE MCCLEARY acknowledged to	EN MCCLEARY, who be ′ B. RINDLISBACHER, a R, by authority and sai	ng by me duly swo and that said instru d KRISTY R. SCO	ment was signed on behalf of DTT AND MATTHEW OWEN
Notary Public:			Notary Public FFREY C. WORTHINGTON Commission #678957 My Commission Expires August 18, 2018 State of Utah
State of Utah		1	
) ss.	1	
County of SALT LAKE)	1	
On this day of SCOTT AND MATTHEW OWE are the attorney-in-fact of JANI JANE RINDLISBACHER, by an acknowledged to me that they	EN MCCLEARY, who be E RINDLISBACHER, and uthority and said KRIST\	ing by me duly swo I that said instrume ′ R. SCOTT AND N	nt was signed on behalf of said
Notary Public:			Notary Public JEFFREY C. WORTHINGTON Commission #678957 My Commission Expires August 18, 2018 State of Utah

STATE OF UTAH) : SS.	111/
COUNTY OF SALT DAKE	
On the day of, 2015 signer of the foregoing instrument, who being by same.	5, personally appeared before me JAY B. RINDLISBACHER, the y me-duly sworn, acknowledged to me that he executed the
	Notary Public Residing in:
~	
STATE OF UTAH) : ss.	
COUNTY OF SALT LAKE	ha -
signer of the foregoing instrument, who being b	5, personally appeared before me JANE RINDLISBACHER, the y-me duly sworn, acknowledged to me that she executed the
same.	
	Notary Public Residing in:
	Residing III.
STATE OF UTAH)	
: ss. COUNTY OF SALT LAKE)	
On the day of, 201 signer of the foregoing instrument, who being b	.5, personally appeared before me MARAGRET M BOEHME, to me duly sworn, acknowledged to me that she executed the
same.	
Notary Public JEFFREY C. WORTHINGTON	M
Commission #678957 My Commission Expires August 18, 2018 State of Utah	Notary Public Sc/1 Lake Residing in:

STATE OF UTAH) : ss.		
COUNTY OF SALT LAKE			
	, 2015, pers instrument, who being by me d	onally appeared before uly sworn, acknowledg	e me JAMES EUGENE MILLER , the ged to me that he executed the
same.	Notary Public JEFFREY C. WORTHINGTON Commission #678957 My Commission Expires August 18, 2018 State of Utah	Notary Public Residing in:	HZake
STATE OF UTAH COUNTY OF SALT LAKE) : ss. :)		
On the 9 day of		sonally appeared befor n, acknowledged to me	e me JUDITH MILLER , the signer o
	Notary Public JEFFREY C. WORTHINGTON Commission #678957 My Commission Expires August 18, 2018 State of Utah	Notary viblic Residing in:	It lake
STATE OF UTAH)		
COUNTY OF SALT LAKE	: ss. E)		
	Jely , 2015, per g instrument, who being by me o	sonally appeared befor duly sworn, acknowled	re me MONTY JOHN MILLER, the ged to me that he executed the
same.		1	
	Notary Public JEFFREY C. WORTHINGTON Commission #678957 My Commission Expires August 18, 2018 State of Utah	Notary Public Residing in:9	Hlake

STATE OF UTAH)
: ss. COUNTY OF SALT LAKE)
On the, 2015, personally appeared before me SHARON MILLER , the signer of the foregoing instrument, who being by me duly sworn, acknowledged to me that she executed the same.
Notary Public JEFFREY C. WORTHINGTON Commission #678957 My Commission Expires August 18, 2018 State of Utah Notary Public Residing in:
STATE OF UTAH)
: ss. COUNTY OF SALT LAKE)
On the, 2015, personally appeared before me MONTY JOHN MILLER, JANE M. RINDLISBACHER, and MARAGRET M BOEHME, who being duly sworn did say that they are the Managing Members of LUCY JAM MILLER FAMILY LC, a Utah Limited Liability Company, and is authorized to execute the foregoing Agreement in its behalf and that they executed it in such capacity.
Notary Public JEFFREY C. WORTHINGTON Commission #678957 My Commission Expires August 18, 2018 State of Utah Notary Public Residing in:

STATE OF Utah)	The state of the s
) ss.	
COUNTY OF Salt Lake)	
REMAINDER UNITRUST UNDER TRU	<i>Trustee</i> of Tr ST AGREEMEN	this day of, HE MARGARET M. BOEHME CHARITABLE T DATED AUGUST 21, 2006, the signer(s) of the e/she/they executed the same pursuant to and in
accordance with the powers vested in the	em by the terms	of said Trust Agreement.
My commission expires: 5-15-15	-	s my hand and official seal.
		Notary Public
Notary Public:		JEFFREY C. WORTHINGTON Commission #878957 My Commission Expires August 18, 2018 State of Utah
STATE OF Utah	h]
The state of the s) ss.	1
COUNTY OF Salt Lake) oc.	
		<u> </u>
did say that he/she is the Manager of Bo COMPANY and that Margaret M. Boehr	gner(s) of the for OEHME INVEST me executed the me duly acknowle	regoing instrument, who being by me duly sworn MENTS, LLC, A UTAH LIMITED LIABILITY within instrument by authority of its Operating edged to me that he/she/they executed the same.
iviy commission expires. <u>8 70 7 °</u>	vvidiess	s my hand and official seal.
		Notary Public JEFFREY C, WORTHINGTON
Motary Public:		Commission #878967 My Commission Expires August 18, 2018 State of Utah
STATE OF Utah)	
) ss.	
COUNTY OF Salt Lake)]
The foregoing instrument was acknowl by Julie B. Owens, Ilene B. I within instrument, who duly acknowledge	viauseii, Cusaii i	B. LCC, (Connect L. Bootime, are eighter(e) or are
My commission expires: $8-8-8$	Witness n	ny hand and official seal.
		Notary Public
		JEFFREY C. WORTHINGTON
Notary Public:		Commission #678957 My Commission Expires
		August 18, 2018
		State of Utah

EXHIBIT 'A'

20' Wide Sanitary Sewer Easement Across Tax Parcel 26-25-300-033 & 26-25-400-058

Beginning at a point on the Easterly Right-of-Way Line of Anthem Park Boulevard, said point being South 89°52′44″ East 213.01 feet along the section line and North 1,638.64 feet from the Southwest Corner of Section 25, Township 3 South, Range 2 West, Salt Lake Base and Meridian; and running

thence Northwesterly 20.02 feet along the arc of a 1,103.02 foot radius curve to the left (center bears South 72°56'48" West and the chord bears North 17°34'24" West 20.02 feet with a central angle of 01°02'24") along the Easterly Right-of-Way Line of Anthem Park Boulevard;

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thence North 74°58'16" East 157.46 feet;
thence North 82°04'56" East 108.72 feet;
thence East 329.39 feet:
thence North 83°11'00" East 159.56 feet;
thence North 88°50'06" East 260.66 feet;
thence South 89°01'31" East 242.47 feet;
thence South 69°40'28" East 104.99 feet;
thence South 64°15'08" East 93.77 feet;
thence South 79°55'33" East 99.03 feet;
thence South 89°15'15" East 258.15 feet;
thence North 81°43'45" East 104.54 feet;
thence North 60°47'09" East 112.76 feet:
thence North 54°11'50" East 283.91 feet;
thence North 54°48'05" East 132.88 feet;
thence North 50°08'52" East 647.71 feet;
thence North 64°36'35" East 142.96 feet;
thence North 79°49'39" East 111.16 feet;
thence East 282.17 feet;
thence North 76°53'40" East 139.96 feet;
thence North 61°17'12" East 115.28 feet;
thence North 55°39'06" East 233.85 feet;
thence North 00°05'17" East 188.04 feet;
thence North 34°21'40" West 371.09 feet;
thence North 38°35'19" West 19.96 feet;
thence North 89°55'04" East 25.56 feet;
thence South 38°35'19" East 4.78 feet;
thence South 34°21'40" East 378.02 feet;
thence South 00°05'17" West 204.77 feet;
thence South 55°39'06" West 245.37 feet;
thence South 61°17'12" West 119.00 feet;
thence South 76°53'40" West 145.00 feet:
thence West 282.69 feet;
thence South 79°49'39" West 106.71 feet;
thence South 64°36'35" West 137.75 feet;
thence South 50°08'52" West 645.99 feet;
thence South 54°48'05" West 133.58 feet;
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thence South 54°11'50" West 284.95 feet;
thence South 60°47'09" West 117.61 feet;
thence South 81°43'45" West 109.81 feet;
thence North 89°15'15" West 261.36 feet;
thence North 79°55'33" West 103.41 feet;
thence North 64°15'08" West 95.57 feet;
thence North 69°40'28" West 100.63 feet;
thence North 89°01'31" West 238.69 feet;
thence South 88°50'06" West 259.30 feet;
thence South 83°11'00" West 159.76 feet;
thence West 329.20 feet;
thence South 82°04'56" West 106.09 feet;
thence South 74°58'16" West 155.33 feet to the point of beginning.

Contains 94,258 Square Feet or 2.162 Acres

20' Wide Sanitary Sewer Easement Across Tax Parcel 26-26-400-033

Beginning at a point being North 89°59'00" West 253.18 feet along the Section Line and South 3,967.01 feet from the Northwest Corner of Section 25, Township 3 South, Range 2 West, Salt Lake Base and Meridian; and running

thence South 00°02'08" East 135.47 feet to the Northerly Right-of-Way Line of Herriman Parkway;

thence Northwesterly 20.04 feet along the arc of a 10,053.07 foot radius curve to the left (center bears South 03°44'30" West and the chord bears North 86°18'55" West 20.04 feet with a central angle of 00°06'51") along the Northerly Right-of-Way Line of Herriman Parkway;

thence North 00°02'08" West 134.17 feet;

thence North 89°57'52" East 20.00 feet to the point of beginning.

Contains 2,696 Square Feet or 0.062 Acres



