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When Recorded Return To: Herriman City 5355 West Herriman Main Street Herriman, UT 84096 12785783 06/06/2018 12:23 PM \$0.00 Book - 10681 Pm - 4738-4741 ADAM GARDINER RECORDER, SALT LAKE COUNTY, UTAH HERRIMAN 5355 ₩ HERRIMAN MAIN ST HERRIMAN UT 840% BY: DCA, DEPUTY - WI 4 P.

PARCEL I.D.# 26-25-400-010 GRANTOR: The 1996 Dian Thomas Trust (Herriman Main Street) Page 1 of 4

## **EASEMENT**

A twenty (20) foot wide sanitary sewer easement located in the Southeast Quarter of Section 25, Township 3 South, Range 2 West, Salt Lake Base and Meridian, U.S. Survey.

For the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the undersigned as GRANTORS hereby grant, convey, sell, and set over unto South Valley Sewer District, a body politic of the State of Utah, hereinafter referred to as GRANTEE, its successors and assigns, a perpetual right-of-way and easement to construct, maintain, operate, repair, inspect, protect, install, remove and replace sewer pipelines, valves, valve boxes and other sewer transmission and distribution structures and facilities, hereinafter called the FACILITIES, said right-of-way and easement, being situate in Salt Lake County, State of Utah, over and through a parcel(s) of the GRANTORS' land lying within a strip twenty (20) feet wide, said strip extending ten (10) feet on each side of and lying parallel and adjacent to a line of reference and projection thereof, more particularly described as follows:

See Exhibit "A" attached hereto and by this reference made a part hereof.

Contains: approx. 4268 sf or 0.098 acres

TO HAVE AND HOLD the same unto the GRANTEE, its successors and assigns, with the right of ingress and egress in the GRANTEE, its officers, employees, agents and assigns to enter upon the above-described property with such equipment and vehicles as is necessary to construct, install, maintain, operate, repair, inspect, protect, remove and replace the FACILITIES. During construction periods, GRANTEE and its contractors may use such portion of GRANTORS' property along and adjacent to the right-of-way and easement as may be reasonably necessary in connection with the construction or repair of the FACILITIES. The contractor performing the work shall restore all property, through which the work traverses, to as near its original condition as is reasonably possible. GRANTORS shall have the right to use the above-described property except for the purposes for which this right-of-way and easement is granted to the GRANTEE, provided such use shall not interfere with the FACILITIES or with the discharge

and conveyance of sewage through the FACILITIES, or any other rights granted to the GRANTEE hereunder.

GRANTORS shall not build or construct, or permit to be built or constructed, any building or other improvement over or across this right-of-way and easement nor change the contour thereof without the written consent of GRANTEE. This right-of-way and easement grant shall be binding upon, and inure to the benefit of, the successors and assigns of the GRANTORS and the successors and assigns of the GRANTEE, and may be assigned in whole or in part by GRANTEE.

IN WITNESS WHEREOF, the GRANTORS have executed this right-of-way and Easement this 15 day of May, 2018.

**GRANTOR(S)** 

The 1996 Dian Thomas/Trust

Dian Thomas, Trustee

STATE OF <del>UT</del>

COUNTY OF §

On the 15 day of 12 day, 2015, personally appeared before me Dian Thomas, who being duly sworn, did say that (s)he is the Trustee of the The 1996 Dian Thomas Trust, who duly acknowledged to me that (s)he executed the same on behalf of said Trust.

My Commission Expires: 09.28.201

Residing in: Scottsdale, AZ

OMAR ELWER Notary Public - Arizona Maricopa County My Comm. Expires Sep 28, 2021

## Exhibit 'A'

## PROPOSED EASEMENT DESCRIPTION OVER PARCEL 26-25-400-024

A PERPETUAL EASEMENT, UPON PART OF AN ENTIRE TRACT OF LAND RECORDED AS "PARCEL 2" IN WARRANTY DEED ENTRY 9282914, IN BOOK 9087, AT PAGE 4796 ON FILE AT THE OFFICE OF THE SALT LAKE COUNTY RECORDER, WHICH EASEMENT IS FOR THE PURPOSE OF CONSTRUCTING, MAINTAINING, OPERATING, REPAIRING, INSPECTING, PROTECTING, INSTALLING, REMOVING AND REPLACING SEWER PIPELINES, VALVES, VALVE BOXES AND OTHER SEWER TRANSMISSION AND DISTRIBUTION STRUCTURES AND FACILITIES, WHICH EASEMENT IS MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE SOUTHERLY BOUNDARY LINE OF SAID ENTIRE TRACT, WHICH POINT IS SOUTH 89°36'55" EAST 1,046.55 FEET ALONG THE SECTION LINE AND NORTH 00°23'05" EAST 200.00 FEET, MORE OR LESS, FROM THE SOUTH QUARTER CORNER OF SECTION 25, TOWNSHIP 3 SOUTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN; THENCE NORTH 89°36'55" WEST (WEST BY RECORD) 20.00 FEET ALONG SAID BOUNDARY LINE; THENCE NORTH 00°23'00" EAST 210.00 FEET, MORE OR LESS, TO A POINT ON THE NORTHERLY BOUNDARY LINE OF SAID ENTIRE TRACT; THENCE SOUTH 89°36'55" EAST (EAST BY RECORD) 20.00 FEET ALONG SAID BOUNDARY LINE; THENCE SOUTH 00°23'00" WEST 210.00 FEET TO THE POINT OF BEGINNING.

CONTAINS 4,200 SQUARE FEET OR 0.096 ACRE IN AREA, MORE OR LESS.

