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06/06/2018 12:28 PM \$0.00  
Book - 10681 Pg - 4785-4788  
ADAM GARDINER  
RECORDER, SALT LAKE COUNTY, UTAH  
HERRIMAN  
5355 W HERRIMAN MAIN ST  
HERRIMAN UT 84096  
BY: DCA, DEPUTY - WI 4 P.

REV05042015

When Recorded Return To:  
Herriman City  
5355 West Herriman Main Street  
Herriman, UT 84096

Project Name: SRZ18:WASATCH SO HILLS / CAMELOT LAKES LLC  
WO#: DJOR/2017/C/DN1/6398107  
RW#: 2018R0024

### UNDERGROUND RIGHT OF WAY EASEMENT

For value received, **Chad B. Buehler and Jillene L. Buehler, husband and wife as joint tenants** ("Grantor"), hereby grants Rocky Mountain Power, an unincorporated division of PacifiCorp its successors and assigns, ("Grantee"), an easement for a right of way 10 feet in width and 210 feet in length, more or less, for the construction, reconstruction, operation, maintenance, repair, replacement, enlargement, and removal of underground electric power transmission, distribution and communication lines and all necessary or desirable accessories and appurtenances thereto, including without limitation: wires, fibers, cables and other conductors and conduits therefor; and pads, transformers, switches, cabinets, and vaults on, across, or under the surface of the real property of Grantor in **Salt Lake County, State of Utah** more particularly described as follows and as more particularly described and/or shown on Exhibit(s) "**EX - 2**" attached hereto and by this reference made a part hereof:

#### Legal Description:

A UNIFORM STRIP OF LAND FOR PURPOSES OF A POWER EASEMENT, BEING TEN FEET (10') IN WIDTH, WITH FIVE FEET (5') EACH SIDE OF THE DESCRIBED CENTERLINE AND THE SIDELINES OF WHICH ARE TO BE LENGTHENED OR SHORTENED TO MEET THE EDGE OF THE PROPERTY LINES (WITH THE INTENT OF THE CENTERLINE BEING THREE FEET (3') WEST OF AND PARALLEL TO THE EAST RIGHT-OF-WAY LINE OF PROPOSED MAIN STREET), FOR THE PURPOSES OF CONSTRUCTING AND MAINTAINING A POWER LINE FOR ROCKY MOUNTAIN POWER, THE CENTERLINE OF WHICH IS MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE NORTH LINE OF HERRIMAN PARKWAY AS DESCRIBED BY THE HERRIMAN PARKWAY SUBDIVISION, RECORDED AS ENTRY 11601096, BOOK 2013P, PAGE 53, IN THE SALT LAKE COUNTY RECORDERS OFFICE, SAID POINT BEING NORTH 89°36'57" WEST 1,532.20 FEET ALONG THE SECTION LINE AND NORTH 0°23'02" EAST 198.70 FEET FROM THE SOUTHEAST CORNER OF SECTION 25, TOWNSHIP 3 SOUTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE NORTH 00°23'02" EAST 210.00 FEET TO THE TERMINUS OF THIS DESCRIPTION.

CONTAINING 2,100 SQ/FT

Assessor Parcel No. 26-25-400-028

Together with the right of access to the right of way from adjacent lands of Grantor for all activities in connection with the purposes for which this easement has been granted; and together with the present and (without payment therefor) the future right to keep the right of way clear of all brush, trees, timber, structures, buildings and other hazards which might endanger Grantee's facilities or impede Grantee's activities.

At no time shall Grantor place or store any flammable materials (other than agricultural crops), or light any fires, on or within the boundaries of the right of way. Subject to the foregoing limitations, the surface of the right of way may be used for agricultural crops and other purposes not inconsistent, as determined by Grantee, with the purposes for which this easement has been granted.

The rights and obligations of the parties hereto shall be binding upon and shall benefit their respective heirs, successors and assigns.

To the fullest extent permitted by law, each of the parties hereto waives any right it may have to a trial by jury in respect of litigation directly or indirectly arising out of, under or in connection with this agreement. Each party further waives any right to consolidate any action in which a jury trial has been waived with any other action in which a jury trial cannot be or has not been waived.

Dated this 14 day of May, 2018.

  
\_\_\_\_\_  
Chad B. Buehler GRANTOR

  
\_\_\_\_\_  
Jillene L. Buehler - GRANTOR

State of Utah

County of Utah

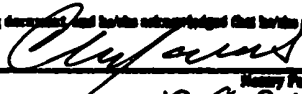
On this 14 day of May, 2018, Chad & Jillene Buehler  
personally appeared before me,

\_\_\_ who is personally known to me,

\_\_\_ whose identity I verified on the basis of \_\_\_\_\_,

whose identity I verified on the authentication of Drivers license  
a credible witness,

to be the signer of the foregoing document, and he/she acknowledged that he/she signed it.

  
\_\_\_\_\_  
Notary Public  
My Commission Expires 12-8-2020

STATE OF Utah

County of Utah

On this 16 day of May, 2018, before me, the undersigned Notary Public in and for said State, personally appeared Chad B. Buehler and Jillene L. Buehler known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same. *(Underground Right of Way Easement)*

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

*Chelsie Jones*  
(notary signature)

