

When Recorded Return to:
Mr. Craig L. White
South Valley Sewer District
P.O. Box 629
Riverton, UT 84065

12940309
02/26/2019 01:17 PM \$0.00
Book - 10755 Pg - 7168-7171
RASHELLE HOEBS
RECORDER, SALT LAKE COUNTY, UTAH
HERRIMAN
5355 W HERRIMAN MAIN ST
HERRIMAN UT 84096
BY: RWP, DEPUTY - WI 4 P.

PARCEL I.D.# 26-25-400-007
GRANTOR: Herriman City
(Herriman Main Street)
Page 1 of 4

EASEMENT

A twenty (20) foot wide sanitary sewer easement located in the Southeast Quarter of Section 25, Township 3 South, Range 2 West, Salt Lake Base and Meridian, U.S. Survey.

For the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the undersigned as GRANTORS hereby grant, convey, sell, and set over unto South Valley Sewer District, a body politic of the State of Utah, hereinafter referred to as GRANTEE, its successors and assigns, a perpetual right-of-way and easement to construct, maintain, operate, repair, inspect, protect, install, remove and replace sewer pipelines, valves, valve boxes and other sewer transmission and distribution structures and facilities, hereinafter called the FACILITIES, said right-of-way and easement, being situate in Salt Lake County, State of Utah, over and through a parcel(s) of the GRANTORS' land lying within a strip twenty (20) feet wide, said strip extending ten (10) feet on each side of and lying parallel and adjacent to a line of reference and projection thereof, more particularly described as follows:

See Exhibit "A" attached hereto and by this reference made a part hereof.

Contains: approx. 4,016 square feet or 0.092 acre in area, more or less.

TO HAVE AND HOLD the same unto the GRANTEE, its successors and assigns, with the right of ingress and egress in the GRANTEE, its officers, employees, agents and assigns to enter upon the above-described property with such equipment and vehicles as is necessary to construct, install, maintain, operate, repair, inspect, protect, remove and replace the FACILITIES. During construction periods, GRANTEE and its contractors may use such portion of GRANTORS' property along and adjacent to the right-of-way and easement as may be reasonably necessary in connection with the construction or repair of the FACILITIES. The contractor performing the work shall restore all property, through which the work traverses, to as near its original condition as is reasonably possible. GRANTORS shall have the right to use the above-described property except for the purposes for which this right-of-way and easement is granted to the GRANTEE, provided such use shall not interfere with the FACILITIES or with the discharge

and conveyance of sewage through the FACILITIES, or any other rights granted to the GRANTEE hereunder.

GRANTORS shall not build or construct, or permit to be built or constructed, any building or other improvement over or across this right-of-way and easement nor change the contour thereof without the written consent of GRANTEE. This right-of-way and easement grant shall be binding upon, and inure to the benefit of, the successors and assigns of the GRANTORS and the successors and assigns of the GRANTEE, and may be assigned in whole or in part by GRANTEE.

IN WITNESS WHEREOF, the GRANTORS have executed this right-of-way and Easement this 25 day of February, 2019.

GRANTOR(S)

[Signature]
for the City of Herriman

STATE OF UTAH)
) :ss.
COUNTY OF Salt Lake)

On the 25 day of February, 2019, personally appeared before me Shelly Peterson, who being duly sworn, did say that he is the City Manager, of the City of **Herriman**, a governmental entity, and that said instrument was signed in behalf of the city by authority of its City Council and acknowledged to me that the City executed the same.

[Signature]
Notary Public

My Commission Expires: Jul 28, 2020

Residing in: Herriman

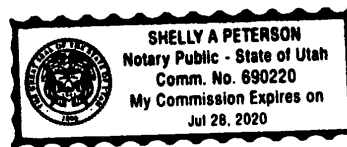


Exhibit 'A'

PROPOSED EASEMENT DESCRIPTION OVER PARCEL 26-25-400-007

A PERPETUAL EASEMENT, UPON PART OF AN ENTIRE TRACT OF LAND RECORDED AS WARRANTY DEED ENTRY 10307380, IN BOOK 9551, AT PAGE 5560 ON FILE AT THE OFFICE OF THE SALT LAKE COUNTY RECORDER, WHICH EASEMENT IS FOR THE PURPOSE OF CONSTRUCTING, MAINTAINING, OPERATING, REPAIRING, INSPECTING, PROTECTING, INSTALLING, REMOVING AND REPLACING SEWER PIPELINES, VALVES, VALVE BOXES AND OTHER SEWER TRANSMISSION AND DISTRIBUTION STRUCTURES AND FACILITIES, WHICH EASEMENT IS MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE SOUTHERLY BOUNDARY LINE OF SAID ENTIRE TRACT, WHICH POINT IS SOUTH 89°36'55" EAST 1,035.76 FEET ALONG THE SECTION LINE AND NORTH 00°23'05" EAST 623.69 FEET, MORE OR LESS, FROM THE SOUTH QUARTER CORNER OF SECTION 25, TOWNSHIP 3 SOUTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN; THENCE SOUTH 84°08'05" WEST (*SOUTH 83°45'00" WEST BY RECORD*) 20.02 FEET ALONG SAID BOUNDARY LINE; THENCE NORTH 03°27'07" WEST 67.59 FEET, THENCE NORTH 11°59'04" WEST 133.23 FEET, MORE OR LESS, TO A POINT ON THE NORTHERLY BOUNDARY LINE OF SAID ENTIRE TRACT; THENCE NORTH 84°08'05" EAST (*NORTH 83°45'00" EAST BY RECORD*) 20.11 FEET ALONG SAID BOUNDARY LINE; THENCE SOUTH 11°59'04" EAST 132.58 FEET; THENCE SOUTH 03°27'07" EAST 68.24 FEET TO THE POINT OF BEGINNING.

CONTAINS 4,016 SQUARE FEET OR 0.092 ACRE IN AREA, MORE OR LESS.

