

3

**WHEN RECORDED MAIL TO:**  
Craig L. White, General Manager  
South Valley Sewer District  
P.O. Box 629  
Riverton, UT 84065

13047813  
08/08/2019 02:37 PM \$0.00  
Book - 10813 Pg - 9678-9680  
RASHELLE HOBBS  
RECORDER, SALT LAKE COUNTY, UTAH  
SOUTH VALLEY SEWER DISTRICT  
PO BOX 629  
RIVERTON UT 84065  
BY: NUP, DEPUTY - WI 3 P.

Original parcel #26-25-400-010  
Original Owner: The 1996 Dian Thomas Trust

**VACATION AND ABANDONMENT OF EASEMENT**

**RECITALS**

**WHEREAS**, the South Valley Sewer District, a governmental entity, presently owns a sewer easement over and through certain real property located within the Southeast Quarter of Section 25, Township 3 South, Range 2 West, Salt Lake Base and Meridian and granted as Entry No. 12785783 in Book 10681, Page 4738-4741 of the official records of the Salt Lake County Recorder; and

**WHEREAS**, the above described easement was granted with an incorrect legal description; and

**WHEREAS**, in consideration of the grant of a new easement with the correct legal description, the District desires to vacate and release the previously granted easement;

**NOW THEREFORE**, for good and valuable consideration, the sufficiency of which is hereby acknowledged, the South Valley Sewer District hereby vacates and releases that certain easement which is more particularly described as follows:

See Exhibit "A," attached hereto and by this reference made a part hereof.

South Valley Sewer District hereby expressly states that the vacation of this easement is granted explicitly conditioned upon and subject to the grant of a new easement with the correct legal description.

DATED the 16 day of January, 2019.

SOUTH VALLEY SEWER DISTRICT

By: *Craig L. White*  
Craig L. White, General Manager

ATTEST:

*Annette Burge*  
Clerk

STATE OF UTAH                    )  
                                              : SS.  
COUNTY OF SALT LAKE    )

On the 16 day of January, 2019, personally appeared before me Craig L. White, who being by me duly sworn, did say that he is the General Manager of **SOUTH VALLEY SEWER DISTRICT**, a governmental entity, and that said instrument was signed in behalf of the District by authority of its Board of Trustees and acknowledged to me that the District executed the same.

*T. Denette Burge*  
NOTARY PUBLIC

My Commission Expires: 2-13-19

Residing in: Salt Lake County

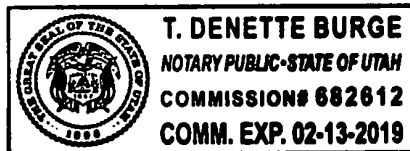
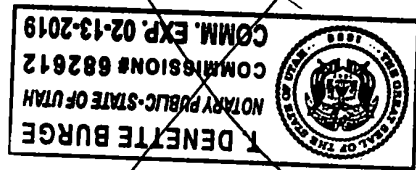


EXHIBIT A

A PERPETUAL EASEMENT, UPON PART OF AN ENTIRE TRACT OF LAND RECORDED AS "PARCEL 2" IN WARRANTY DEED ENTRY 9282914, IN BOOK 9087, AT PAGE 4796 ON FILE AT THE OFFICE OF THE SALT LAKE COUNTY RECORDER, WHICH EASEMENT IS FOR THE PURPOSE OF CONSTRUCTING, MAINTAINING, OPERATING, REPAIRING, INSPECTING, PROTECTING, INSTALLING, REMOVING AND REPLACING SEWER PIPELINES, VALVES, VALVE BOXES AND OTHER SEWER TRANSMISSION AND DISTRIBUTION STRUCTURES AND FACILITIES, WHICH EASEMENT IS MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE SOUTHERLY BOUNDARY LINE OF SAID ENTIRE TRACT, WHICH POINT IS SOUTH 89°36'55" EAST 1,046.55 FEET ALONG THE SECTION LINE AND NORTH 00°23'05" EAST 200.00 FEET, MORE OR LESS, FROM THE SOUTH QUARTER CORNER OF SECTION 25, TOWNSHIP 3 SOUTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN; THENCE NORTH 89°36'55" WEST (*WEST BY RECORD*) 20.00 FEET ALONG SAID BOUNDARY LINE; THENCE NORTH 00°23'00" EAST 210.00 FEET, MORE OR LESS, TO A POINT ON THE NORTHERLY BOUNDARY LINE OF SAID ENTIRE TRACT; THENCE SOUTH 89°36'55" EAST (*EAST BY RECORD*) 20.00 FEET ALONG SAID BOUNDARY LINE; THENCE SOUTH 00°23'00" WEST 210.00 FEET TO THE POINT OF BEGINNING.

CONTAINS 4,200 SQUARE FEET OR 0.096 ACRE IN AREA, MORE OR LESS