

After recording please return to:

AT&T Wireless Services  
4393 South Riverboat Road, Suite 400  
Taylorsville, UT 84123  
Attn: Site Acquisition Manager

**RETURNED**  
**OCT 19 1999**

E 1553455 B 2572 P 361  
SHERYL L. WHITE, DAVIS CNTY RECORDER  
1999 OCT 19 12:36 PM FEE 15.00 DEP MEC  
REC'D FOR AT & T WIRELESS SERVICES

11-061-0148

nw 2841-1w

**MEMORANDUM OF LEASE BETWEEN**

Keith Potter ("LANDLORD") AND  
AT&T Wireless Services of Utah, Inc. ("Tenant")

*And or Jolynn Potter*

A Lease between Keith Potter ("Landlord") and AT&T Wireless Services of Utah, Inc. ("Tenant") was made regarding the following premises:

See the attached Exhibit "A"

The date of execution of the Lease was June 15th, 1999. Subject Lease is for a term of five (5) years and shall commence on the date that Tenant commences construction (the "Commencement Date") and terminating at midnight on the last day of the month in which the fifth annual anniversary of the Commencement Date shall have occurred. Tenant shall have the right to extend this Lease for five (5) additional five (5) year terms.

IN WITNESS WHEREOF, the parties hereto have respectively executed this memorandum this 28<sup>th</sup> day of September, 1999.

*Jolynn Potter*  
Jolynn Potter

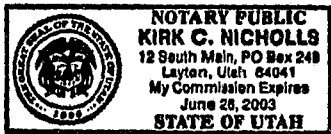
OWNER'S NAME

*Keith Potter*  
By Keith Potter  
Its \_\_\_\_\_

AT&T Wireless Services of Utah, Inc.

*Dale O. Buxton*

By Dale O. Buxton  
Its Systems Development Manager



STATE OF UTAH )  
 ) SS:  
COUNTY OF \_\_\_\_\_ )

On this 26<sup>th</sup> day of Sept, 1999 before me personally appeared Jolynn Potter Keith Potter, known to me to be the individual described herein, who executed the within and foregoing instrument, and acknowledged that he signed the same as a free and voluntary act and deed for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

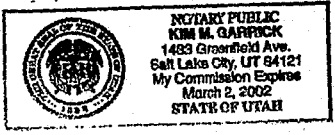
Kirk C. Nicholls  
Notary Public  
My Commission Expires: 6/26/03

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STATE OF UTAH )  
 )  
County of SALT LAKE )

On this 5 day of October, 1999, before me a Notary Public in and for the State of Utah, personally appeared Dale O. Buxton, known to me to be the Systems Development Manager of AT&T Wireless Services of Utah, Inc., the corporation that executed the within and foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument and that the seal affixed thereto is the corporate seal of said corporation.

WITNESS my hand and the official affixed the day and year first above written.



Kim M. Garfick  
NOTARY PUBLIC  
My commission expires 3/2/02

## EXHIBIT 1A

To the Agreement dated the 5 day of June 1999 between Keith and JoLynn Potter as Landlord and AT&T Wireless Services of Utah d/b/a AT&T WIRELESS SERVICES, a Nevada Corporation as tenant.

The Property is legally described as follows:

Beginning 16.51 chains South and 6.10 chains South 89 deg. 35' East 5.27 chains South 0 deg. 14' West and South 0 deg. 14' West 5 feet and North 85 deg. 20' West 1476.9 feet from the Northeast corner of the Northwest quarter of Section 28, Township 4 North, Range 1 West, Salt Lake Meridian, and running thence North 27 deg. 39' West 33.77 feet; thence South 64 deg. 21' West 114.50 feet more or less, to the Easterly line of a highway; thence North 27 deg. West 157.75 feet along said highway; thence Easterly 630 feet, more or less, to the Westerly line of property conveyed to State Road in 273-77; thence Southerly along said right of way 135 feet, more or less, to the South line of tract; thence North 85 deg. 20' West 490 feet, more or less, to beginning.

Excepting therefrom: A part of the Northwest quarter of Section 28, Township 4 North, Range 1 West, Salt Lake Base and Meridian, U.S. Survey: Beginning at a point which bears South 1206.84 feet and West 1169.65 feet from the North quarter corner of said Section 28, Township 4 North, Range 1 West, Salt Lake Base and Meridian, and running thence South 65 deg. 29'44" West 62.90 feet to the Easterly line of a State Highway; thence North 25 deg. 23'48" West 33.15 feet along said Highway; thence South 86 deg. 55'30" East 71.55 feet to the point of beginning.