2912268 BK 6420 PG 11

WHEN RECORDED, MAIL TO: Utah Department of Transportation Right of Way, Fourth Floor Box 148420 Salt Lake City, Utah 84114-8420 E 2912268 B 6420 P 11-12
RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
12/28/2015 8:03:00 AM
FEE \$0.00 Pgs: 2
DEP eCASH REC'D FOR FIRST AMERICAN TITL

Easement

Davis County

Parcel No. 15-8:03:ST2EQ Project No. S-15-8(211)332 Affecting Tax ID. No. 11-061-0222

The UTAH DEPARTMENT OF TRANSPORTATION, by its duly appointed Director of Right-of-Way, Grantor, of Salt Lake City, County of Salt Lake, State of Utah, hereby GRANTS AND CONVEYS to Utah Department of Transportation, their heirs and assigns, Grantee, at 4501 South 2700 West, Salt Lake City County of Salt Lake, State of Utah zip 84114, for the sum of Ten Dollars (\$10.00), and other good and valuable considerations, the following described easement in Davis County, State of Utah, to-wit:

A perpetual easement for underground utilities, across a tract of land located in the SE¼NW¼ and the NE¼NW¼ of Section 28, T. 4 N., R. 1 W., S.L.B. & M., the boundaries of said easement are further described as follows:

Beginning in the southerly line of said tract of land at a point which is 1354.34 ft. S. 0°21'37" W. along the Quarter Section line and 701.85 ft. West and 218.12 ft. N. 85°20'00" W. from the North Quarter Corner of said Section 28; and running thence N. 85°20'00" W. 52.44 ft.; thence N. 4°42'41" E. 3.39 ft.; thence N. 71°55'58" W. 97.60 ft.; thence N. 29°05'44" W. 14.71 ft.; thence S. 71°55'58" E. 121.80 ft.; thence S. 85°20'00" E. 34.47 ft.; thence S. 9°53'05" E. 10.34 ft. to the point of beginning. The above described easement contains 1,558 square feet or 0.036 acre.

Together with and subject to any and all easements, rights-of-way and restrictions appearing of record or enforceable in law and equity.

IN WITNESS WHEREOF, said UTAH DEPARTMENT OF TRANSPORTATION has caused this instrument to be executed this day of day of A.D. 2015, by its Director of Right-of-Way.
S T A T E OF U T A H) UTAH DEPARTMENT OF TRANSPORTATION
COUNTY OF S A L T L A K E) By Director of Right-of-Way
On the date first above written personally appeared before me who, being by me duly sworn, did say that he is the Director of Right-of-Way, and he further acknowledged to me that said instrument was signed by him in behalf of said UTAH DEPARTMENT OF TRANSPORTATION.
WITNESS my hand and official stamp the date in this certificate first above written: TRAVIS JEAN DALEY Notary Public State of Utah My Commission Expires on: May 20, 2017 Comm. Number: 666687

Notary Public