2912270 BK 6420 PG 15

WHEN RECORDED, MAIL TO: Utah Department of Transportation Right of Way, Fourth Floor Box 148420 Salt Lake City, Utah 84114-8420 E 2912270 B 6420 P 15-16
RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
12/28/2015 8:03:00 AM
FEE \$0.00 Pgs: 2
DEP eCASH REC'D FOR FIRST AMERICAN TITL

## **Easement**

**Davis County** 

Parcel No. 15-8:03:ST4EQ Project No. S-15-8(211)332 Affecting Tax ID. No. 11-061-0222

The UTAH DEPARTMENT OF TRANSPORTATION, by its duly appointed Director of Right-of-Way, Grantor, of Salt Lake City, County of Salt Lake, State of Utah, hereby GRANTS AND CONVEYS to \_\_Qwest Corporation dba CenturyLink QC, a corporation of the State of Colorado , Grantee, at \_\_\_1425 West 3100 South, Salt Lake City \_\_\_ County of \_\_Salt Lake \_\_, State of \_\_Utah \_\_zip \_\_\_84119 \_\_\_, for the sum of \_\_Ten Dollars (\$10.00), and other good and valuable considerations, the following described easement in Davis County, State of Utah, to-wit:

A ten (10.00) foot wide non-exclusive perpetual easement for two (2) power poles with guy wires and anchors, and an aerial easement for communication lines, across a tract of land located in the SE¼NW¼ and the NE¼NW¼ of Section 28, T. 4 N., R. 1 W., S.L.B. & M., the boundary lines of said easement are further described as follows:

In-so-far as it lies within said tract, this easement is across strip of land 10.00 feet in width, 5.00 feet on each side of the following described line:

Beginning in the southerly line of said tract of land where the overhead communication lines enter the property at a point that is 1354.34 ft. S. 0°21'37" W. along the Quarter Section Line and 701.85 ft. West and 348.12 ft. N. 85°20'00" W. from the North Quarter Corner of said Section 28; and running thence N. 29°05'44" W. 35.67 ft. along said overhead communication lines to a power pole; thence N. 20°10'36" W. 5.13 ft. to a power pole; thence N. 21°56'00" W. 123.27 ft. along said overhead lines to the point where the overhead communication lines leave the property. The above described easement contains 1,617 square feet or 0.037 acre.

Together with and subject to any and all easements, rights-of-way and restrictions appearing of record or enforceable in law and equity.

Parcel No. 15-8:03:ST4EQ Project No. S-15-8(211)332

IN WITNESS WHEREOF, said UTAH DEPARTMENT OF TRANSPORTATION has caused this instrument to be executed this day of day of day ofa.D. 2015 by its Director of Right-of-Way.
TATE OF UTAH ) UTAH DEPARTMENT OF TRANSPORTATION
) ss.
COUNTY OF SALT LAKE) By /// 💢 ///
/Director of Right-of-Way
On the date first above written personally appeared before me,
nstrument was signed by him in behalf of said UTAH DEPARTMENT OF
RANSPORTATION.
WITNESS my hand and official stamp he date in this certificate first above written:  TRAVIS JEAN DALEY Notary Public State of Utah My Commission Expires on: May 20, 2017 Comm. Number: 666687

Notary Public