3147890 BK 7218 PG 431

WHEN RECORDED, MAIL TO: Utah Department of Transportation Right of Way, Fourth Floor Box 148420 Salt Lake City, Utah 84114-8420 E 3147890 B 7218 P 431-432 RICHARD T. MAUGHAN DAVIS COUNTY, UTAH RECORDER 3/13/2019 12:13:00 PM FEE \$12.00 Pgs: 2 DEP eCASH REC'D FOR FIRST AMERICAN TITLE

Easement

Davis County

Parcel No. 15-8:02:ST2EQ Project No. S-15-8(211)332 Affecting Tax ID. No. 11-061-0182

The UTAH DEPARTMENT OF TRANSPORTATION, by its duly appointed Director of Right-of-Way, Grantor, of Salt Lake City, County of Salt Lake, State of Utah, hereby GRANTS AND CONVEYS to Pacificorp, an Oregon Corporation, d/b/a Rocky Mountain Power, Grantee, at 1407 West North Temple, Suite 110, Salt Lake City County of Salt Lake, State of Utah zip 84116, for the sum of Ten Dollars (\$10.00), and other good and valuable considerations, the following described easement in Davis County, State of Utah, to-wit:

A ten (10.00) foot wide non-exclusive perpetual aerial easement for power lines, across a tract of land located in the SE¼NW¼ of Section 28, T. 4 N., R. 1 W., S.L.B. & M., the boundary lines of said easement are further described as follows:

In-so-far as it lies within said tract, this easement is across strip of land 10.00 feet in width, 5.00 feet on each side of the following described line:

Beginning in the southerly line of said tract of land where the overhead power lines enter the property at a point that is 1354.34 ft. S. 0°21'37" W. along the Quarter Section Line and 701.85 ft. West and 319.47 ft. S. 85°57'42" W. from the North Quarter Corner of said Section 28; and running thence N. 29°05'44" W. 58.16 ft. along said overhead power lines point where said overhead power lines leave the property. The above described easement contains 582 square feet or 0.013 acre.

Together with and subject to any and all easements, rights-of-way and restrictions appearing of record or enforceable in law and equity.

IN WITNESS WHEREOF, said UTAH DEPARTMENT OF TRANSPORTATION has
caused this instrument to be executed this day of day of
A.D. 20 <u>/1</u> , by its Director of Right-of-Way.
S T A T E OF U T A H) UTAH DEPARTMENT OF TRANSPORTATION
) ss.
COUNTY OF SALTLAKE) By Mulish front
Director of Right-of-Way
On the date first above written personally appeared before me,
that he is the Director of Right-of-Way, and he further acknowledged to me that said
instrument was signed by him in behalf of said UTAH DEPARTMENT OF
TRANSPORTATION.
WITNESS my hand and official stamp
the date/in this certificate first above written:
Michael Deryl Davis Notary Public - State of Utah Commission #688722 Expires 5/02/2020
Notary Public