No. 70848

## WARRANTY DEED

Levi Love and Elizabeth Love, his wife grantor of Kaysville, County of Davis, State of Utah, hereby CONVEY AND WARRANT to Town of Layton a Municipal Corporation grantee of Layton, Davis County, Utah, for the sum of Six hundred DOLLARS the following described tract of land in Davis County, State of Utah:

Beginning at the Northeast corner of the Southeast quarter of Section 23, Township 4 North, Range 1 West, Salt Lake Base and Meridian, and running thence East 35 feet to the westerly line of U. S. Highway; thence South 1° 26' East along said westerly line of Highway 1100.9 feet; thence South 88° 34' West 350 feet; thence North 11°35' West 1132.50 feet to the North line of said quarter section; thence East 514.4 feet to the Northeast corner of said quarter Section and beginning, containing 11.41 acres, more or less.

Witness, the hand of said grantor, this 10th day of April, A. D. 1939.

Signed in the presence of

Vird Cook



Levi Love Elizabeth Love

STATE OF UTAH | ss.

On the 10th day of April A. D. 1939 personally appeared before me Levi Love and Elizabeth Love, husband and wife the signers of the within instrument, who duly acknowledged to me that they executed the same.

My Commission expires

March 4th, 1940



Vird Cook

Notary Public
Residing in Layton, Utah
Abstracted 4/42

Recorded April 24th, 1939 at 9:30 A. M.

- alice Hess

\_\_\_County Recorder

No. 70852

DEED

FARMERS STATE BANK, a banking corporation of the State of Utah, with its principal place of business at Woods Cross, Davis County, Utah, grantor, hereby GRANTS, BARGAINS, SELLS AND CONVEYS to ORSON H. ELLIS, grantee, of Woods Cross, Davis County, Utah, for the sum of FOUR HUNDRED THIRTY FIVE (\$435.00) DOLLARS, the following described real property located in Davis County, State of Utah, to-wit:

Commencing at a point 3.68 chains West and 24.9665 chains South from the Northeast corner of the Southeast Quarter of Section 23, Township 2 North, Range 1 West, Salt Lake Meridian, United States Survey, and running thence West 12.73 chains; thence South 2.8533 chains; thence East 12.75 chains; thence North 2.8533 chains to the point of commencement, containing 3.54 acres, more or less, and lying and being contained within the limits of the Southeast Quarter of said Section 23.

WITNESS the signature of said grantor this loth day of April, 1939.

POCUMENTARY.

FARMERS STATE BANK

By John L. Fackrell Its President