

RECORDING INFORMATION ONLY

4159918

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of ONE-HUNDRED dollars (\$100.00) and other good and valuable consideration in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, A Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to wit:

Beginning 2 rods East and Southeasterly along a road 7.52 rods from the Northwest corner of Lot 2, Section 4, Township 2 South, Range 1 East, Salt Lake Base and Meridian; thence East 25 feet; thence South-easterly 7 feet; thence West 25 feet; thence Northwesterly 7 feet to point of beginning,

\$5.00
MOUNTAIN BELL
RIGHT OF WAY
DEP
Nov 5 10 36 AM '85
SALT LAKE COUNTY,
UTAH
NATIONAL EXCHANG
RECORDING
SECTION
SALT LAKE COUNTY,
UTAH

situate in County of SALT LAKE, State of Utah, TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 23RD day of MAY, A.D., 1985
At SALT LAKE CITY, UTAH Grantor Wayward Associates
By: [Signature]

STATE OF UTAH
COUNTY OF SALT LAKE ss.
On the 23RD day of MAY, 1985, personally appeared before me, RICHARD L. SMITH, the signer of the above instrument, who duly acknowledged to me that (he) ~~or (she)~~ executed the same.

WITNESS my hand and official seal this 23RD day of MAY, 1985.

AUGUST 25, 1985
My commission expires
WOODS CROSS, UTAH
Notary Public Residing in

[Signature]
Notary Public

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R/W NUMBER <u>79151</u>	QUARTER SECTION									REMARKS
EXCHANGE CODE	AGENT	SECTION								MAIL TO: THE MOUNTAIN STATES TELEPHONE & TELEGRAPH CO. MOUNTAIN BELL/RIGHT OF WAY 250 BELL PLAZA ROOM 610-A SALT LAKE CITY UTAH 84111
JOB NO.	ACCT.	TOWNSHIP								
RR NAME, GOV. AGENCY	RANGE									
GEO. LOCATION	PRINCIPAL MERIDIAN									