

3
8372146

Please return to:
Lisa Louder/PacifiCorp/Utah Power
1407 WN Temple, Suite 110
Property Management
Salt Lake City, Utah 84116
WO: 1892408.28

8372146
10/01/2002 12:08 PM 14.00
Book - 8658 Pg - 6417-6419
GARY W. OTT
RECORDER, SALT LAKE COUNTY, UTAH
PACIFIC POWER
1407 WN TEMPLE STE.110
SLC UT 84116
BY: RDJ, DEPUTY - MA 3 P.

RIGHT OF WAY EASEMENT

For value received, ZIONS FIRST NATIONAL BANK,
("Grantor"), hereby grants to PacifiCorp, an Oregon corporation, its successors and assigns, ("Grantee"),
an easement for a right of way 4 feet in width and 263 feet in length, more or less, for the construction,
reconstruction, operation, maintenance, repair, replacement, enlargement, and removal of electric power
transmission, distribution and communication lines and all necessary or desirable accessories and
appurtenances thereto, including without limitation: supporting towers, poles, props, guys and anchor,
including guys and anchors outside of the right of way; wires, fibers, cables and other conductors and
conduits therefor; and pads, transformers, switches, vaults and cabinets, along the general course now
located by Grantee on, over or under the surface of the real property of Grantor in Salt Lake County, State
of Utah, more particularly described as follows and as more particularly described and/or shown on
Exhibit(s) " A " attached hereto and by this reference made a part hereof:

A right of way over the westerly four (4) feet of the Grantor's land being four (4)
feet easterly of and adjacent to the following described westerly boundary line of the
Grantor's land:

Beginning at the southwest corner of the Grantor's land at a point 2238 feet north
and 2480 feet west, more or less, from the east one quarter corner of Section 4, T. 2 S.,
R. 1 E., S.L.M., thence Northwesterly 263 feet, more or less, along the westerly boundary
line of said land said boundary line also being the easterly right of way line of Highland
Drive to the northwest corner of said land and being in Lot 2 of said Section 4.

Assessor's Map No. 22-04 Tax Parcel No 22-04-201-023

Together with the right of access to the right of way from adjacent lands of Grantor for all
activities in connection with the purposes for which this easement has been granted; and together with the
present and (without payment therefor) the future right to keep the right of way and adjacent lands clear of
all brush, trees, timber, structures, buildings and other hazards which might endanger Grantee's facilities or
impede Grantee's activities.

At no time shall Grantor place, use or permit any equipment or material of any kind that exceeds
twelve (12) feet in height, light any fires, place or store any flammable materials (other than agricultural
crops), on or within the boundaries of the right of way. Subject to the foregoing limitations, the surface of
the right of way may be used for agricultural crops and other purposes not inconsistent, as determined by
Grantee, with the purposes for which this easement has been granted.

The rights and obligations of the parties hereto shall be binding upon and shall benefit their respective
heirs, successors and assigns.

BK8658PG6417

DATED this ^{19th} ~~20th~~ ^{EB} ^{ES} day of September, 2002

Eric B. Storey
Grantor(s)

Grantor(s)

Grantor(s)

Grantor(s)

REPRESENTATIVE ACKNOWLEDGMENT

STATE OF UTAH)

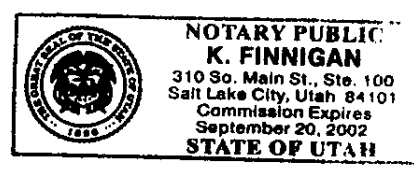
County of SALT LAKE)

ss.

This instrument was acknowledged before me on this 19th day of September, 2002, by ERIC B. STOREY, as Vice President of ZIONS FIRST NATIONAL BANK

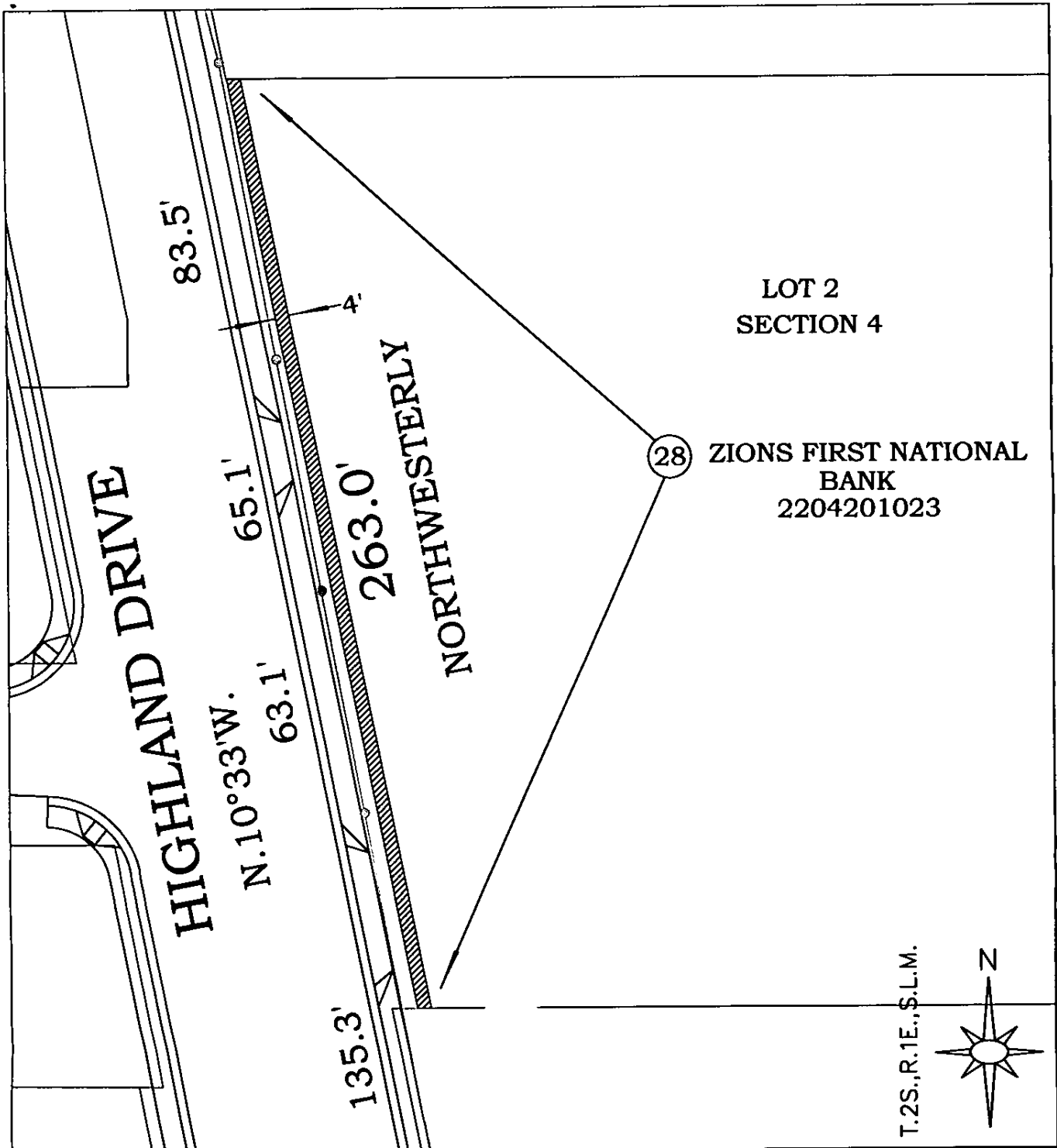
K. Finnigan

Notary Public



My commission expires: _____

BK8658PG64118



AUGUST 6, 2002
SPONSOR: W. CARTER
SURVEYED BY: U.P.&L
DRAWN BY: W.T.L
CHECKED BY:
PLOT SCALE: 1" = 1'
CAD No: R:\ROW\HIGHLANDRRFINAL
APPROVAL
JERRY H. ISAACSON
LEAD SENIOR ENGINEER CIVIL & LINE LOCATION

EXHIBIT "A"
OVERHEAD DISTRIBUTION LINE RELOCATION
HIGHLAND DRIVE 3300 SO. TO 4500 SO.
CROSSING ZIONS NATIONAL BANK PROPERTY
SALT LAKE CITY, SALT LAKE COUNTY, UTAH

		METRO AREA	
SCALE: 1" = 40'	SHEET 1 OF 1	WO 1892408	REV.

BK 8658PG6419