Courtesy Recording
WHEN RECORDED MAIL TO:
NO CHANGE IN
THE HUTICE

WARRANTY DEED

THOMAS J. HEINER, GRANTORS

Of ARIZONA, hereby

CONVEYS AND WARRANTS to

Ant 110613 BK 258 Pg 192
Date: 02-JAN-2008 4:51FM
Fee: \$13.00 Check
Filed By: LRH
BRENDA NELSON, Recorder
MORGAN COUNTY
For: MOUNTAIN VIEW TITLE & ESCROW IN C

## THOMAS J. HEINER AND LITTLE STEPS DAYCARE, GRANTEES

of Morgan, county of Morgan, State of Utah,

for the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the following tract of land in MORGAN County, State of Utah:

05-406-01 00-0066-2498

00-0004-41978 EASEMENT

AN 8.00 FOOT ACCESS EASEMENT LYING 4.00 FEET PARALLEL AND PERPENDICULAR TO THE FOLLOWING DESCRIBED CENTERLINE:

PART OF THE NORTHWEST QUARTER OF SECTION 36, TOWNSHIP 4 NORTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE NORTHWESTERLY RIGHT-OF-WAY LINE OF 125 NORTH STREET, SAID POINT BEING NORTH 58DEG00'00" WEST 51.48 FEET AND SOUTH 32DEG 00'00" WEST 208.90 FEET FROM STREET MONUMENT "B", SAID MONUMENT BEING SOUTH 640.20 FEET FROM THE NORTHWEST CORNER OF SAID SECTION (BASIS OF BEARING BEING SOUTH 58DEG 00'00" EAST BETWEEN SAID MONUMENT "B" AND A RAILROAD SPIKE SET IN THE WALK 1,603.15 FEET AWAY); THENCE NORTH 58DEG 00'00" WEST 103.20 FEET; THENCE NORTH 32DEG 00'00" EAST 9.02 FEET; THENCE NORTH 58DEG 00'00" WEST 60.33 FEET; THENCE NORTH 32DEG 00'00" EAST 42.57 FEET.

EASEMENT AREA OF REFUSE MY EXIT IN THE EVENT OF AN EMERGENCY.

THIS EASEMENT BEING RE-RECORDED TO CORRECT THE LAST CALL IN THAT CERTAIN DEED RECORDED AS ENTRY NUMBER 90035, IN BOOK 186, AT PAGE 218. THE LAST CALL IN SAID BOOK 186, AT PAGE 218 CALLED THE LAST COURSE SOUTH 32DEG 00'00" EAST AND SHOULD HAVE BEEN NORTH 32DEG 00'00" EAST.

WITNESS, the hands of said grantors, this 2 MD day of JANUARY, 2008.

Signed in the presence of

STATE OF ASSESSED

COUNTY OF WEGETS )

PHOMAS J. HEINER

On the Z day of JANUARY, 2008, personally appeared before me., THOMAS J. HEINER, the signers of the within instrument, who duly acknowledged to me that he/she

Notary Public Residing in: Commission expires:

MICHAEL L. HENDRY
NOTARY PUBLIC - STATE OF UTAH
5732 South 1475 East Suite 100
OGDEN, UT 84403
COMM. EXP. 03-28-2010