

of Telephone and Telegraph, including underground conduit, poles, anchors, cables, wires and fixtures upon, under, over and across the property owned by the Undersigned, or in which the UNDERSIGNED (has) (have) any Interest in the following:

The SE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Sec. 25, T5N, R1E, SLM, Excepting therefrom a tract of land in extreme NW cor. 33 rods. by 36 rds. ALSO Beg. at the NE cor. of SE $\frac{1}{4}$ of Sec. 25, T5N, R1E. SLM, run. th. S. along Sec. Line 72.0 rods. M. or L. to a pt. where Sec. Line intersects the State Highway, th. NW'ly along Hi-way to center line of Sec. 25, th. E. 36 rods M. or L. to Beg. ALSO, Beg. at the SE cor. Sec. 30, T5N, R2E., SLM; th. N. 160 rds; W. 320 rods; S. 72 rds to county Road; SE'ly along county road to S. line of Sec. 30; E. 263.75 rds. to pt. of beg. ALSO, Lot No. 2 of Sec. 30, T5N, R2E. SLM.

County of Morgan, State of Utah and upon and along the roads, streets, alleys or highways adjoining the said property, with the right to permit the attachment of the wires and fixtures of any other company, the right to trim any brush and trees so as to keep such brush and trees cleared at least four feet from all wires, and the right to set the necessary guy and brace poles and anchors, and to attach thereto necessary guy wires.

This right is granted on condition that no pole will be more than 4 ft. from fence into field and the anchor locations will not extend more than 8 ft. into field.

IN WITNESS WHEREOF these presents have been executed by the undersigned, this 16th day of January, A.D. 1956, at Mt. Green, Utah.

Witnesses: Lynn K. Smith

Harry J. Wilkinson

Dorothy Wilkinson

STATE OF UTAH)
) ss.
COUNTY OF SALT LAKE)

On this 27th day of January A.D. 1956, before me personally appeared Lynn K. Smith personally known to me to be the same person whose name is subscribed to the above instrument as a witness thereto who being by me duly sworn, deposes and says that he resides in Salt Lake, County of Salt Lake and State of Utah; that he was present and saw Harry J. & Dorothy Wilkinson personally known to him to be the Signor of the above instrument as part thereto, sign and deliver the same, and heard them acknowledge that he executed the sale, and that he, the deponent, thereupon signed his name as a subscribing witness thereto, at the request of the said Harry J. & Dorothy Wilkinson.

(SEAL)

Gail J. Gill
Notary Public in and for the County
of Salt Lake

Filed for Record and Recorded January 27, A.D. 1956 at 11:07 o'clock AM

1-27-1956
Misc 4/43

Margaret W. Rogers
Deputy County Recorder

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No. 27960

RIGHT OF WAY

Right of Way from R. H. Welch Estate by Albert Welch to THE MOUNTAIN STATES TEL. & TEL. CO. Salt Lake City, Utah.; Job No. Est. #U-6-0510; Exchange or Toll Morgan; Pole Numbers: For; Buried Cable.

Correct Lynn K. Smith, Right of Way Engineer.

THE UNDERSIGNED, for and in consideration of Five & no/100 Dollars (\$5.00) in hand paid, the RECEIPT whereof is hereby confessed and acknowledged, hereby (grants) (grant) unto THE MOUNTAIN STATES TELEPHONE AND TELEGRAPH COMPANY, its successors and assigns, the right, privilege and authority to construct, reconstruct, operate, maintain and repair its lines of Telephone and Telegraph, including underground conduit, poles, anchors, cables, wires, and fixtures upon, under, over and across the property owned by the UNDERSIGNED, or in which the UNDERSIGNED (has) (have) any interest in the following:

Beg. at a pt. 45 ft. N. 58° W. & 205.0 ft. S. 34° W. of Monument "B" Morgan City Survey; run. th. S. 34° W. 142.0 ft; th. N. 56° W. 276.0 ft; th. N. 32° E. 141.4 ft; th. S. 58° E. 181.0 ft; th. S. 32° W. 9.0 ft.; th. S. 58° E. 100.0 ft. to place of Beg.

County of Morgan, and State of Utah, and upon and along the roads, streets, alleys or high-

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ways adjoining the said property, with the right to permit the attachment of the
and fixtures of any other company, the right to trim any brush and trees so as to keep
brush and trees cleared at least four feet from all wires, and the right to set the ne
essary guy and brace poles and anchors, and to attach thereto necessary guy wires.

IN WITNESS WHEREOF these presents have been executed by the UNDERSIGNED, this
26th day of January, A.D. 1956, at Morgan, Utah.

Witnesses: Lynn K. Smith R. H. Welch Estate
By Albert C. Welch
(Grantors)

STATE OF UTAH)
COUNTY OF SALT LAKE) ss.

On this 27th day of January A.D. 1956, before me personally a
Lynn K. Smith personally known to me to be the same person whose name is subscribed to
above instrument as a witness thereto, who, being by me duly sworn, deposes and says t
resides in Salt Lake, County of Salt Lake, and State of Utah; that he was present and
Albert Welch, personally known to him to be the Signor of the above instrument as par
to, sign and deliver the same, and heard him acknowledge that he executed the same, a
he, the deponent, thereupon signed his name as a subscribing witness thereto, at the
of the said Albert Welch.

(SEAL) Gail J. Gill
Notary Public in and for the
County of Salt Lake
Filed for Record and Recorded January 27, A.D. 1956 at 11:10 o'clock AM
Marjorie W. Rogers
Deputy County Recorder

No. 27985 -----oOo-----
RELEASE OF RIGHT OF WAY

KNOW ALL MEN BY THESE PRESENTS, THAT MOUNTAIN FUEL SUPPLY COMPANY, a Uta
oration, does hereby release, relinquish, and surrender to GHOMER ROLLINS of Morgan (C
Utah, his heirs, executors, administrators, successors and assigns, all right, title,
interest in and to a certain contemplated right of way for an electric wire pole line
was to be part of cathodic protection installation, through and across part of the
described land in the County of Morgan, State of Utah, to-wit:

T.4 N., R.2E., S.L.M., Utah
Sec. 22; NW $\frac{1}{4}$ NW $\frac{1}{4}$

SAID right of way being recorded in the office of the County Clerk for and in said C
in Book 3 of Miscellaneous Records at Page 384, Entry No. 25710.

IN WITNESS WHEREOF, Mountain Fuel Supply Company has caused this instru
to be executed and its corporate seal affixed this 27th day of January, 1956.

Witness: MOUNTAIN FUEL SUPPLY COMPANY
E. J. Kilburn M. M. FIDLAR Vice Presi
Attest: C. R. Holland Assistant Sec

STATE OF WYOMING)
COUNTY OF SWEETWATER) ss.

On the 27th day of January, 1956, before me the undersigned,
public, personally appeared M. M. FIDLAR and C. R. HOLLAND, TO me personally known
Vice President and Assistant Secretary, respectively of MOUNTAIN FUEL SUPPLY COMPAN
acknowledged that they signed, sealed and delivered this instrument as their free an
act and deed, and as the free act and deed of said Mountain Fuel Supply Company, fo
purpose therein set forth.

(SEAL) My Commission expires: Jan. 25, 1958 Anton A. Angelovie
Notary Public
Filed for Record and Recorded February 9, A.D. 1956 at 11:30 o'clock AM
Marjorie W. Rogers Deputy