

WHEN RECORDED, RETURN TO:

RICHARDS, KIMBLE & WINN, PC
c/o Curtis G. Kimble
2040 Murray Holladay Rd., Ste 106
Salt Lake City, UT 84117

Ent 1021307 Bk 1620 Pg 664
Date: 17-May-2010 02:16 PM Fee \$365.00
Cache County, UT
Michael Gleed, Rec. - Filed By SP
For RICHARDS KIMBLE & WINN PC

NOTICE OF REINVESTMENT FEE COVENANT
(Pursuant to Utah Code Ann. §57-1-46)

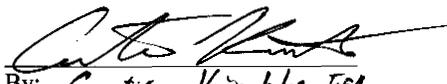
Pursuant to the requirements of Utah Code Ann. §57-1-46 (2010), this instrument is a notice of reinvestment fee covenant ("Notice") that satisfies the requirements of Utah Code Ann. §57-1-46(7) (2010). This Notice serves as notice of a reinvestment fee covenant (the "Reinvestment Fee Covenant") that was recorded on October 2, 1997, Entry Number 668455 in the official records of Cache County, Utah.

BE IT KNOWN TO ALL SELLERS, BUYERS AND TITLE COMPANIES that:

1. The name and address of the beneficiary under the above referenced reinvestment fee covenant is Blackhawk Homeowners Association, PO Box 422, Logan, UT 84323. The current property manager and contact for the Association is Community HOAM, LLC., phone: (435) 752-5154. If and when the contact information in this paragraph becomes outdated, contact with the Association may be made through its registered agent. The current registered agent of the Association can be found through the Utah Department of Commerce Division of Corporations.
2. The burden of the above referenced reinvestment fee covenant is intended to run with the land described in **Exhibit A** and to bind successors in interest and assigns. The above referenced reinvestment fee covenant shall continue and remain in full force and effect until there is recorded an instrument directing the termination of such reinvestment fee covenant after the vote and approval of 66.6% of all votes of the membership of the Association.

DATE FILED: May 11, 2010

**BLACKHAWK HOMEOWNERS
ASSOCIATION**

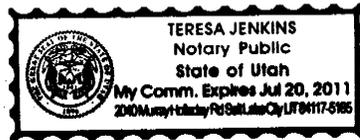

By: Curtis Kimble, Esq
Its: Authorized Agent

Ent 1021307 Bk 1620 Pg 665

STATE OF UTAH)
)
:SS
COUNTY OF SALT LAKE)

Curtis Kimble, personally appeared and acknowledged that he has knowledge of the facts set forth in the Notice and that he believes that all statements made in this Notice are true and correct.

Subscribed and sworn to before me on May 11, 2010.



Teresa Jenkins
Notary Public

EXHIBIT A**Legal Description**

All Lots in Phases 1, 2, 3, & 4 BLACKHAWK PUD

Ent **1021307** Bk **1620** Pg **666**

All as more particularly described as follows:

All Blackhawk Phase 1, as shown by the official plat thereof recorded June 13, 1994 as filing no. 603549 in the office of the Recorder of Cache County, Utah.

All Blackhawk Phase 2, as shown by the official plat thereof recorded February 2, 1995 as filing no. 615424 in the office of the Recorder of Cache County, Utah.

All Blackhawk Phase 3, as shown by the official plat thereof recorded September 27, 1995 as filing no. 627124 in the office of the Recorder of Cache County, Utah.

All Blackhawk Phase 4, as shown by the official plat thereof recorded September 24, 1997 as filing no. 667858 in the office of the Recorder of Cache County, Utah.