

1131

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of ONE AND NO/100 dollars (\$ 1.00) in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, a Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to-wit:

The North three feet of the following described property:

Commencing 1296.24 feet East and 71.57 feet South from Northwest corner of South half of Northwest Quarter Section 36, Township 6 South, Range 2 East, Salt Lake Base and Meridian; North 89°15' East 352.59 feet; South 6° West 446.43 feet; North 47°30' West 255.16 feet; South 54°46' West 163.98 feet; South 14°31' West 98.49 feet; North 35°22' West 358.75 feet; North 23°40' West 121.84 feet; North 55°17'39" East 34.46 feet; along 176.06 foot radius curve to Right 104.48 feet; (chord North 72°17'39" East 102.95 feet); North 89°17'39" East 179.6 feet to beginning,

situate in County of UTAH, State of UTAH

TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary and the right to permit other utility companies to use the right of way jointly with Grantee for their utility purposes.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 2ND day of OCTOBER, A.D. 1978

At PROVO, UTAH Max C. Gammon

STATE OF UTAH }
County of Salt Lake } ss.

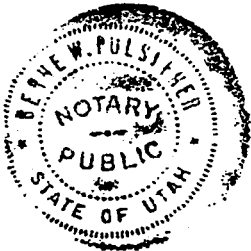
On the 2ND day of OCTOBER, A.D. 1978, personally appeared before me MAX C. GAMMON

the (signer) (~~signer~~) of the above instrument, who duly acknowledged to me that (he) (~~she~~) executed the same.

WITNESS my hand and official seal this 2ND day of OCTOBER 1978

My commission expires AUGUST 22, 1981

Gene A. White
Notary Public



MOUNTAIN BELL

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MOUNTAIN BELL
NINA C. REED
UTAH CO. REC'D
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MOUNTAIN BELL

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BOOK 1711 PAGE 643