JCC FINANCIN		U 2	Jeffe Jtah 1013 Aug (1	PG 1 of 5 h Recorde 18.00 BY SS le Company - S				
A. NAME & PHONE OF Bradford L. Au	stin (515) 283	-3154		E	LECTRONIC	ALLY RECORDED	re company - 3	
B. SEND ACKNOWLED	OGMENT TO: (Na	ne and Address)						
			_					
	L. Austin		1					
	er Goode, P.C.	. 1600						
	ut Street, Suit es, Iowa 5030		<u> </u>					
	naster.com	,						
			i					
——			-4945	THE ABOVE S	PACE IS FO	R FILING OFFICE U	SE ONLY	
DEBTOR'S EXACTE	ULL LEGAL NAME	insert only <u>one</u> debtor name (1a or 1b)	-do not abbreviate or combin	e names		AT I LINE OF FICE O	OL OIL!	
1a. ORGANIZATION'S I	VAME							
R 15. INDIVIDUAL'S LAST			FIRST NAME					
ASTROCAL GENCI TANKE			FIRST NAME		MIDDLE	MIDDLE NAME		
. MAILING ADDRESS			CITY		STATE	POSTAL CODE	COUNTRY	
1188 SPORTSPLEX DRIVE, SUITE 203		KAYSVILLE		UT	84037	USA		
SEE INSTRUCTIONS ADD'L INFO RE 1e. TYPE OF ORGANIZATION		!	1f. JURISDICTION OF ORGANIZATION			1g. ORGANIZATIONAL ID#, if any		
	DEBTOR	DEBTOR limited liability company		Utah			Nor	
ADDITIONAL DEBTO	R'S EXACT FULL	LEGAL NAME - insert only one de	btor name (2a or 2b) - do no	ot abbreviate or combin	e names			
Za. ONONIEZATIONS	ANIVIE							
2b. INDIVIDUAL'S LAST	NAME		FIRST NAME		IMIDDLE NAME			
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. MAILING ADDRESS	····		СПУ		STATE	POSTAL CODE	COUNTRY	
			·				GOOMIKI	
SEEINSTRUCTIONS	ADD'L INFO RE ORGANIZATION	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION		2g. ORGANIZATIONAL ID #, if any			
DEBTOR								
SECURED PARTY'S 3a. ORGANIZATION'S N	NAME (or NAME of T	OTAL ASSIGNEE of ASSIGNOR S/P)	insertonly <u>one</u> secured part	ty name (3a or 3b)				
		NUITY COMPAN	v	····				
3b. INDIVIDUAL'S LAST	NAME	THE TOTAL CONTINUE	FIRST NAME		I compress			
			I NOT NAME		MIDDLE	NAME	SUFFIX	
MAILING ADDRESS C/O	AVIVA INVESTO	DRS NORTH AMERICA, INC.	CITY		STATE	POSTAL CODE	COUNTRY	
215 10TH STREET, SUITE 1000			DES MOINES		IA	50309	USA	
This FINANCING STATEME			i .				1	

See Exhibit A and Exhibit B attached hereto.

5. ALTERNATIVE DESIGNATION [if applicable]: LESSEE/LESSOR	CONSIGNEE/CONSIGNOR BAILEE/BAILOR	SELLER/BUYER	la usu	
6 CALIDIS FINANCING STATEMENT IS to be fled for	in the REAL 7. Check to REQUEST SEARCH REPOR		AG. LIEN	NON-UCC FILING
STATE RECORDS. Attach Addendum SO OPTIONAL FILER REFERENCE DATA	if applicable] [ADDITIONAL FEE]	[optional]	All DebtorsC	ebtor 1 Debtor 2
To Be Recorded in Davis County, Utah	; 20027.1028; Aviva No. 19297			

		ENT ADDENDUM	N		I				
FOLLOW INSTRUCTION	NS (front and back	CAREFULLY			4				
9a. ORGANIZATION'S!	NAME	ON RELATED FINANCING ST	ATEME	NT	1				
GSC PROV					ł				
OR 9b. INDIVIDUAL'S LAST									
96. INDIVIDUAL'S LAS	NAME	FIRST NAME		MIDDLE NAME, SUFFIX					
10.MISCELLANEOUS:					1				
					THE ADOM	E SDACE			
11. ADDITIONAL DEBT	R'S EYACT EU	LIEGAL NAME			THE ABOV	E SPACE	IS FOR FILING OFF	CE USE ONLY	
11a. ORGANIZATION'S	NAME	L LEGAL NAME - insert only one	name (11	a or 11b) - do not abbrev	iate or combine nam	nes			
OR 11b. INDIVIDUAL'S LAST	T NIA BAIT		1.2	······································					
TID. INDIVIDUAL 5 LASI	NAME		FIRST	NAME		MIDDLE	NAME	SUFFIX	
						1			
11c. MAILING ADDRESS			CITY			STATE	POSTAL CODE	COUNTRY	
11d. SEEINSTRUCTIONS	ADD'L INFO RE	11e. TYPE OF ORGANIZATION	11f. JU	RISDICTION OF ORGA	NIZATION	11g, ORG	L SANIZATIONAL ID #, if a	וווע	
	ORGANIZATION DEBTOR	1	ì						
12. ADDITIONAL SEC	LIPED PARTY	S or ASSIGNOR S/P'S						NONE	
12a. ORGANIZATION'S N	IAME	S of ASSIGNOR S/P'S	NAME	- insert only <u>one</u> name	(12a or 12b)				
OR 12b. INDIVIDUAL'S LAST	NAME								
120. HADIVIDOAL S EAST	NAME		FIRST	FIRST NAME		MIDDLE NAME		SUFFIX	
2c. MAILING ADDRESS			CITY			STATE	POSTAL CODE	COUNTRY	
			ł						
3. This FINANCING STATEN	ENT covers tim	ber to be cut or as-extracted	16. Ad	ditional collateral descri	otion:	<u>-L</u>	<u> </u>		
collateral, or is filed as a	fixture filing.			.,					
4. Description of real estate:									
			1						
See Exhibit A attac	hed hereto.								
5. Name and address of a RE	CORD OWNED of a	have december described as	1						
(if Debtor does not have a r	ecord interest):	DOVE-DESCRIBED REAL ESTATE							
	•								
			17. Che	ck <u>only</u> if applicable and	check only one box				
		1					perty held in trust or	1	
			18. Che	ck only if applicable and	check only and	hant to blo	perty neror in trust or	Decedent's Estate	
			_						
				or is a TRANSMITTING					
				in connection with a Ma		ransaction -	 effective 30 years 		
			I Filad	in connection with a Dr	Little Princers				

EXHIBIT A

Legal Description

Situated in the County of Utah, State of Utah:

THE PROPERTY REFERENCED IN THE FOREGOING INSTRUMENT IS LOCATED IN UTAH COUNTY, STATE OF UTAH, AND IS MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT LOCATED ON THE NORTHEASTERLY BOUNDARY OF U.S. HIGHWAY 89/91 AND SOUTHERLY BOUNDARY OF 1720 NORTH STREET, PROVO, UTAH, SAID POINT BEING LOCATED EAST ALONG THE SECTION LINE 980.45 FEET AND SOUTH 1454.12 FEET FROM THE NORTHWEST CORNER OF SECTION 36, TOWNSHIP 6 SOUTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN; THENCE ALONG THE SOUTHERLY BOUNDARY OF SAID 1720 NORTH STREET AS FOLLOWS: NORTH 55°17'39" EAST 35.69 FEET; THENCE ALONG THE ARC OF A 176.06 FOOT RADIUS CURVE TO THE RIGHT 104.48 FEET (CHORD BEARS NORTH 72°17'39" EAST 102.95 FEET; THENCE NORTH 89°17'39" EAST 533.15 FEET; THENCE SOUTH 07°33'00" WEST 469.30 FEET TO AN IRON PIN IN A FENCE CORNER; THENCE NORTH 46°10'00" WEST 261.17 FEET ALONG THE NORTHEASTERLY LINE OF PHILLIPS PETROLEUM COMPANY PROPERTY TO AN IRON PIN; THENCE SOUTH 55°39'00" WEST 161.49 FEET ALONG THE NORTHWESTERLY LINE OF SAID PHILLIPS PETROLEUM PROPERTY; THENCE SOUTH 14°31'00" WEST 99.65 FEET ALONG THE WESTERLY LINE OF THE PHILLIPS PETROLEUM PROPERTY; THENCE NORTH 34°04'00" WEST ALONG THE NORTHEASTERLY BOUNDARY OF U.S. HIGHWAY 89/91, 366.34 FEET; THENCE NORTH 23°03'30" WEST ALONG THE NORTHEASTERLY BOUNDARY OF SAID U.S. HIGHWAY 89/91, 119.86 FEET TO THE POINT OF BEGINNING. 19-064-0027

EXHIBIT B TO UCC FINANCING STATEMENT

This Financing Statement covers all right, title and interest of the Debtor in and to the following types (or items) of property, whether now owned or hereafter acquired by the Debtor (the "Collateral"):

- A. Any and all leases, subleases, licenses, concessions or grants of other possessory interests now or hereafter in force, oral or written, covering or affecting the real estate described in Exhibit A to this Financing Statement (the "Land") or any buildings or improvements belonging or in anyway appertaining thereto, or any part thereof;
- B. All rents, issues, uses, profits, insurance claims and proceeds and condemnation awards now or hereafter belonging or in any way pertaining to (1) the Land; (2) each and every building and improvement and all of the properties on the Land; and, (3) each and every lease, sublease and agreement described in the foregoing paragraph A and each and every right, title and interest thereunder;
- C. All instruments (including promissory notes), financial assets, documents, accounts, chattel paper (whether tangible or electronic), deposit accounts, letter-of-credit rights, supporting obligations, any other contract rights or rights to the payment of money, and all general intangibles (including, without limitation, payment intangibles, and all recorded data of any kind or nature, regardless of the medium of recording, including, without limitation, all software, writings, plans, specifications and schematics) now or hereafter belonging or in any way pertaining to (1) the Land; (2) each and every building and improvement and all of the properties on the Land; and, (3) each and every lease, sublease and agreement described in the foregoing paragraph A and each and every right, title and interest thereunder; and
- D. All machinery, apparatus, equipment, fixtures and articles of personal property of every kind and nature now or hereafter located on the Land or upon or within the buildings and improvements belonging or in anyway appertaining to the Land and used or usable in connection with any present or future operation of the Land or any building or improvement now or hereafter located thereon and the fixtures and the equipment which may be located on the Land (hereinafter called the "Equipment") and now owned or hereafter acquired by Debtor, including, but without limiting the generality of the foregoing, any and all furniture, furnishings, partitions, carpeting, drapes, dynamos, screens, awnings, storm windows, floor coverings, stoves, refrigerators, dishwashers, disposal units, motors, engines, boilers, furnaces, pipes, plumbing, elevators, cleaning, call and sprinkler systems, fire extinguishing apparatus and equipment, water tanks, maintenance equipment,

and all heating, lighting, ventilating, refrigerating, incinerating, air-conditioning and air-cooling equipment, gas and electric machinery and all of the right, title and interest of Debtor in and to any Equipment which may be subject to any title retention or security agreement superior in lien to the lien of the Deed of Trust to which this financing statement relates and all additions, accessions, parts, fittings, accessories, replacements, substitutions, betterments, repairs and proceeds of all of the foregoing, all of which shall be construed as fixtures and will conclusively be construed, intended and presumed to be a part of the Land.

The Collateral includes any proceeds generated therefrom.