3032381 BK 6806 PG 687 E 3032381 B 6806 P 687-692 RICHARD T. MAUGHAN DAVIS COUNTY, UTAH RECORDER 7/13/2017 3:23:00 PM FEE \$139.00 Pgs: 6 DEP eCASH REC'D FOR COTTONWOOD TITLE I

WHEN RECORDED MAIL TO:

Maynard, Cooper & Gale, P.C. 1901 6th Avenue N, Ste 2400 Birmingham, Alabama 35203

File No.: 93177-TF

# **ASSIGNMENT OF DECLARANT RIGHTS**

Tax ID Numbers:			
08-545-0101	08-545-0102	08-545-0103	08-545-0104
08-545-0105	08-545-0106	08-545-0107	08-545-0108
08-545-0109	08-545-0110	08-545-0111	08-545-0112
08-545-0113	08-545-0114	08-545-0115	08-545-0116
08-545-0117	08-545-0118	08-545-0119	08-545-0120
08-545-0121	08-545-0122	08-545-0123	08-545-0124
08-545-0125	08-545-0126	08-545-0127	08-545-0128
08-545-0129	08-545-0130	08-545-0131	08-545-0132
08-545-0133	08-545-0134	08-545-0135	08-545-0136
08-545-0137	08-545-0138	08-545-0139	08-545-0140
08-545-0141	08-545-0142	08-545-0143	08-545-0144
08-572-0201	08-572-0202	08-572-0203	08-572-0204
08-572-0205	08-572-0206	08-572-0207	08-572-0208
08-572-0209	08-572-0210	08-572-0211	08-572-0212
08-572-0213	08-572-0214	08-572-0215	08-572-0216
08-572-0217	08-572-0218	08-572-0219	08-572-0220
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08-572-0245	08-572-0246	08-572-0247	08-572-0248
08-572-0249	08-572-0250	08-572-0251	08-572-0252
08-572-0253	08-572-0254	08-585-0301	08-585-0302
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08-585-0315	08-585-0316	08-585-0317	08-585-0318
08-585-0319	08-585-0320	08-585-0321	

WHEN RECORDED RETURN TO: Maynard, Cooper & Gale, P.C. 1901 6 <sup>th</sup> Ave. N, Ste 2400 Birmingham, Alabama 35203 Attention: Lee Sheppard, Esq.	
	Space above for County Recorder's use

## ASSIGNMENT OF DECLARANT RIGHTS

THIS ASSIGNMENT OF DECLARANT RIGHTS (this "Assignment") is made as of July 3, 2017 (the "Effective Date"), by and between OAKWOOD HOMES OF UTAH LLC, a Delaware limited liability company ("Assignor"), and CLAYTON PROPERTIES GROUP II, INC., a Colorado corporation ("Assignee"). The Assignor and the Assignee are sometimes individually referred to herein as a "Party" and collectively as the "Parties".

## **RECITALS**

- A. Assignor, also known as Oakwood Homes of Utah, LLC, recorded that certain Declaration of Covenants, Conditions, and Restrictions for Avenues at the Station on December 31, 2014, as Entry No. 2841670, in Book 6174, at Page 1270 of the books and records of the Recorder of Davis County, Utah (the "Records"), as amended and restated by that certain Amended and Restated Declaration of Covenants, Conditions, and Restrictions for Avenues at the Station recorded on February 18, 2015, as Entry No. 2849043, in Book 6206, at Page 1038 of the Records, and as amended by that certain First Amendment to Declaration of Covenants, Conditions, and Restrictions for Avenues at the Station recorded on April 20, 2015, as Entry No. 2861327, in Book 6249, at Page 1417 of the Records (as amended or supplemented from time to time, the "Declaration"). Capitalized terms used in this Assignment and not otherwise defined herein shall have the meanings defined for them in the Declaration.
- B. Assignor is the "Declarant" under the Declaration and prior to the Effective Date, has not assigned, conveyed or transferred any of its rights as the "Declarant" thereunder.
- C. Assignor and Assignee have agreed that the Assignor shall assign to the Assignee all of its right, title and interest as Declarant.

04065497.2 Avenues at the Station (Utah)

#### AGREEMENT

**NOW, THEREFORE**, in consideration of the premises and the mutual covenants herein contained, the parties hereby agree as follows:

1. Assignment; Acceptance and Assumption of Declarant Rights. Assignor hereby assigns and transfers to Assignee, its successors and assigns, all of its right, title and interest as Declarant pursuant to the Declaration. Assignee (a) accepts the foregoing assignment and transfer and (b) assumes and agrees to perform and discharge Assignor's covenants, agreements and obligations as Declarant to the extent accruing from and after the Effective Date.

#### 2. Miscellaneous Provisions.

- (a) Assignor and Assignee agree, at the other party's request, whether on or after the date hereof, and without further consideration, that each shall execute and deliver any and all further instruments and documents, and take such further actions, as the other party may reasonably request or as may reasonably be required in order more effectively to vest in Assignee all of Assignor's right, title and interest as Declarant under the Declaration, and to evidence Assignee's assumption of Assignor's covenants, agreements and obligations as Declarant from and after the Effective Date, or to otherwise carry out the provisions of this Assignment.
- (b) All of the terms, provisions and conditions of this Assignment shall be binding on, and shall inure to and be enforceable by, the parties hereto and their respective successors and assigns.
- (c) This Assignment may be executed in one or more counterparts, each of which shall be deemed an original, but all of which together shall constitute one and the same instrument. The exchange of copies of this Assignment and of signature pages by facsimile, electronic mail, or other means of electronic transmission is to constitute effective execution and delivery of this Assignment as to the Parties.
- (d) If any provision of this Assignment shall be invalid, illegal or unenforceable, the validity, legality and enforceability of the remaining provisions shall not in any way be affected or impaired thereby.
- (e) This Assignment is subject in all respects to the provisions thereof and is not meant to alter, enlarge, or otherwise modify the provisions of that certain Asset Purchase Assignment by and among Assignee, Assignor and the other parties named therein dated of even date herewith.

IN WITNESS WHEREOF, Assignor and Assignee have duly executed this Assignment effective as of the Effective Date.

## **ASSIGNOR:**

		OAKWOOD HOMES OF UTAH LLC  By Jin Jamil Name: Panily of Hanice  Title: CHICF EXECUTION OFFICER
STATE O	OF LANGER )	
	) (	SS.
COUNTY	OF MANUAL )	33.
The VI () Wief Geompany.	e foregoing instrument was ack , 2017, by PATRICK	knowledged before me this 3rd day of H. H. his capacity as omes of Utah LLC, a Delaware limited liability
		Notary Public
SEAL:	TIMOTHY M. KILLCOYNE  NOTARY PUBLIC  STATE OF COLORADO  NOTARY ID 20064025635	
	MY COMMISSION EXPIRES JULY 03,	, 2018

## **ASSIGNEE:**

CLAYTON PRO	PERTIES GROUP II, INC.
By:	
Name: 11/1/	E RUTHERFORD
Title: PRES	DENT

STATE OF **TENNESSEE** ) ss. COUNTY OF **BLOUNT** )

The foregoing instrument was acknowledged before me this 3 day of July, 2017, by Mike Autherford in his capacity as PRES IDENT of Clayton Properties Group II, Inc., a Colorado corporation.

Notary Public

My Commission Explines

July 20, 2019

SEAL:



## EXHIBIT A

### Property Description

The land referred to herein is situated in the County of Davis, State of Utah, and is described as follows:

Beginning at a point on the Westerly Right of Way line of 1100 West Street, said point being also South 00°07'49" East, along the Section line 304.93 feet and West 66.00 feet from the East Quarter Corner of Section 23, Township 3 North, Range 1 West, Salt Lake Base and Meridian; and running thence West 188 65 feet to the Easterly Right-of-Way Line of the old Denver and Rio Grande Western Railroad; thence, along said Easterly Right-of-Way Line, north 34°42'21" West 1210.88 feet to the Southerly Right-of-Way Line of Clark Lane; thence along said Southerly Right-of-Way Line, the following four (4) courses: (1) South 89°47'40" East 506.35 feet, (2) South 86°37'51" East 89.23 feet, (3) Easterly 116.98 feet along the arc of a 5760.06 foot radius curve to the left, chord bears South 89°12'45" East 116.98 feet, (4) South 89°47'40" East 54.57 feet, thence South 00°12'20" West 7.11 feet, thence South 89°46'41" East 11.14 feet, thence Southeasterly 55.67 feet along the arc of a 59.50 foot radius curve to the right, chord bears South 63°00'48" East 53.66 feet, thence Southeasterly 31.31 feet along the arc of a 110.50 foot curve to the left, chord bears South 44°19'43" East 31.21 feet, thence Southeasterly 49.55 feet along the arc of a 79.50 foot radius curve to the right, chord bears South 34°35'27" East 48.75 feet to said Westerly Right-of-Way Line of 1100 West Street, thence, along said Westerly Right-of-Way Line, the following two (2): (1) South 00°11'00" East 591.01 feet, (2) South 00°07'49" East 304.72 feet to the point of beginning.