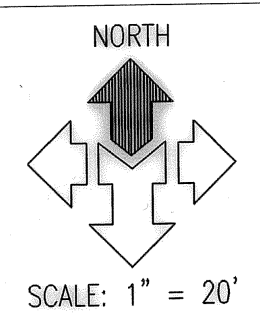
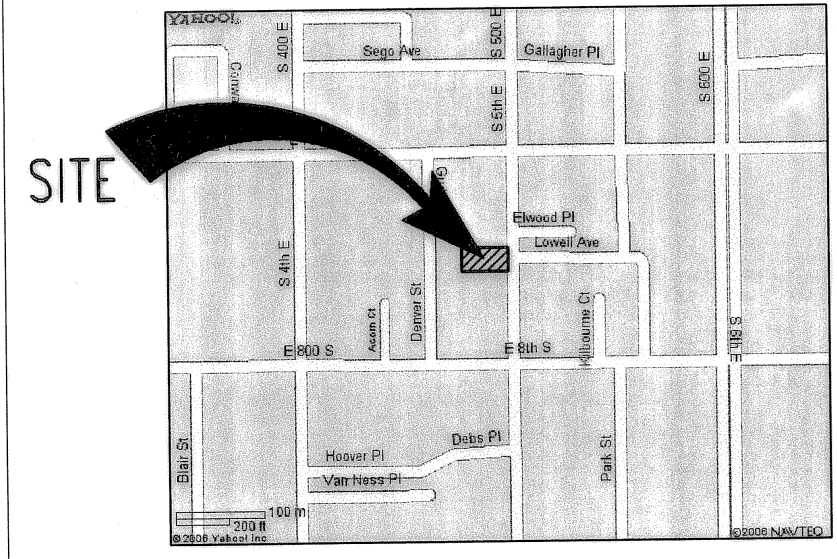


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LIBERTY COURT TOWNHOMES

A UTAH CONDOMINIUM PROJECT
 LOCATED IN THE NORTHEAST QUARTER OF SECTION 7,
 TOWNSHIP 1 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN
 750 SOUTH 500 EAST
 SALT LAKE CITY, UTAH



VICINITY MAP

LEGEND

- MONUMENT LINE
- - - BOUNDARY LINE
- LOT LINE
- - - FENCE LINE
- - - EXISTING PROPERTY LINES
- CENTERLINE
- SET REBAR & CAP OR NAIL & WASHER STAMPED "MCNEIL ENGR"
- FOUND NAIL & WASHER STAMPED "MCNEIL ENGR"
- ▨ PRIVATE OWNERSHIP
- ▨ LIMITED COMMON AREA
- ▨ COMMON AREA

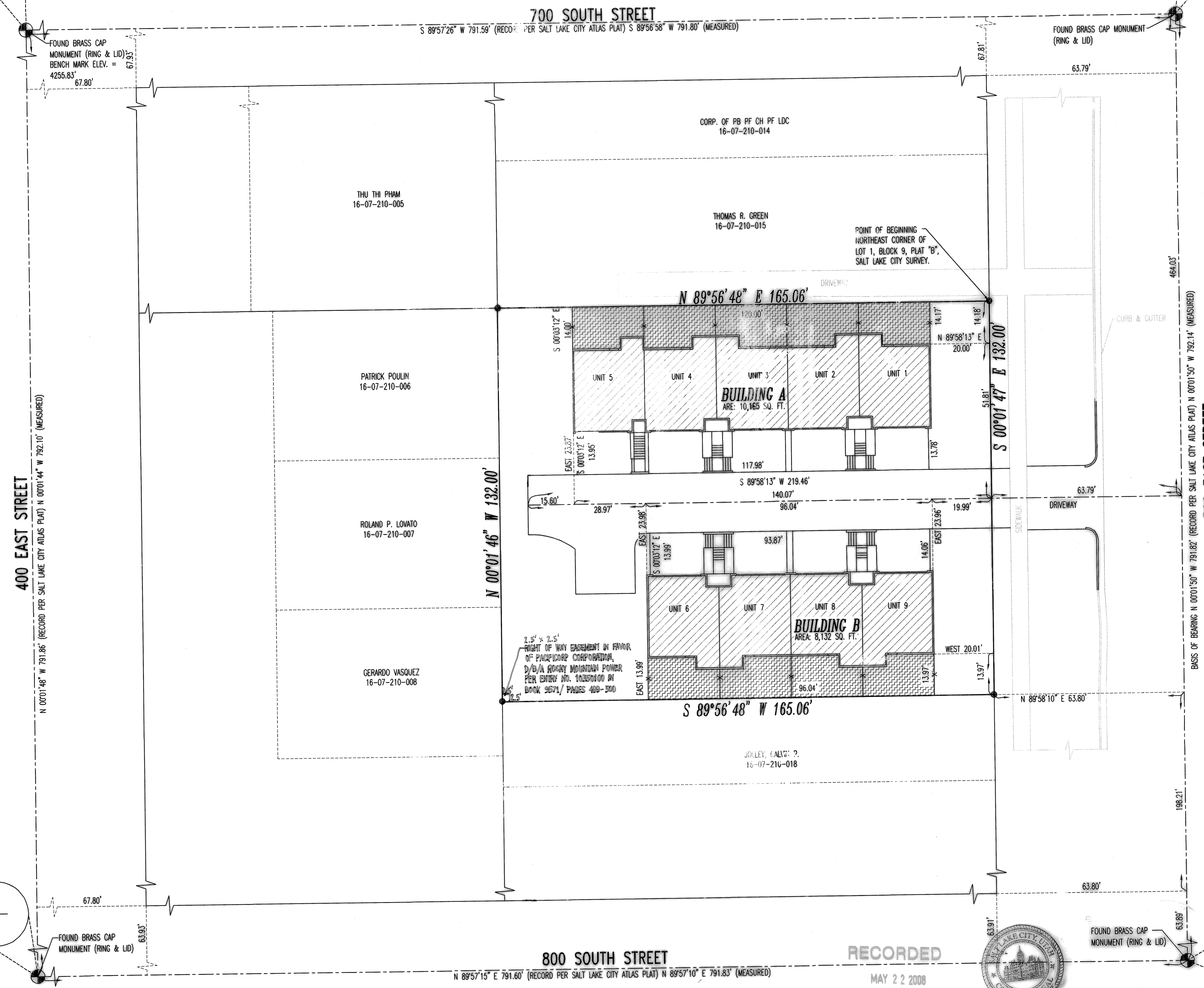
NOTE: MEETS MINIMUM ALLOWABLE ERROR OF 1:15,000 FOR CLASS A SURVEYS

BENCHMARK:
 LOCATED AT 600 SOUTH AND 400 EAST AT THE NORTHWEST CORNER OF THE INTERSECTION, 70 FEET NORTH AND 30 FEET WEST FROM THE CENTER OF THE INTERSECTION. FOUND A 1" COPPER DISK IN THE TOP BACK OF CURB AT THE CENTER OF A STORM DRAIN INLET BOX. ELEVATION = 4261.666'. SALT LAKE CITY SURVEYOR BENCHMARK NO. 5331. (NGVD 29).

ACKNOWLEDGMENT

On the _____ day of _____ A.D., 20____, personally appeared before me, the undersigned Notary Public, in and for said County of Salt Lake in said State of Utah, who being by me duly sworn, testified to me that he is the _____ existing under the laws of the State of Utah; and that said Owners Dedication was signed by him in behalf of _____ and that the _____ executed the same.

MY COMMISSION EXPIRES: _____ NOTARY PUBLIC RESIDING IN SALT LAKE COUNTY



SURVEYOR'S CERTIFICATE

I, Michael D. Hoffman, do hereby certify that I am a Registered Land Surveyor, and that I hold Certificate No. 316831, as prescribed under the laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and that the description correctly describes the land surface upon which there has been constructed the Occom Lofts. I further certify that this Condominium Plat is accurate and has been prepared in compliance with the provisions of the Utah Condominium Ownership Act, and that the same has been surveyed and staked on the ground as shown on this map, and that the building dimensions are or will be as shown on this map.

BOUNDARY DESCRIPTION

Commencing at the Northeast corner of lot 1, block 9, plat "B", Salt Lake City survey, and running thence South 00°01'47" East 132.00 feet; thence South 89°56'48" West 165.06 feet; thence North 00°01'46" West 132.00 feet; thence North 89°56'48" East 165.06 feet to the point of beginning. Contains: 21,788 SQ.FT. OR 0.500 ACRES.
 Tax id #'s: 16-07-210-016, 16-07-210-017



OWNER'S DEDICATION

Know all men by these presents that we, the undersigned owners of the above described tract of land, having caused a survey to be made and this Residential Condominium Plat to be prepared, and do hereby consent to the recording of the Map in accordance with the Utah Condominium Ownership Act.

In witness whereof, I have hereunto set my hand this _____ day of _____ A.D., 20____.

CITYSPACES, LLC
 GABRIEL D. LAWSON, PRES.

ACKNOWLEDGMENT

STATE OF UTAH } S.S.
 County of Salt Lake }
 On the _____ day of _____ A.D., 20____, personally appeared before me, the undersigned Notary Public, in and for said County of Salt Lake in said State of Utah, who being by me duly sworn, testified to me that he is the _____ existing under the laws of the State of Utah; and that said Owners Dedication was signed by him in behalf of _____ and that the _____ executed the same.

MY COMMISSION EXPIRES: 10-18-07
 JOAN E. SWAN, NOTARY PUBLIC, RESIDING IN SALT LAKE COUNTY

CONSENT BY LIEN HOLDER TO DEDICATE

The undersigned owner(s) of an equitable or legal interest in the above described tract of land, or portion thereof, does hereby consent to the dedication by the owner thereof of all streets and easements, as shown hereon, for the perpetual use set forth herein.

Dated this _____ day of _____, 20____.

By _____

CORPORATE ACKNOWLEDGMENT

STATE OF UTAH } S.S.
 County of Salt Lake }
 On the _____ day of _____ A.D., 20____, personally appeared before me, the undersigned Notary Public, in and for said County of Salt Lake in said State of Utah, who being by me duly sworn, acknowledge to me that he signed the foregoing Consent to Dedicate on behalf of _____

MY COMMISSION EXPIRES: _____ NOTARY PUBLIC RESIDING IN SALT LAKE COUNTY

LIBERTY COURT TOWNHOMES

A UTAH CONDOMINIUM PROJECT
 LOCATED IN THE NORTHEAST QUARTER OF SECTION 7,
 TOWNSHIP 1 SOUTH, RANGE 1 EAST, SALT LAKE BASE & MERIDIAN
 SALT LAKE CITY, UTAH

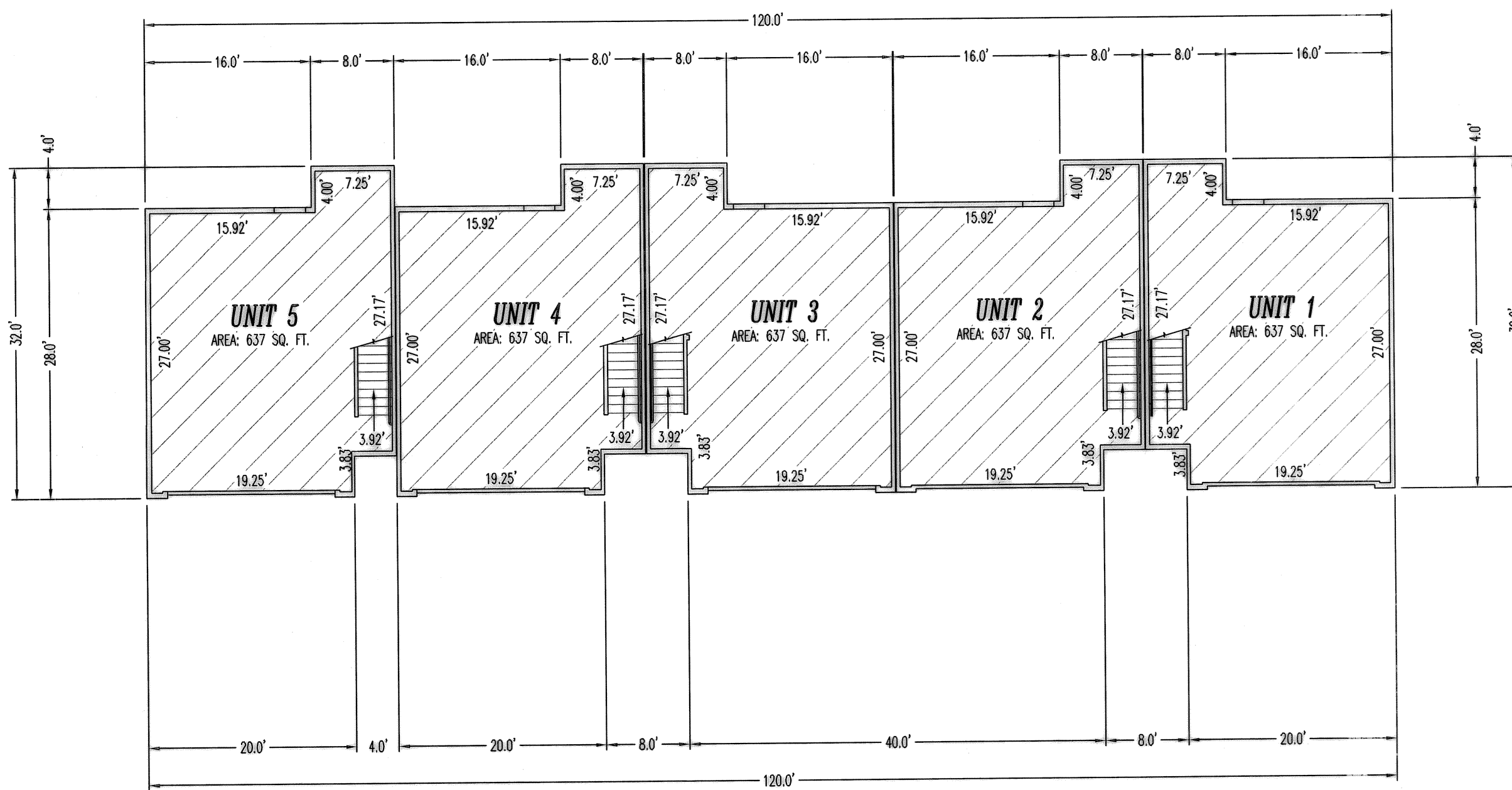
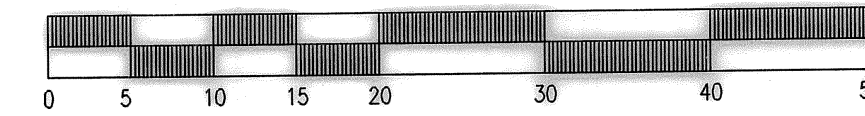
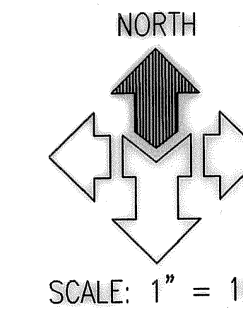
PREPARED BY: **McNEIL ENGINEERING AND LAND SURVEYING**
 PROFESSIONAL CIVIL ENGINEERING & LAND SURVEYING SERVICES
 6895 SOUTH 900 EAST, MIDVALE, UTAH 84047
 TEL. (801) 255-7700 FAX (801) 255-8071

RECORDED
 MAY 22 2008
 CITY RECORDER

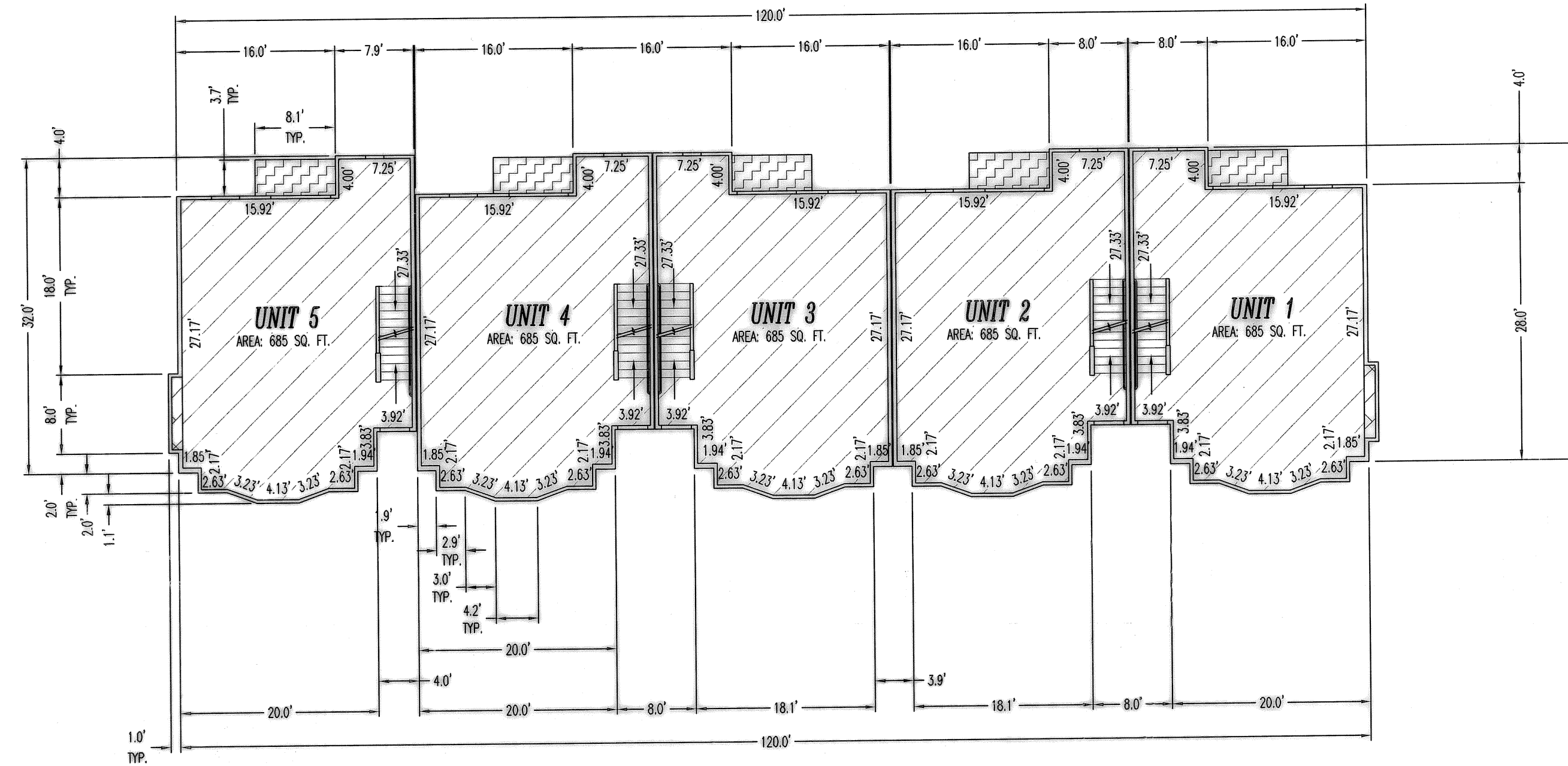
NUMBER _____ ACCOUNT _____ SHEET 1 OF 4 SHEETS	CITY PLANNING DIRECTOR APPROVED THIS <u>12th</u> DAY OF <u>May</u> A.D., 20 <u>08</u> , BY THE SALT LAKE CITY PLANNING COMMISSION. <i>[Signature]</i> PLANNING DIRECTOR	CITY ENGINEERING DIVISION I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE. <i>[Signature]</i> CITY ENGINEER	SLC BUILDING DEPARTMENT APPROVED THIS <u>May 12th</u> DAY OF <u>May</u> A.D., 20 <u>08</u> <i>[Signature]</i> SLC BUILDING OFFICIAL	CITY DEPT. PUBLIC UTILITIES APPROVED AS TO FORM THIS <u>19</u> DAY OF <u>Sept.</u> A.D., 20 <u>07</u> <i>[Signature]</i> DIRECTOR	CITY ATTORNEY APPROVED AS TO FORM THIS <u>15th</u> DAY OF <u>May</u> A.D., 20 <u>08</u> <i>[Signature]</i> S.L.C. ATTORNEY	CITY MAYOR PRESENTED TO SALT LAKE CITY THIS <u>21</u> DAY OF <u>May</u> A.D., 20 <u>08</u> AND IS HEREBY APPROVED <i>[Signature]</i> S.L.C. RECORDER	SALT LAKE VALLEY HEALTH DEPARTMENT APPROVED THIS <u>07</u> DAY OF <u>May</u> A.D., 20 <u>08</u> BY THE BOARD OF HEALTH. <i>[Signature]</i> DIRECTOR	SALT LAKE COUNTY RECORDER RECORDED # <u>1042800</u> STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF <u>Robert Crocker</u> DATE <u>6-23-08</u> TIME <u>2:20 PM</u> PAGE <u>125</u> FEE \$ <u>130.00</u> <i>[Signature]</i> SALT LAKE COUNTY RECORDER	NUMBER _____ ACCOUNT _____ SHEET 1 OF 4 SHEETS 270119CP.DWG
	<p>16-07-210-016 16-07-210-017</p>							<p>16-07-21 # 130</p>	

LIBERTY COURT TOWNHOMES

A UTAH CONDOMINIUM PROJECT
 LOCATED IN THE NORTHEAST QUARTER OF SECTION 7,
 TOWNSHIP 1 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN
 750 SOUTH 500 EAST
 SALT LAKE CITY, UTAH

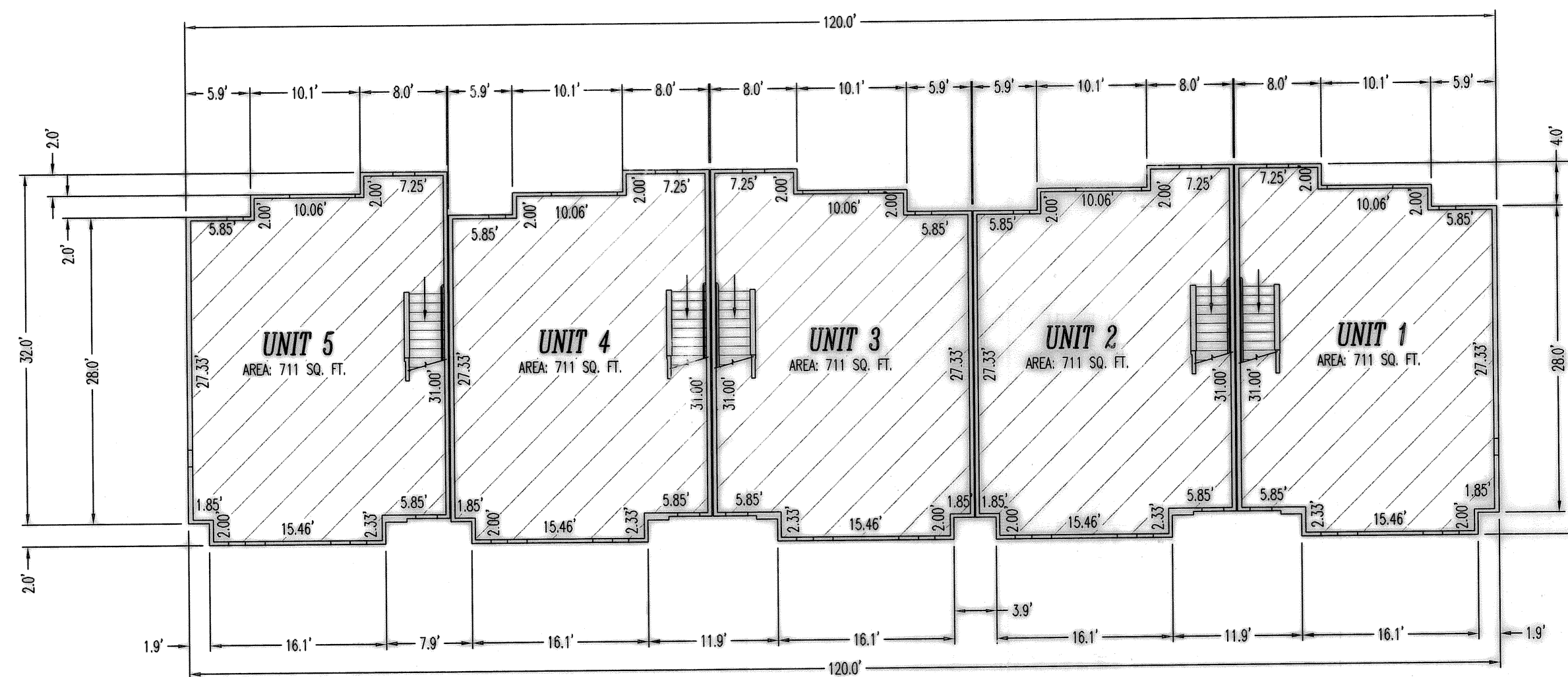


BUILDING "A" BASEMENT LEVEL
 TOTAL AREA: 3,185 SQ. FT.



BUILDING "A" MAIN LEVEL
 TOTAL AREA: 3,425 SQ. FT.

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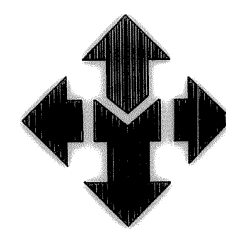


BUILDING "A" UPPER LEVEL
 TOTAL AREA: 3,555 SQ. FT.

SCHEDULE	
UNIT NUMBER	TOTAL AREA (SQ. FT.)
1	2,033
2	2,033
3	2,033
4	2,033
5	2,033
TOTAL AREA OF BUILDING: 10,165 SQ. FT.	

LEGEND

- PRIVATE OWNERSHIP
- LIMITED COMMON AREA
- COMMON AREA

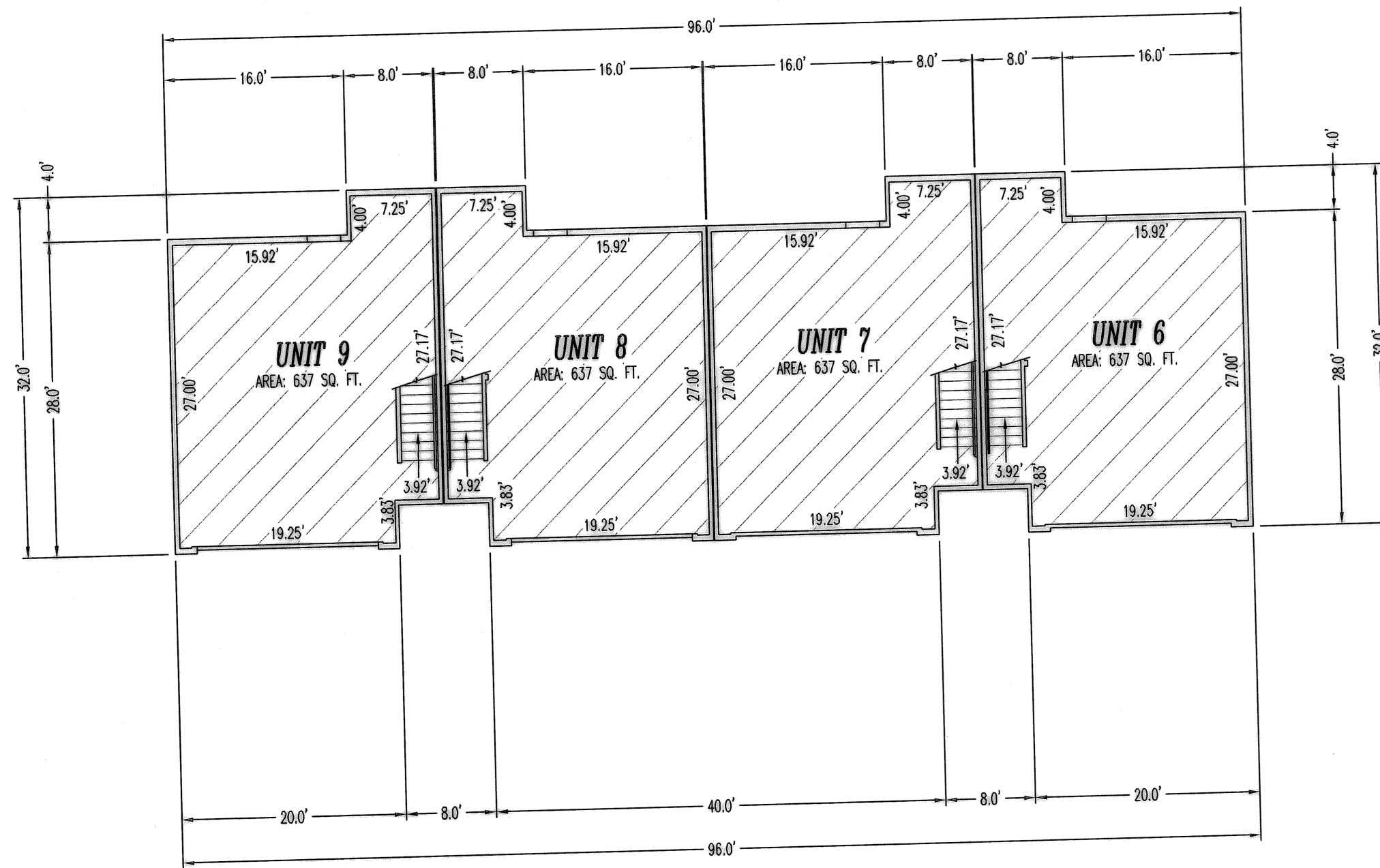
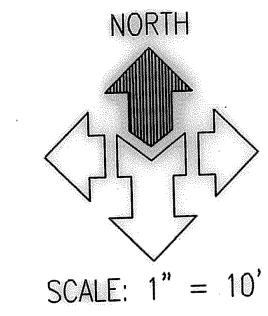


PREPARED BY:
**MCNEIL ENGINEERING
 AND LAND SURVEYING, L.C.**
 6895 SOUTH 900 EAST, MIDVALE, UTAH 84047
 TEL. (801) 255-7700 FAX (801) 255-8071

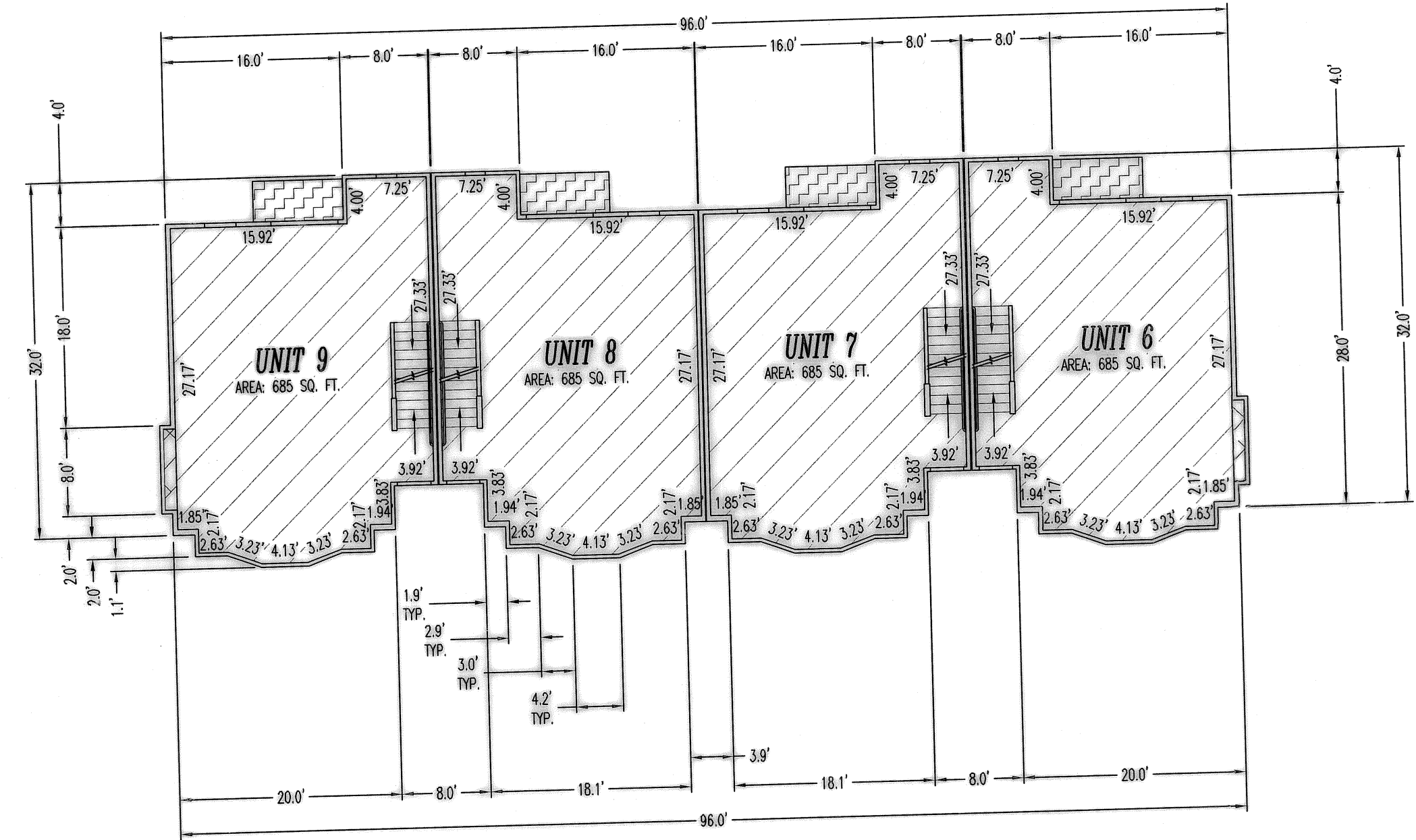
RECORDED #
 STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF 10435800
 DATE 5-25-08 TIME 2:20 PM BOOK 2000 PAGE 135
 FEE \$ 120.00
 Sara Williams Deputy
 SALT LAKE COUNTY RECORDER

LIBERTY COURT TOWNHOMES

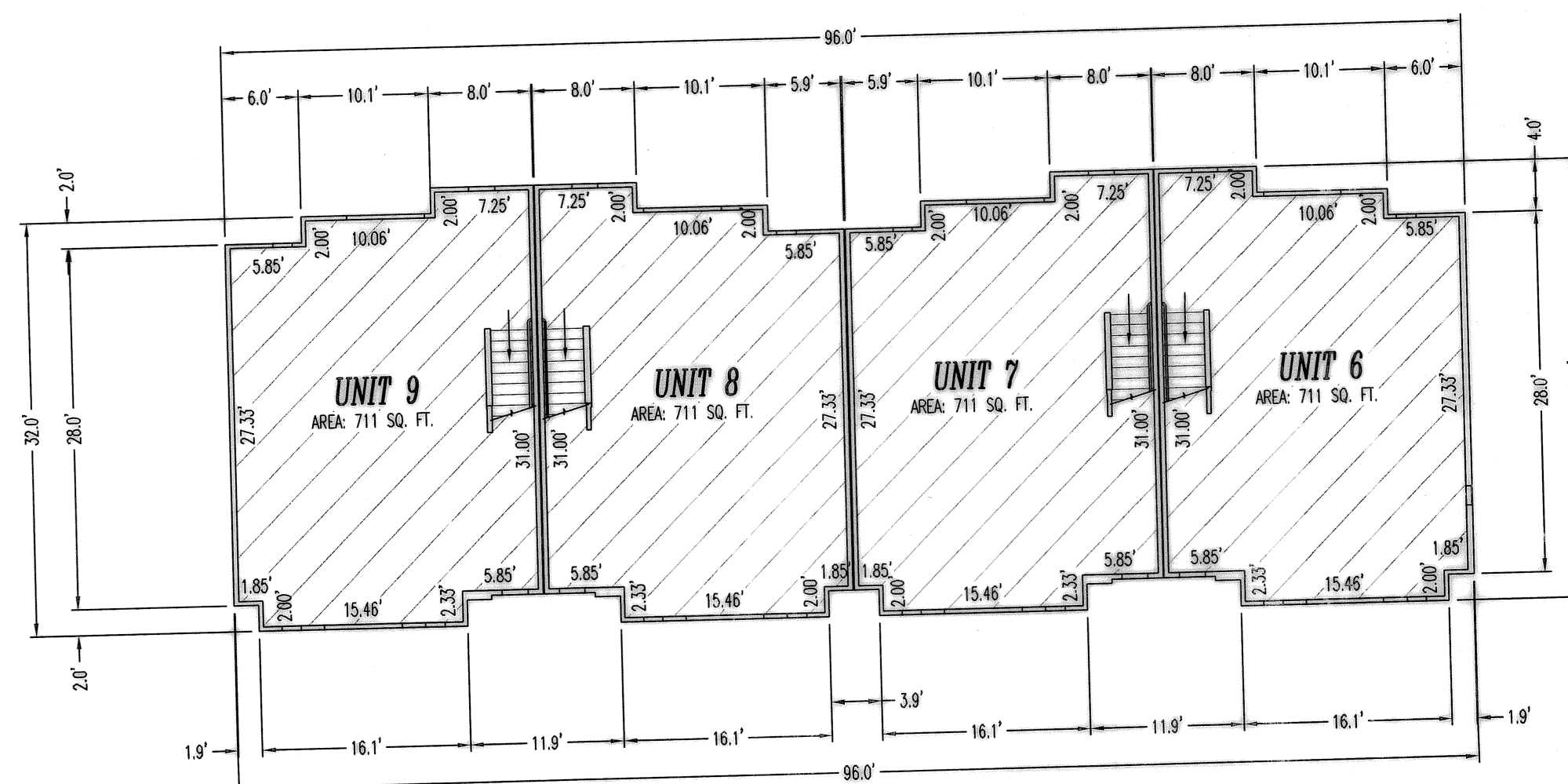
A UTAH CONDOMINIUM PROJECT
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 TOWNSHIP 1 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN
 750 SOUTH 500 EAST
 SALT LAKE CITY, UTAH



BUILDING "B" BASEMENT LEVEL
 TOTAL AREA: 2,548 SQ. FT.



BUILDING "B" MAIN LEVEL
 TOTAL AREA: 2,740 SQ. FT.



BUILDING "B" UPPER LEVEL
 TOTAL AREA: 2,844 SQ. FT.

SCHEDULE	
UNIT NUMBER	TOTAL AREA (SQ. FT.)
1	2,033
2	2,033
3	2,033
4	2,033
TOTAL AREA OF BUILDING: 8,132 SQ. FT.	

LEGEND

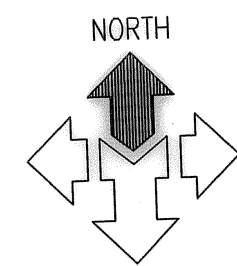
- PRIVATE OWNERSHIP
- LIMITED COMMON AREA
- COMMON AREA

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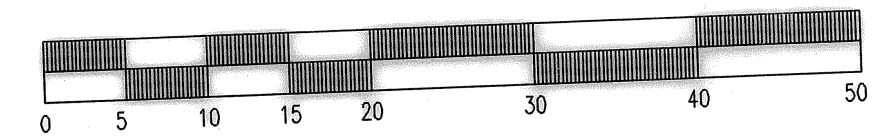
RECORDED # 10435800
 STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF Robert Strasters
 DATE 03/02/00 TIME 2:20 PM BOOK 2000 PAGE 135
 FEE \$ 130.00
 Jena Williams Deputy
 SALT LAKE COUNTY RECORDER

LIBERTY COURT TOWNHOMES

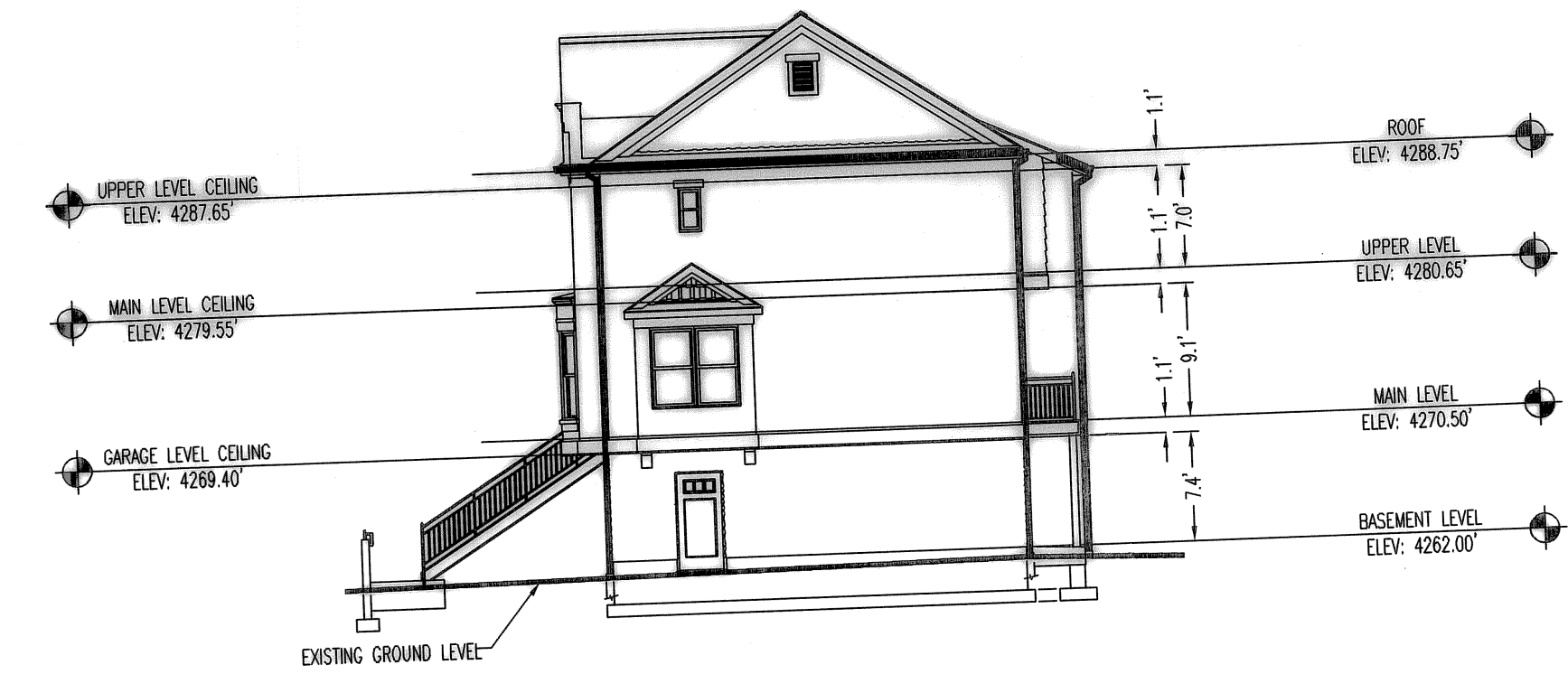
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 TOWNSHIP 1 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN
 750 SOUTH 500 EAST
 SALT LAKE CITY, UTAH



SCALE: 1" = 10'



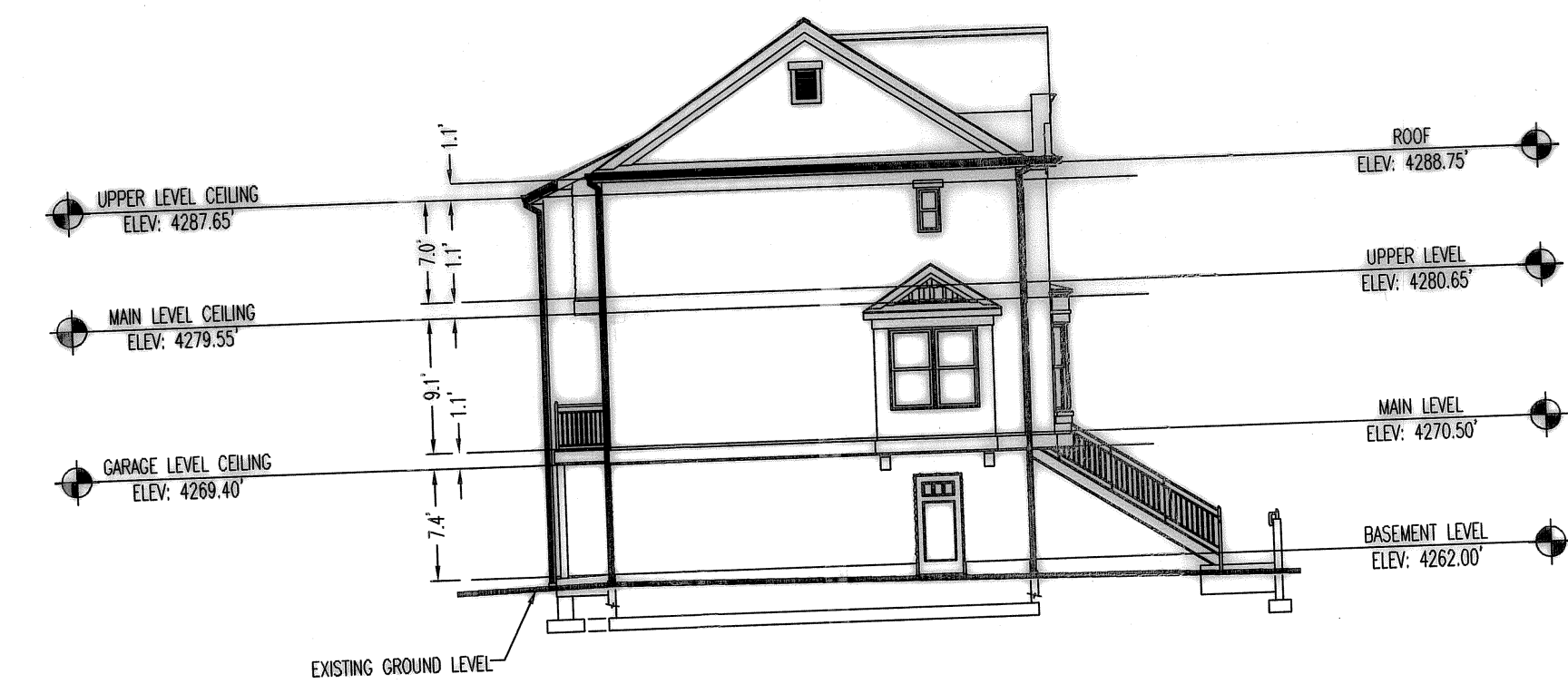
BUILDING "A" FRONT ELEVATION



BUILDING "A" EAST SIDE ELEVATION



BUILDING "B" FRONT ELEVATION



BUILDING "B" EAST SIDE ELEVATION

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