2934837 BK 6503 PG 1347 E 2934837 B 6503 P 1347
RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
4/26/2016 4:46:00 PM
FEE \$11.00 Pgs: 1
DEP eCASH REC'D FOR FOUNDERS TITLE CO

FP50728a

SCRIVENERS AFFIDAVIT

WHEREAS, Founders Title Company, Trustee recorded a Deed of Reconveyance, on February 24, 2016, as Entry Number 2922424, in Book 6459, at Page 48 of Official Records.

WHEREAS, this document was recorded with the DAVIS County Recorder

WHEREAS, some information was omitted and/or incorrect from the recorded document;

NOW THEREFORE, this affidavit is being recorded to identify and/or correct the omitted and/or incorrect items as follows:

The above Deed of Reconveyance was recorded against the following described tracts of land:

All of Lots 3 and 4, RAMPTON MEDICAL PLAZA, according to the Official Plat thereof, recorded in the Office of the County Recorder of Davis County, State of Utah.

12-419-0004

The following is shown for information purposes only: 12-419-0003 & 1/2/409/4808/8

It was the intent of the Beneficiary under said Deed of Trust that the Deed of Reconveyance which was recorded above should have been a Deed of Partial Reconveyance. This Scriveners Affidavit therefore discloses the following:

- 1. Lot 3, Rampton Medical Plaza shall be partially reconveyed from the lien of the Deed of Trust recorded December 17, 2014 as entry number 2839394 in book 6166 at page 616 of official records.
- 2. Lot 4, Rampton Medical Plaza shall remain encumbered by the lien of the Deed of Trust mentioned above.

Executed this 26th day of April, 2016

Founders Title Company By: Jim C. Morris

> STATE OF UTAH NOTARY PUBLIC CHRIS R THOMPSON COMMISSION # 646415 MY COMMISSION EXPIRES:

Its: President

STATE OF UTAH)

SS.

COUNTY OF DAVIS)

On this day personally appeared before me **Jim C. Morris** to me known to be the individual, or individuals described in and who executed the within and foregoing instrument, and acknowledged that he signed the same as his free and voluntary act and deed, for the uses and purposes therein mentioned. Given under my hand and official seal this **26th** day of **April**, **2016**.

Residing at: Dowis County

Commission Expires: 3-24-2018