

express

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RICHARD T. NAUGHAN
DAVIS COUNTY, UTAH RECORDER
05/24/2016 02:54 PM
FEE \$18.00 Pgs: 5
DEF RT REC'D FOR COMCAST

12-419-0094 ✓

GRANT OF EASEMENT

This Grant of Easement (this "Easement") dated December 31, 2015, is made by and between Comcast of Wasatch, Inc., with an address of, 8000 E Iliff Ave, Denver CO 80231 its successors and assigns, hereinafter referred to as "Grantee" and Syracuse Assisted Living Phase 1, LLC, with an address of 3765 Kiesel Ave _____, Ogden, UT 84405 hereinafter referred to as "Grantor."

The Grantor and the Grantee are parties to a(n) Services Agreement dated December 31, 2015, pursuant to which the Grantee provides certain broadband communications services to the Premises described below.

In consideration of One Dollar (\$1.00), the Grantor(s), owner(s) of the Premises described below, hereby grant(s) to the Grantee, its successors and assigns, a non-exclusive easement in gross and right-of-way to construct, use, maintain, operate, alter, add to, repair, replace, reconstruct, inspect and remove at any time and from time to time a broadband communications system (hereinafter referred to as the "Company Wiring") consisting of wires, underground conduits, cables, pedestals, vaults, and including but not limited to above ground enclosures, markers and concrete pads or other appurtenant fixtures and equipment necessary or useful for distributing broadband services and other like communications, in, on, over, under, across and along that certain real property (the "Premises") located at 2063 West 1900 South _____, Syracuse, UT 84075 in Davis County, Utah described as follows:

LEGAL DESCRIPTION:

(See Attached)

The Grantor(s) agree(s) for itself and its heirs and assigns that the Company Wiring on the Premises shall be and remain the personal property of the Grantee and may not be altered, obstructed or removed without the express written consent of the Grantee. The Grantee, and its contractors, agents and employees, shall have the right to trim or cut trees and/or roots which may endanger or interfere with said Company Wiring and shall have free access to said Company Wiring and every part thereof, at all times for the purpose of exercising the rights herein granted; provided, however, that in making any excavation on said Premises of the Grantor, the Grantee shall make the same in such manner as will cause the least injury to the surface of the ground around such excavation, and shall replace the earth so removed by it and restore the area to as near the same condition as it was prior to such excavation as is practical. This Easement shall run with the land for so long as the Grantee, its successors or assigns provides broadband service to the Premises.

Provided
This is not an official record

EXHIBIT A
(see attached)

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IN WITNESS WHEREOF, the parties hereto have caused this Easement to be executed by their duly authorized representatives as of the date first written above.

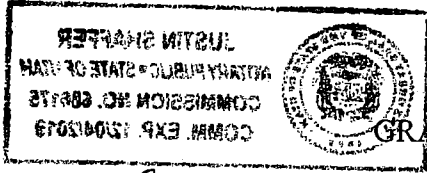
GRANTOR

WITNESS/ATTEST:

Syracuse Assisted Living Phase 1, LLC

By: Andria Jones
Name: Andria Jones
Title: Executive Director

Name: _____



GRANTEE

ATTEST:

Comcast of Wasatch, Inc.

Mavis Lane
Name: Mavis Lane

By: [Signature]
Name: Richard C. Jennings
Title: Regional Senior Vice President, Cable Management

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STATE OF UTAH)
) ss.
COUNTY OF WOBBE)

The foregoing instrument was acknowledged before me this 19 day of JANUARY, 2016 by JUSTIN SHAFFER, the ANDELA JONES of Syracuse Assisted Living Phase 1, LLC, on behalf of said entity. He/she is personally known to me or has presented DRIVERS LICENSE (type of identification) as identification and did/did not take an oath.

Witness my hand and official seal.

JUSTIN SHAFFER Notary Public
(Print Name)

My commission expires: 12/04/19



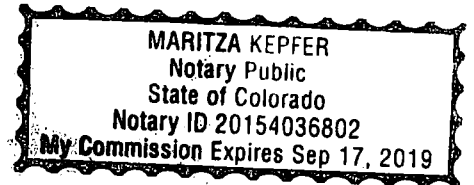
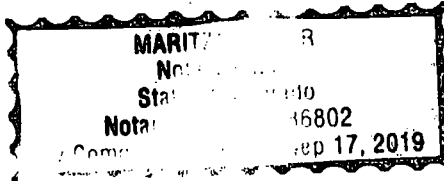
STATE OF Colorado)
) ss.
COUNTY OF Arapahoe)

The foregoing instrument was acknowledged before me this 23 day of February, 2016 by Richard C. Jennings, the Regional Senior Vice President, Cable Management of Comcast of Wasatch, Inc., on behalf of said entity. He/She is personally known to me or has presented _____ (type of identification) as identification and did/did not take an oath.

Witness my hand and official seal.

Maritza Kepfer
Maritza Kepfer Notary Public
(Print Name)

My Commission expires: 9-17-19



SITE PLAN

LOT 4, RAMPTON MEDICAL PLAZA

LOCATED IN THE N.E. 1/4 OF SECTION 16, T.4N., R.2W., S.L.B.&M.
2063 W. 1900 S., SYRACUSE CITY, DAVIS COUNTY, UTAH

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