2971016 BK 6614 PG 188

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RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
10/4/2016 10:39:00 AM
FEE \$14.00 Pgs: 3
DEP eCASH REC'D FOR BACKMAN TITLE SERVI

WHEN RECORDED, MAIL TO:
Mountain West Small Business Finance
2595 East 3300 South
Salt Lake City, Utah 84109
10-070430

65-052-0024-VII 4 1 9 1 9 0 0 3 12-419-0004

Request for Notice of Default and Sale

Request is hereby made that a copy of any Notice of Default or Notice of Sale under the Trust Deed or Trust Deeds or other instrument set forth below, and any other Trust Deeds that may hereafter be recorded, affecting the property located in Davis County, Utah, known as and described more particularly as follows:

See Exhibit "A" which is attached hereto and made part hereof by this reference.

be mailed to:

Mountain West Small Business Finance 2595 East 3300 South Salt Lake City, Utah 84109

and

The Small Business Administration Room 2229 Federal Building, 125 South State, Salt Lake City, Utah 84138

and

U. S. Small Business Administration Attention: Liquidation Team Fresno Commercial Loan Servicing Center 801 R Street, Suite 101 Fresno, California 93721

(see next page for description of Deed of Trust)

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Deed of Trust	
Dated:	December 15, 2014
Recorded:	December 17, 2014
Trustor:	SYRACUSE ASSISTED LIVING PHASE I, LLC
Trustee:	FOUNDERS TITLE COMPANY
Beneficiary:	CACHE VALLEY BANK
Amount: \$	2,545,455.00
Entry:	2839394
Book:	6166
Page:	603
Dated	August 30, 2016
	Mountain West Small Business Finance
	By:
	Dunity interiguity 1100 1100 interior
STATE OF UT	AH) :ss.
COUNTY OF	
	Standard before me this \$12010
	egoing instrument was acknowledged before me this
by Danny Mangu	m, Vice President Mountain West Small Business Finance.
45	
$\phi \cap I$	
Maked	GOLDIE OLSON
9)	Notary Public Notary Public State of Utah My Commission Expires on: November 1, 2016 Comm. Number: 657395

Order No.: 6-070430

EXHIBIT "A"

LEGAL DESCRIPTION

All of Lot 4, Rampton Medical Plaza, according to the official plat thereof on file and of record in the office of the Davis County Recorder, State of Utah.

Parcel No.: 12-419-0004