## 2971243 BK 6614 PG 898

**RICHARD T. MAUGHAN** DAVIS COUNTY, UTAH RECORDER 10/4/2016 1:25:00 PM FEE \$12.00 Pgs: 2

E 2971243 B 6614 P 898-899

DEP eCASH REC'D FOR BACKMAN TITLE SERV

WHEN RECORDED, MAIL TO: Mountain West Small Business Finance 2595 East 3300 South Salt Lake City, Utah 84109 6-070430

## **Assignment of Trust Deed**

FOR VALUABLE CONSIDERATION, the sufficiency and receipt of which are hereby acknowledged, Mountain West Small Business Finance hereby assigns to THE SMALL BUSINESS ADMINISTRATION, an Agency of the United States Government, all of the beneficial interest in and to that certain Trust Deed identified as follows:

Trustor: SYRACUSE ASSISTED LIVING PHASE I, LLC
Dated: August 30, 2016 Recorded: October 4, 2010
Entry No.: 2971016 at Book: 0014 Page: 181-187
of the Records of Davis  property situated in said county described as follows:  County, State of Utah and covering real
See Exhibit "A" which is attached hereto and incorporated herein by this reference.
DATED _August 30, 2016
MOUNTAIN WEST SMALL BUSINESS FINANCE  By:  Danny Mangum, Vice President
STATE OF UTAH )
COUNTY OF Salt Lake :ss.
The foregoing instrument was acknowledged before me this
GOLDIE OLSON Notary Public State of Uta.

Notary Public



Commission Expires on:

November 1, 2016 Comm. Number: 657395 Order No.: 6-070430

## EXHIBIT "A"

## LEGAL DESCRIPTION

All of Lot 4, Rampton Medical Plaza, according to the official plat thereof on file and of record in the office of the Davis County Recorder, State of Utah.

Parcel No.: 12-419-0004