RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
5/7/2021 1:05:00 PM
FEE \$58.00 Pgs: 2
DEP eCASH REC'D FOR GT TITLE SERVICES-SAL

E 3379975 B 7755 P 1425-1426

MAIL TAX NOTICES TO GRANTEE(S) AT: 232 W 1700 S, CLEARFIELD, UT 84015



## Property Reference Information:

Tax Parcel No(s).: 15-069-0001, 15-069-0002, 15-069-0003, 15-069-0004, 15-069-0005, 15-069-0006, 15-069-0007, 15-069-0008, 15-069-0009, 15-069-0010, 15-069-0011, 15-069-0012, 15-069-0013, 15-069-0014, 15-069-0015, 15-069-0016, 15-069-0017, 15-069-0018, 15-069-0019

Property Address(es) (if any): 232 W 1700 S, CLEARFIELD, UT 84015

## **WARRANTY DEED**

ASPEN PARK PARTNERS, LLC, a UTAH corporation, Grantor, hereby conveys and warrants to MILLCREEK HOMES, INC., A UTAH CORPORATION, , Grantee(s), in exchange for good and valuable consideration, the following described real property located in DAVIS County, Utah, together with all the appurtenances, rights, and privileges belonging thereto, to wit:

UNITS 1-18 AND PARCEL "A", THE LANDING TOWNHOMES (AMENDING LOT 2, THE LANDING SUBDIVISION), ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE OFFICE OF THE DAVIS COUNTY RECORDER.

Subject to easements, restrictions and rights of way appearing of record and enforceable in law and subject to general property taxes for the current year and thereafter.

[Remainder of page intentionally left blank. Signatures appear on the following page.]

## Information for reference purposes:

GT Title File No.: SL38983C

Tax Parcel No(s).: 15-069-0001, 15-069-0002, 15-069-0003, 15-069-0004, 15-069-0005, 15-069-0006, 15-069-0007, 15-069-0008, 15-069-0009, 15-069-0010, 15-069-0011, 15-069-0012, 15-069-0013,

15-069-0014, 15-069-0015, 15-069-0016, 15-069-0017, 15-069-0018, 15-069-0019

Property Address(es) (if any):

232 W 1700 S, CLEARFIELD, UT 84015

## -Signature Page to Warranty Deed-

The undersigned person who signs this deed hereby represents and certifies that the conveyance of the property hereby has been duly approved by Grantor and that he/she has executed and delivered this deed in his/her authorized capacity on behalf of Grantor.

Witness the hand of Grantor this 36 day of April, 2021.

ASPEN PARK PARTNERS, LLC

By:\_\_\_\_

CARL YORK

Its: MANAGER

STATE OF UTAH

) ss.

COUNTY OF Salt lake )

On this <u>o</u> day of April, 2021, personally appeared before me CARL YORK, who stated that he is the MANAGER of ASPEN PARK PARTNERS, LLC, the named Grantor of the within instrument, proved on the basis of satisfactory evidence to be the person whose name is subscribed to this instrument, and duly acknowledged that he executed this instrument in his authorized capacity on behalf of said company, intending to be legally bound. Witness my hand and official seal.

**NOTARY PUBLIC** 

CHRISTINA MOSER
Notary Public
State Of Utah
My Commission Expires 10-01-2024
COMMISSION NO. 714398