11892672 8/5/2014 2:29:00 PM \$14.00 Book - 10250 Pg - 7470-7471 Gary W. Ott Recorder, Salt Lake County, UT FIRST AMERICAN NCS BY: eCASH, DEPUTY - EF 2 P.

Recording Requested by:
First American Title Insurance Company
National Commercial Services
215 South State Street, Ste. 380
Salt Lake City, UT 84111
(801)536-3100
AFTER RECORDING RETURN TO:
Project 2100, LLC,
515 W. Pickett Cir. Ste.400
Salt Lake City, UT 84115

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

WARRANTY DEED.

Escrow No. NCS-644624-SLC1 (ami) A.P.N.: 16-15-359-014-0000 and 16-22-103-003

N.F.J. Investments, LC, a Utah limited liability company, Grantor, of **Salt Lake**, **Salt Lake** County, State of **UT**, hereby CONVEY AND WARRANT to

Project 2100, LLC, a Utah limited liability company, Grantee, of **Salt Lake City, Salt Lake** County, State of **UT**, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in **Salt Lake** County, State of **Utah**:

PARCEL 1:

BEGINNING AT A POINT 114.85 FEET NORTH OF THE SOUTHWEST CORNER OF LOT 2, BLOCK 6, FIVE ACRE PLAT C, BIG FIELD SURVEY; AND RUNNING THENCE EAST 204.5 FEET; THENCE NORTH 114.85 FEET; THENCE WEST 204.5 FEET; THENCE SOUTH 114.85 FEET TO THE PLACE OF BEGINNING.

PARCEL 2:

BEGINNING AT A POINT 75 FEET EAST OF THE SOUTHWEST CORNER OF LOT 2, BLOCK 6, FIVE ACRE PLAT C, BIG FIELD SURVEY; AND RUNNING THENCE EAST 109-1/2 FEET; THENCE NORTH 114.85 FEET; THENCE WEST 59-1/2 FEET; THENCE SOUTH 50 FEET; THENCE WEST 50 FEET; THENCE SOUTH 64.86 FEET TO THE PLACE OF BEGINNING.

LESS AND EXCEPTING THEREFROM THE FOLLOWING: COMMENCING AT A POINT 75 FEET EAST OF THE SOUTHWEST CORNER OF LOT 2, BLOCK 6, FIVE ACRE PLAT C, BIG FIELD SURVEY; AND RUNNING THENCE NORTH 19 FEET; THENCE EAST 109-1/2 FEET; THENCE SOUTH 19 FEET; THENCE WEST 109-1/2 FEET TO THE PLACE OF BEGINNING.

Subject to easements, restrictions and rights of way appearing of record or enforceable in law and equity and general property taxes for the year **2014** and thereafter.

A.P.N.: **16-15-359-014-0000**

Warranty Deed - continued

File No.: NCS-644624-SLC1

(ami)

Witness, the hand(s) of said Grantor(s), this

N.F.J. Investments, LC, a Utah limited

liability company

By: Paul R. Jacobsen, Manager

STATE OF

County of

)ss.

_, before me, the undersigned Notary Public, personally appeared Paul R. Jacobsen the Manager of N.F.J. Investments, LC, a Utah limited liability company, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

My Commission Expires:

7.9.2018

Notary Public