

When recorded return to:
Attn: Nicole McWilliams
Utah CDC
5333 S Adams Ave Ste B
Ogden UT 84405

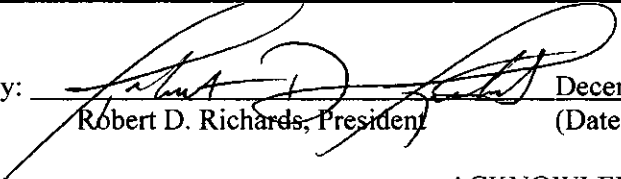
E 2572331 B 5168 P 31-32
RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
12/10/2010 8:20:00 AM
FEE \$12.00 Pgs: 2
DEP eCASH REC'D FOR FIRST AMERICAN TITLE-NCS

REASSIGNMENT OF LEASE

SBA Loan Name: **King's First Stop Auto, Inc.**
SBA Loan Number: **5383894003**
Tax ID Number: **11-061-0158**

SMALL BUSINESS ADMINISTRATION, an agency duly created under and by virtue of an Act of Congress, having its principal office in Washington, in the District of Columbia, and a Commercial Loan Servicing Center at 2719 North Air Fresno Drive, Suite 107, Fresno California 93727 (hereinafter called "SBA"), as holder of the Assignee's interest under an Assignment of Lease and Agreement dated August 1, 2002 and recorded on August 2, 2002, as Document No. 1774413, in Book 3096, Page 377, of the official records of Davis County, State of Utah, hereby sells, assigns and transfers unto the person or persons entitled thereto any interest it holds by virtue of the aforementioned Assignment of Lease and Agreement in and to the property described in Exhibit A attached hereto and made a part hereof.

**United States Small Business Administration, by
Utah Certified Development Company FKA Northern Utah Capital, Inc.**

By:  December 3, 2010
Robert D. Richards, President (Date)

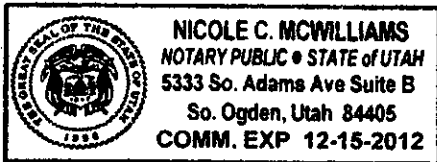
ACKNOWLEDGEMENT

STATE OF UTAH)
§
COUNTY OF DAVIS)

On this 3rd day of December, 2010, before me appeared Robert D. Richards, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.


Signature



COURTESY RECORDING

This document is being recorded solely as a courtesy and an accommodation to the parties named herein. First American Title Insurance Company hereby expressly disclaims any responsibility or liability for the accuracy or the content thereof.

EXHIBIT "A"

Debtor and Trustor: Andrea King and Brian King
to assist, King's First Stop Auto, Inc.

Secured Party and Beneficiary: Northern Utah Capital, Inc. and
The U. S. Small Business Administration

Real Property Description

Beginning on a point on the East line of Highway 91 North 89°27'20" West 1473.12 (1459.80 feet; and South 727.24 (740.74) feet from the North Quarter Corner of Section 28, Township 4 North, Range 1 West, Salt Lake Base and Meridian US Survey; thence North 25°25'00" West 159.47 feet along the East line of Highway 91; thence North 76°33'00" East 136.00 feet; thence South 19°51'55" East 157.19 feet; thence South 76°39'00" West 120.50 feet to the point of beginning.

The following is shown for informational purposes only: Tax Parcel No. 11-061-0158

The address of such property is: 127 South Main Street, Layton, UT 84041

The owner of such real property is: Brian R. King and Andrea L. King