2944590 BK 6535 PG 403 E 2944590 B 6535 P 403-404
RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
6/10/2016 12:00:00 PM
FEE \$12.00 Pgs: 2
DEP eCASH REC'D FOR FIRST AMERICAN TITL

Recording Requested by: First American Title Insurance Agency, LLC 346 West Center Street Orem, UT 84057 (801)762-0011

AFTER RECORDING RETURN TO: North Utah Holdings LLC 3651 N 100 E. #125 Provo UT 84604

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

WARRANTY DEED

Escrow No. 395-5659907 (CS)

A.P.N.: 11-061-0158

Brian R. King and Andrea L. King, Grantor, of Layton, Davis County, State of UT, hereby CONVEY AND WARRANT to

North Utah Holdings LLC, Grantee, of **Provo, Utah** County, State of **UT**, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in **Davis** County, State of **Utah**:

BEGINNING ON A POINT ON THE EAST LINE OF HIGHWAY 91 NORTH 89°27'20" WEST 1473.12 (1459.80) FEET; AND SOUTH 727.24 (740.74) FEET FROM THE NORTH QUARTER CORNER OF SECTION 28, TOWNSHIP 4 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN US SURVEY; THENCE NORTH 25°25'00" WEST 159.47 FEET ALONG THE EAST LINE OF HIGHWAY 91; THENCE NORTH 76°33'00" EAST 136.00 FEET; THENCE SOUTH 19°51'55" EAST 157.19 FEET; THENCE SOUTH 76°39'00" WEST 120.50 FEET TO THE POINT OF BEGINNING.

Subject to easements, restrictions and rights of way appearing of record or enforceable in law and equity and general property taxes for the year **2016** and thereafter.

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A.P.N.: **11-061-0158**

Warranty Deed - continued File No.: **395-5659907 (CS)**

Witness, the hand(s) of said Grantor(s), this June 	
A. R.K.	aras A
Brian R. King	Andrea L. King
STATE OF Mah)ss.	
County of	
on 6/10/16	, before me, the undersigned Notary Public,
personally appeared Brian R. King and Andrea L. King , personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within	
instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized	
capacity(ies) and that his/her/their signature(s) on the instrument the person(s) or the entity upon behalf	
of which the person(s) acted, executed the instrument.	
WITNESS my hand and official seal.	
My Commission Expires:	Notary Public
6/6/17	