

Recorded at request of Mountain Bell Fee Paid \$ 6.00 M.S.T. & T. CO. FORM 7321  
 Date JUL 6 1981 at 9:36 AM CAROL DEAN PAGE Recorder Davis County R/W 75787  
 By Shauna Martin Deputy Book 872 Page 827  
**595924** **RIGHT-OF-WAY EASEMENT** NW-28-4N-1W

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of TEN AND NO/100 dollars (\$ 10.00) in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, a Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to-wit:

A six foot easement being 3 feet on each side of buried telephone facilities as shown on Exhibit "A" attached hereto and made a part hereof across the following described property:

(See attached rider)

situate in County of Davis, State of Utah

TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, ~~the right to clear and keep cleared all trees and other obstructions as may be necessary and the right to permit other utility companies to use the right of way jointly with Grantee for their utility purposes.~~

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 24<sup>TH</sup> day of JUNE A.D., 1981

At LAYTON, UTAH X Earls mobile Home Park  
by L.H. Simmons

Abstracted  
 Indexed  
 Entered

STATE OF UTAH }  
 County of Salt Lake } ss.

On the 24<sup>TH</sup> day of JUNE, A.D. 1981, personally

appeared before me L.H. SIMMONS

Platted  On Margin  Compared   
 the (signer) (signers) of the above instrument, who duly acknowledged to me that (he) (she) (they) executed the same.

WITNESS my hand and official seal this 24<sup>TH</sup> day of JUNE 1981

My commission expires 11-11-84

Jack W. Johnson  
 Notary Public

## R I D E R

Beginning 90.0 feet South of Center line of Gentile Street at a point 1271 feet West and 90.0 feet, more or less, South from Northeast corner Northwest Quarter Section 28, Township 4 North, Range 1 West, and running thence South 93 feet, thence South 89°20' East 98 feet parallel to center line of said Street; thence South 172.6 feet; thence East 82.31 feet; thence South 122.67 feet; thence South 76°33' West 142.65 feet; thence South 01°55' East 249.9 feet; thence South 01°47' East 173.91 feet; thence South 88°54' West 143.9 feet to Easterly right of way line of a highway; thence South 25°25' East 21.95 feet along said Highway right of way; thence North 88°54' East 680 feet, more or less, to Westerly right of way line of I-15; thence Northerly along a curve to left along said right of way 771 feet, more or less, thence North 43°16' West 258.55 feet; thence North 75°02' West 54 feet to point of beginning,

11-061

