

5-12

**After recording return to:**

Heather L. Guthrie, Esq.  
Dunn Carney Allen Higgins & Tongue LLP  
851 SW 6th Avenue, Suite 1500  
Portland, OR 97204

**Until a tax change is requested, all tax statements shall be sent to:**

Vicky R. Jones, Trustee of the R. LaMar Jones Decedent's Share Trust and Vicky R. Jones, Trustee of the Vicky R. Jones Survivor's Trust  
PO Box 1068  
Pendleton, OR 97801

12705348  
01/26/2018 12:42 PM \$30.00  
Book - 10641 Pg - 9037-9091  
ADAM GARDINER  
RECORDER, SALT LAKE COUNTY, UTAH  
HEATHER L GUTHRIE DUNN CARNEY  
851 SW SIXTH AVE  
SUITE 1500  
PORTLAND OR 97204  
BY: BAA, DEPUTY - WI 5 P.

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**SPECIAL WARRANTY DEED**

Vicky R. Jones, Trustee of the R. LaMar Jones Decedent's Share Trust, Grantor, hereby conveys and warrants against all who claim by, through, or under the Grantor to Vicky R. Jones, Trustee of the Vicky R. Jones Survivor's Trust, Grantee, the following described real property situated in the County of Salt Lake, State of Utah (the "Property"): *UTA February 25, 2016*

See Exhibit A for Legal Descriptions

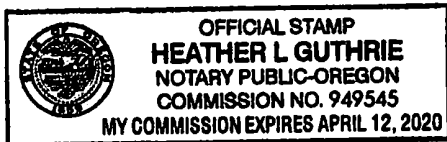
The true and actual consideration paid for this transfer, stated in terms of dollars, is \$0. Grantor makes this conveyance as part of the post-mortem trust administration following the death of R. LaMar Jones on March 4, 2016.

IN WITNESS WHEREOF, the Grantor has executed this instrument this 8<sup>th</sup> day of November, 2017.

*Vicky R Jones Trustee*  
\_\_\_\_\_  
Vicky R. Jones, Trustee of the R. LaMar Jones Decedent's Share Trust

STATE OF OREGON    )  
                                  ) ss.  
County of Umatilla    )

The foregoing instrument was acknowledged before me this 8<sup>th</sup> day of November, 2017, by Vicky R. Jones, Trustee of the R. LaMar Jones Decedent's Share Trust.



*Adam Gardiner*  
\_\_\_\_\_  
NOTARY PUBLIC FOR OREGON

1 - SPECIAL WARRANTY DEED  
Ruth, Aaron, Robinson, Johnson & Mays  
DCAPDX\_2515645\_v1

EXHIBIT A  
LEGAL DESCRIPTION

TRACT I:

Beginning 1600 feet East from the Northwest Corner of Section 9, Township 3 South, Range 2 West, Salt Lake Base and Meridian; running thence East 3682.64 feet; thence South 2640 feet; thence West 5282.64 feet; thence North  $31^{\circ}13'06''$  East 3087.01 Feet to the point of Beginning.

Less and Excepting a road described in the Right of Way Deed recorded April 14, 1943 as Entry No. 949514.

Subject to all easements and rights of way thereupon.

APN: 26-09-100-005

TRACT II:

Beginning at the South half of Section 9, Township 3 South, Range 3 West, Salt Lake Base and Meridian, that portion lying West of the State Road property located in the Southeast Quarter.

Less the State Road

Less and Excepting: Beginning North 45.49 feet and North  $89^{\circ}38'19''$  West 297.17 feet from the Southeast Corner of Section 9, Township 3 South, Range 2 West, Salt Lake Base and Meridian; thence North  $89^{\circ}38'19''$  West 3905.45 feet; thence North  $89^{\circ}38'19''$  West 246.58 feet; thence Northwesterly along a 3599.18 foot radius curve to the left 98.81 feet (chord bearing North  $86^{\circ}29'45''$  West 98.81 feet); thence North 25.03 feet; thence Southeasterly along a 3624.18 foot radius curve to the right 99.82 feet (chord bearing South  $86^{\circ}30'44''$  East 99.82 feet); thence South  $89^{\circ}38'19''$  East 4159.55 feet to the Westerly line of Highway U-111; thence South  $18^{\circ}54'15''$  West 26.37 feet to the beginning.

Also Less and Excepting: Beginning North  $1^{\circ}05';04''$  East 318.64 feet from the Southwest Corner of Section 9, Township 3 South, Range 2 West, Salt Lake Base and Meridian; thence North  $1^{\circ}5'4''$  East 640.76 feet; thence South  $88^{\circ}54'56''$  East 432.07 feet; thence North  $0^{\circ}42'41''$  East 194.09 feet; thence South  $89^{\circ}17'19''$  East 283 feet; thence South  $0^{\circ}42'41''$  West 455.99 feet; thence South  $58^{\circ}09'25''$  West 86.13 feet; thence Southwesterly 244.70 feet along a 4616.70 foot radius curve to the right (chord bearing South  $60^{\circ}1'44''$  West 244.65 feet); thence Southwesterly 479.60 feet along a 4616.70 foot radius curve to the right (chord bearing South  $65^{\circ}24'48''$  West 479.38 feet) to the point of Beginning.

Also Less and Excepting Lot 1, Questar Gas U-111 End Facility

Subject to all easements and rights of way thereupon

APN: 26-09-300-010

Less and excepting therefrom the following property previously sold pursuant to Special Warranty Deed dated November 30, 2016 and recorded December 1, 2016 as Salt Lake County Recorder No. 12424987:

That certain real property located in Salt Lake County, Utah, specifically described as follows:

BEGINNING AT A POINT ON THE QUARTER SECTION LINE, SAID POINT BEING NORTH 89°46'30" WEST 63.04 FEET FROM THE EAST QUARTER CORNER OF SECTION 3, TOWNSHIP 3 SOUTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN.  
THENCE NORTH 89°46'30" WEST 933.84 FEET ALONG SAID QUARTER SECTION LINE;  
THENCE NORTH 0°08'09" EAST 1605.00 FEET;  
THENCE SOUTH 89°46'30" EAST 950.00 FEET TO THE WEST LINE OF 6400 WEST STREET;  
THENCE SOUTHERLY 136.68 FEET ALONG THE ARC OF A 4,955.00 FOOT RADIUS CURVE TO THE RIGHT (CENTER BEARS SOUTH 88°33'20" WEST AND THE CHORD BEARS SOUTH 00°39'15" EAST 136.68 FEET WITH A CENTRAL ANGLE OF 01°34'50") ALONG THE WEST LINE OF 6400 SOUTH STREET;  
THENCE SOUTH 0°08'09" WEST 1402.74 FEET ALONG THE WEST LINE OF 6400 SOUTH STREET;  
THENCE SOUTH 31°37'14" WEST 65.34 FEET;  
THENCE SOUTH 58°23'39" EAST 18.86 FEET TO THE POINT OF BEGINNING.

26-03-200-002-0000

TRACT III:

Beginning at the Northwest Corner of Section 10, Township 3 South, Range 2 West, Salt Lake Base and Meridian; thence East 445 feet more or less to the West Line of a State Road; thence South 7°33'30" West to the West Line of said Section 10; thence North along section line to the point of Beginning.

Subject to all easements and rights of way thereupon.

APN: 26-10-100-001

TRACT IV and V:

Real property in the City of West Jordan, County of Salt Lake, State of Utah, described as follows:

PARCEL 1:

THE SOUTHWEST QUARTER OF SECTION 10, TOWNSHIP 3 SOUTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN.

ALSO, COMMENCING AT THE SOUTHEAST CORNER OF SECTION 9, TOWNSHIP 3 SOUTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN AND RUNNING THENCE WEST 232 FEET, MORE OR LESS, TO THE CENTER LINE OF THE RIGHT-OF-WAY DEEDED TO THE STATE ROAD COMMISSION OF UTAH BY THE DESCRIBED RIGHT-OF-WAY DEED; THENCE ALONG SAID CENTER LINE NORTH 7°33'30" EAST TO A POINT WHERE THE SAID CENTER LINE INTERSECTS THE EAST LINE OF SAID SECTION 9; THENCE ALONG THE EAST LINE OF SAID SECTION 9 SOUTH TO THE PLACE OF BEGINNING.

LESS AND EXCEPTING THAT PORTION LYING WITHIN THE BOUNDS OF STATE ROAD UT-111.

ALSO LESS AND EXCEPTING THAT PORTION CONVEYED TO SALT LAKE COUNTY WATER CONSERVANCY DISTRICT, A BODY POLITIC, BY WARRANTY DEED RECORDED DECEMBER 30, 1975 AS ENTRY NO. 2773112 IN BOOK 4066 AT PAGE 225 OF OFFICIAL RECORDS, DESCRIBED AS FOLLOWS:

A PART OF THE SOUTHWEST QUARTER OF SECTION 10, TOWNSHIP 3 SOUTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, U. S. SURVEY.

BEGINNING AT A POINT ON THE SOUTH LINE OF SAID SECTION 10, 558.00 FEET NORTH 89°51'48" WEST FROM THE SOUTH QUARTER CORNER OF SAID SECTION 10, RUNNING THENCE NORTH 496.965 FEET; THENCE WEST 470.00 FEET; THENCE SOUTH 495.839 FEET TO THE SOUTH LINE OF SAID SECTION 10; THENCE ALONG SAID SOUTH LINE, SOUTH 89°51'46" EAST 470.001 FEET TO THE POINT OF BEGINNING.

ALSO LESS AND EXCEPTING THAT PORTION CONVEYED TO JORDAN VALLEY WATER CONSERVANCY DISTRICT, BY SPECIAL WARRANTY DEED RECORDED FEBRUARY 6, 2006 AS ENTRY NO. 9639657 IN BOOK 9256 AT PAGE 2375 OF OFFICIAL RECORDS, DESCRIBED AS FOLLOWS:

A 25 FOOT WIDE STRIP OF LAND FOR A WATERLINE CORRIDOR, SAID STRIP OF LAND IS LOCATED IN THE SOUTHWEST QUARTER OF SECTION 10, AND THE SOUTHEAST QUARTER OF SECTION 9, TOWNSHIP 3 SOUTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, SALT LAKE COUNTY, UTAH, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE WEST PROPERTY LINE OF JORDAN VALLEY WATER CONSERVANCY DISTRICT RESERVOIR SITE PROPERTY AND THE NORTH LINE OF AN EXISTING UTAH POWER & LIGHT EASEMENT, SAID POINT BEING NORTH 47.00 FEET AND NORTH 89°56'31" WEST 1027.56 FEET FROM A BRASS CAP MONUMENT AT THE SOUTH QUARTER CORNER OF SAID SECTION 10, SAID BRASS CAP MONUMENT BEARS SOUTH 89°56'31" EAST 2648.19 FEET FROM A BRASS CAP MONUMENT AT THE SOUTHWEST CORNER OF SAID SECTION 10 (BASIS OF BEARING); THENCE NORTH 89°56'31" WEST 1726.14 FEET ALONG THE NORTH LINE OF SAID UTAH POWER AND LIGHT EASEMENT TO THE EASTERLY LINE OF HIGHWAY U-111; THENCE ALONG THE EASTERLY LINE OF SAID HIGHWAY U-111 NORTH 22°19'51" WEST 9.15 FEET AND NORTH 1°23'52" EAST 16.54 FEET; THENCE SOUTH 89°56'31" EAST 1729.18 FEET TO THE WEST LINE OF SAID JORDAN VALLEY WATER CONSERVANCY DISTRICT RESERVOIR SITE PROPERTY; THENCE SOUTH 0°04'43" WEST 25.00 FEET TO THE POINT OF BEGINNING.

PARCEL 1A:

4 – SPECIAL WARRANTY DEED

Ruth, Aaron, Robinson, Johnson & Mays  
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A TEMPORARY, NON-EXCLUSIVE RIGHT OF WAY APPURTENANT TO PARCEL 1 FOR VEHICULAR AND PEDESTRIAN ACCESS, INGRESS AND EGRESS, AS SET FORTH IN THAT CERTAIN ACCESS AGREEMENT RECORDED FEBRUARY 16, 2006 AS ENTRY NO. 9639659 IN BOOK 9256 AT PAGE 2393 OF OFFICIAL RECORDS, ON, OVER, ACROSS AND THROUGH THE FOLLOWING PROPERTY:

A 25 FOOT WIDE STRIP OF LAND LOCATED IN THE SOUTHWEST QUARTER OF SECTION 10, AND THE SOUTHEAST QUARTER OF SECTION 9, TOWNSHIP 3 SOUTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, SALT LAKE COUNTY, UTAH, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE WEST PROPERTY LINE OF JORDAN VALLEY WATER CONSERVANCY DISTRICT RESERVOIR SITE PROPERTY AND THE NORTH LINE OF AN EXISTING UTAH POWER & LIGHT EASEMENT, SAID POINT BEING NORTH 47.00 FEET AND NORTH 89°56'31" WEST 1027.56 FEET FROM A BRASS CAP MONUMENT AT THE SOUTH QUARTER CORNER OF SAID SECTION 10, SAID BRASS CAP MONUMENT BEARS SOUTH 89°56'31" EAST 2648.19 FEET FROM A BRASS CAP MONUMENT AT THE SOUTHWEST CORNER OF SAID SECTION 10 (BASIS OF BEARING); THENCE NORTH 89°56'31" WEST 1726.14 FEET ALONG THE NORTH LINE OF SAID UTAH POWER AND LIGHT EASEMENT TO THE EASTERLY LINE OF HIGHWAY U-111; THENCE ALONG THE EASTERLY LINE OF SAID HIGHWAY U-111 NORTH 22°19'51" WEST 9.15 FEET AND NORTH 1°23'52" EAST 16.54 FEET; THENCE SOUTH 89°56'31" EAST 1729.18 FEET TO THE WEST LINE OF SAID JORDAN VALLEY WATER CONSERVANCY DISTRICT RESERVOIR SITE PROPERTY; THENCE SOUTH 0°04'43" WEST 25.00 FEET TO THE POINT OF BEGINNING.

PARCEL 2:

THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 10, TOWNSHIP 3 SOUTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN.

APN: 26-10-400-001 and 26-10-300-003

And also less and excepting therefrom the following property sold pursuant to Special Warranty Deed dated February 6, 2017 and recorded February 15, 2017 as Salt Lake County Recorder No. 12477282:

A PARCEL OF LAND BEING PART OF THE SOUTHEAST QUARTER OF SECTION 09, TOWNSHIP 3 SOUTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN U.S. SURVEY AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT WHICH IS NORTH 89°28'05" WEST 17.29 FEET ALONG THE SOUTH LINE OF SAID SECTION 9, AND NORTH 00°23'34" EAST 33.00 FEET FROM THE SOUTHEAST CORNER OF SAID SECTION 9; RUNNING THENCE NORTH 89°28'05" WEST 84.64 FEET TO THE EAST RIGHT-OF-WAY LINE OF HIGHWAY U-111 AS SHOWN IN PROJECT S-0135(4); THENCE NORTH 20°32'55" WEST 15.00 FEET ALONG SAID EAST RIGHT-OF-WAY LINE TO THE SOUTH LINE OF JORDAN VALLEY WATER CONSERVANCY DISTRICT PROPERTY RECORDED AS ENTRY NO. 9639657 IN BOOK 9256 AT PAGE 2375 IN THE SALT LAKE COUNTY RECORDER'S OFFICE; THENCE SOUTH 89°28'05" EAST 90.00 FEET ALONG SAID SOUTH LINE; THENCE SOUTH 00°23'24" WEST 14.00 FEET TO THE POINT OF BEGINNING.

CONTAINS 1,222 SQ. FT. OR 0.028 ACRES MORE OR LESS.

5 – SPECIAL WARRANTY DEED

Ruth, Aaron, Robinson, Johnson & Mays  
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BK 10641 PG 9091

12781605  
5/31/2018 9:22:00 AM \$18.00  
Book - 10679 Pg - 3542-3544  
ADAM GARDINER  
Recorder, Salt Lake County, UT  
JONES WALDO HOLBROOK MCDONOUGH  
BY: eCASH, DEPUTY - EF 3 P.

After recording return to:

Heather L. Guthrie, Esq.  
Dunn Carney Allen Higgins & Tongue LLP  
851 SW 6th Avenue, Suite 1500  
Portland, OR 97204

Until a tax change is requested, all  
tax statements shall be sent to:

Vicky R. Jones, Trustee of the Vicky R. Jones  
Survivor's Trust  
PO Box 1068  
Pendleton, OR 97801

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SPECIAL WARRANTY DEED

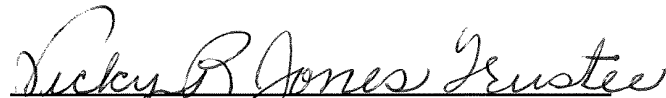
Vicky R. Jones, Trustee of the R. LaMar Jones Decedent's Share Trust, Grantor, hereby conveys and warrants against all who claim by, through, or under the Grantor to Vicky R. Jones, Trustee of the Vicky R. Jones Survivor's Trust UTA February 25, 2016, Grantee, the following described real property situated in the County of Salt Lake, State of Utah (the "Property"):

See Exhibit A for Legal Descriptions

This deed is being recorded to correct the legal description in the previous Special Warranty Deed dated February 20, 2018 and recorded on March 5, 2018 in Salt Lake County as Document No. 12728058.

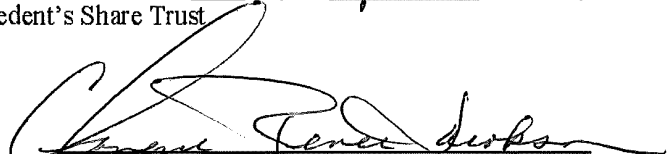
The true and actual consideration paid for this transfer, stated in terms of dollars, is \$0. Grantor makes this conveyance as part of the post-mortem trust administration following the death of R. LaMar Jones on March 4, 2016.

IN WITNESS WHEREOF, the Grantor has executed this instrument this 23 day of April, 2018.

  
Vicky R. Jones, Trustee of the R. LaMar Jones  
Decedent's Share Trust

STATE OF OREGON )  
  ) ss.  
County of Umatilla )

The foregoing instrument was acknowledged before me this 23<sup>rd</sup> day of April, 2018, by Vicky R. Jones, Trustee of the R. LaMar Jones Decedent's Share Trust

  
NOTARY PUBLIC FOR OREGON

1 - SPECIAL WARRANTY DEED  
Ruth, Aaron, Robins on, Johnson & Mays  
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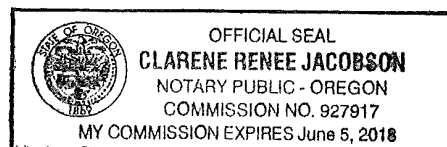


EXHIBIT A  
LEGAL DESCRIPTION

The South half of Section 9, Township 3 South, Range 2 West, Salt Lake Base and Meridian, that portion lying West of the State Road property located in the Southeast Quarter.

Less the State Road.

Less and Excepting: Beginning North 45.49 feet and North 89°38'19" West 297.17 feet from the Southeast Corner of Section 9, Township 3 South, Range 2 West, Salt Lake Base and Meridian; thence North 89°38'19" West 3905.45 feet; thence North 89°38'19" West 246.58 feet; thence Northwesterly along a 3599.18 foot radius curve to the left 98.81 feet (chord bearing North 86°29'45" West 98.81 feet); thence North 25.03 feet; thence Southeasterly along a 3624.18 foot radius curve to the right 99.82 feet (chord bearing South 86°30'44" East 99.82 feet); thence South 89°38'19" East 4159.55 feet to the Westerly line of Highway U-111; thence South 18°54'15" West 26.37 feet to the beginning.

Also Less and Excepting: Beginning North 1°05'04" East 318.64 feet from the Southwest Corner of Section 9, Township 3 South, Range 2 West, Salt Lake Base and Meridian; thence North 1°5'4" East 640.76 feet; thence South 88°54'56" East 432.07 feet; thence North 0°42'41" East 194.09 feet; thence South 89°17'19" East 283 feet; thence South 0°42'41" West 455.99 feet; thence South 58°09'25" West 86.13 feet; thence Southwesterly 244.70 feet along a 4616.70 foot radius curve to the right (chord bearing South 60°1'44" West 244.65 feet); thence Southwesterly 479.60 feet along a 4616.70 foot radius curve to the right (chord bearing South 65°24'48" West 479.38 feet) to the point of Beginning.

Also Less and Excepting Lot 1, Questar Gas U-111 End Facility.

Subject to all easements and rights of way thereupon.

APN: 26-09-300-010

Also Less and Excepting:

Beginning at a point on pipeline corridor #2 (west of U-111) recorded as Entry 9639657 at Book 9256 and Page 2376 in the Salt Lake County Recorder's Office, said point lies South 89°47'28" East 799.429 feet along the Section Line (Basis of Bearings is South 89°47'08" East between a Bolt-in-pipe Monument located at the Southwest corner and the Southeast corner of Section 9) and North 83.531 feet from the Southwest corner of Section 9, Township 3 South, Range 2 West, Salt Lake Base and Meridian, said point also being on a 3624.180 foot radius non tangent curve to the left, (radius bears South 03°53'23" West); thence along the arc of said curve 75.677 feet through a central angle of 01°11'47" along said North Line of pipeline corridor; thence South 00°00'20" East 31.353 feet along said corridor to the North line of Old Bingham Highway as defined by parcel no. 2 in Entry # 10787132 at Book 9758 and Page 8005 as recorded in the Salt Lake County Recorder's Office; thence along said north line the following (2) courses: 1) North 84°45'45" West 118.803 feet; 2) North 89°55'21" West 144.146 feet; thence North 321.444 feet

2 – SPECIAL WARRANTY DEED

Ruth, Aaron, Robinson, Johnson & Mays  
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more or less to a point on the Southerly right-of-way of the New Bingham Highway, and a point on a 3879.800 foot radius non tangent curve to the left, (radius bears North 27°18'24" West); thence Along said Southerly right-of-way the following (2) courses; 1) along the arc of said curve 300.132 feet through a central angle of 04°25'56"; 2) North 58°15'40" East 90.425 feet to a point that bears North from the point of beginning; thence South 500.903 feet to the point of Beginning.

3 – SPECIAL WARRANTY DEED

Ruth, Aaron, Robinson, Johnson & Mays  
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