



W2434829

E# 2434829 PG 1 OF 1
ERNEST D ROWLEY, WEBER COUNTY RECORDER
15-SEP-09 3:54 PM FEE \$10.00 DEP KA
REC FOR: LSI TITLE AGENCY INC.
ELECTRONICALLY RECORDED

RECORDING REQUESTED BY:
RECONTRUST COMPANY, N.A.

**WHEN RECORDED MAIL DOCUMENT
TAX STATEMENT TO:**

BAC Home Loans Servicing, LP
2380 Performance Dr, TX2-985-07-03
Richardson, TX 75082

09 -0133293
090632466UTGSI

SPACE ABOVE THIS LINE FOR RECORDER'S

CORPORATION ASSIGNMENT OF DEED OF TRUST/MORTGAGE

FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFER TO:

BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING LP

ALL BENEFICIAL INTEREST UNDER THAT CERTAIN DEED OF TRUST DATED 03/25/2008, EXECUTED BY: JOHN E ACKERMAN and PASTY ACKERMAN, TRUSTOR: TO INTERMOUNTAIN TITLE INS. & ESCROW, AS TRUSTEE AND RECORDED AS INSTRUMENT NO. 2331212 ON 03/28/2008 OF OFFICIAL RECORDS IN THE COUNTY RECORDERS OFFICE OF WEBER COUNTY, IN THE STATE OF UTAH. THE LAND AFFECTED BY THIS ASSIGNMENT IS LOCATED IN WEBER COUNTY, THE STATE OF UTAH AND IS DESCRIBED AS FOLLOWS:

PART OF LOT 13, BLOCK A, WM. LUND'S LYNNE ADDITION TO OGDEN CITY, AND PART OF THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 6 NORTH, RANGE 1 WEST, SALT LAKE MERIDIAN, U.S. SURVEY: BEGINNING AT A POINT 50 FEET SOUTH 1D30' WEST AND SOUTH 88D30' EAST 55 FEET FROM THE SOUTHWEST CORNER OF LOT 12, BLOCK A, WM. LUND'S LYNNE ADDITION TO OGDEN CITY, AND RUNNING THENCE SOUTH 1D30' WEST 110.5 FEET; THENCE SOUTH 88D30' EAST 75 FEET; THENCE NORTH 1D30' EAST 110.5 FEET; THENCE NORTH 88D30' WEST 75 FEET TO THE PLACE OF BEGINNING.

TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID DEED OF TRUST/MORTGAGE.

Dated: 9.9.09.

By: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Amy Lucas

Assistant Secretary

STATE OF Texas
COUNTY OF Dallas

On 9/11/09, before me Donna Crawford, personally appeared Amy Lucas Assistant Secretary known to me (or proved to me on the oath of _____ or through _____) to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed.

WITNESS MY HAND AND OFFICIAL SEAL

Notary Public's Signature

