

Recording Requested By:
Bank of America
Prepared By: **Diana De Avila**
888-603-9011
When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036



DocID# **10418371635011229**

Tax ID: **12-065-0013** CK

Property Address:

462 4th St

Ogden, UT 84404-6332

UT0-ADT 17003978

2/27/2012



W2565370

E# 2565370 PG 1 OF 2
ERNEST D ROWLEY, WEBER COUNTY RECORDER
06-MAR-12 1154 AM FEE \$12.00 DEP JKC
REC FOR: WELLS FARGO

This space for Recorder's use

MIN #: 1001247-0007105213-2

MERS Phone #: 888-679-6377

ASSIGNMENT OF DEED OF TRUST

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") whose address is **1901 E Voorhees Street, Suite C, Danville, IL 61834** does hereby grant, sell, assign, transfer and convey unto **BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP** whose address is **13150 WORLD GATE, HERNDON, VA 20170** all beneficial interest under that certain Deed of Trust described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Deed of Trust.

Original Lender: **NEW LINE MORTGAGE, DIV. REPUBLIC MORTGAGE HOME LOANS, LLC**
Made by: **JOHN E, ACKERMAN AND PATSY ACKERMAN HUSBAND AND WIFE AS JOINT TENANTS**

Trustee: **INTERMOUNTAIN TITLE INS. & ESCROW**

Date of Deed of Trust: **3/25/2008** Original Loan Amount: **\$115,900.00**

Recorded in **Weber County, UT** on: **3/28/2008**, book **N/A**, page **N/A** and instrument number **2331212**

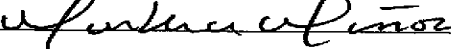
Property Legal Description:

PART OF LOT 13, BLOCK A, WM. LUND'S LYNNE ADDITION TO OGDEN CITY, AND PART OF THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 6 NORTH, RANGE 1 WEST, SALT LAKE MERIDIAN, U.S. SURVEY: BEGINNING AT A POINT 50 FEET SOUTH 1D30' WEST AND SOUTH 88D30' EAST 55 FEET FROM THE SOUTHWEST CORNER OF LOT 12, BLOCK A, WM. LUND'S LYNNE ADDITION TO OGDEN CITY, AND RUNNING THENCE SOUTH 1D30' WEST 110.5 FEET; THENCE SOUTH 88D30' EAST 75 FETT; THENCE NORTH 1D30' EAST 110.5 FEET; THENCE NORTH 88D30' WEST 75 FEET TO THE PLACE OF BEGINNING

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Deed of Trust to be executed on

2-28-2012

**MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC.**

By: 

Martha Munoz Vice President

State of California
County of Ventura

On **FEB 28 2012** before me, **VAZRIK SARAFIANS *NOTARY PUBLIC***, Notary Public, personally appeared
Martha Munoz

, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Vazrik Sarafians
Notary Public: **VAZRIK SARAFIANS**
My Commission Expires: **NOV 06 2013**

