## Otah State Tax Commission Application for Assessment and Taxation of Agricultural Land

1969 Farmland A	Assessment Act, U	Jtah Code §59-2-501	through §5	9-2-515 (amended in 1992).	Morgan County
Application Acres	Total Acres	Date		County Recorder Use	
0.28	0.28	21 JUN 2006	2:51PM		
40 M	ONALD J WHI 045 W 4100 N IORGAN	UT 84050-0	0000	Ent 103553 Bk 232 Pg 291 Date: 05-JUL-2006 8:55AM Fee: \$11.00 Cash Filed By: NPS BRENDA NELSON, Recorder MORGAN COUNTY For: DONALD WHITEAR	
	ad certificate below				
of homesite and other two successive years in agricultural production effective upon a chang application constitutes of the greater of \$10 o	non-agricultural acreasemmediately preceeding a per acre for the given the in the use or other was consent to audit and re r 2% of the computed in the comp	ge (See Utah Code §59-2- the tax year for which va type of land and the give ithdrawal of all or part of eview. I understand that I	503 for waiver). luation under thin county or area. the eligible land, must notify the	ered by this application constitutes no less is (3) The land is currently devoted to agricult is act is requested. (4) The land produces in (5) I am fully aware of the five year rollbac. I understand that the rollback tax is a lien county assessor of a change in land use to a sed on failure to notify the assessor within I	Itural use and has been so devoted for a excess of 50% of the average ck tax provision which becomes on the property until paid and that the any non-qualifying use, and that a penalty
County Asses	sor Use				
Approved	(Subject to Revie	ew) Denied	X	Unity Assessor's Signature  Awend Real	7/5/06 ·
Parcel Number(s) 00-0071-6785					//
THE W 1/2 OF SEC 6, To BNDRY OF SD SEC 6; T 855 FT; TH S 4°20' W 59 74° W 30 FT; TH S 43°22' W 153 FT; TH N 59° W 7	4N, R2E, SLBM, T.B. BE TH N 37°30' E 48 FT; TH 1 3 FT: TH S 86°33' E 414 1 2' W 101.3 FT; TH N 35°5 720.7 FT; TH N 26°25' W	G AT A PT WH BEARS N 0° N 79°05' È 304 FT; TH N 60° FT; TH S 36°50' W 225 FT; T 0' W 240 FT: TH N 77°45' W	°08' W 663 FT FR ° 20' E 340 FT; TH 5 'H \$ 53° E 15 FT IP ' 452 FT; TH N 30° FT TO THE POB. (	NTO PETERSON CREEK; TH UP SD CREEK S PE 124 FT; TH N 42° W 72 FT TO A PT ON THI CONT 0.276 AC (0.27 AC, M/L) EXCEPT PART	RUN TH N 0°08' W 1549.7 FT ALG THE W 'E 1021 FT: TH S 42°30' E 233 FT. TH S 87°30' E 330° W 192 FT: TH W 243 FT. TH S 304 FT. TH N E 1/4 SEC LN MARKED BY A 2" PIPE: TH N 47° C OF THE N 1/2 OF THE SW 1/4 OF SEC 6, T4N,
State of Uta	ah ì				
County of		ss ———			
,	•	Date			
		Donald J Whitea	Donald J Whitear Trust		
Donald J Whitear Trust			Appeared before me and executed this document. Notary Public - Place Seal & date on any blank space below		
State of Uta County of Worald D	}	ss Date	5,200	06	00 1
Whitear Donald J Tr		Whitear Donald		- Mu	and run.
Trucal Condition In		жүрөаг <del>ө</del> ө betore	me and execut		OC Seal & date on any blank space below  NOTARY PROGRET  GWEN D. RICH  871 A. Abstract Verse Dr.  M. Committee C. Lens December 24 C. Lens December 24 C. Lens December 24 C. Lens December 25 C. Lens December 25 C. Lens

Page: 1 of 1