Utah State Tax Commission

## Application for Assessment and Taxation of Agricultural Land

1969 Farmland Assessment Act, Utah Code §59-2-501 through §59					59-2-515 (amended in 1992). Morgan County				
Application Acres	Total Acres	Date			County Recor				
9.28	9.28	10 JUL 2	006 10	):56AM			ובבכיש	0. 800	
WHITEAR RONNIE B 4050 N 3900 W MORGAN UT 84050-0000					Ent 103943 Bk 233 Pt 800 Date: 07-AUG-2006 2:24PM Fee: \$15.00 Cash Filed By: AKT BRENDA NELSON, Recorder MORGAN COUNTY For: WHITEAR RONNIE B				
artification: Pag	d certificate belov	u and alan			4				
The second secon			Fb - ' - '		red by this application				
gricultural production fective upon a change oplication constitutes	per acre for the given e in the use or other w consent to audit and r	type of land and i ithdrawal of all or eview. I understan	the given cou part of the el ad that I must	nty or area. igible land. notify the co	act is requested. (4) T (5) I am fully aware of I understand that the repunty assessor of a chard of on failure to notify the	the five year rollband ollback tax is a lier onge in land use to	ack tax provision on the proper any non-qualif	on which become ty until paid and fying use, and tha	hat the
County Assess	or Use								
Approved (	Subject to Revie	ew) Der	nied	Cou	inty Assessor's Signa	DRu	l	7-10-	-06
arcel Number(s):					/ vman				04
arour radiibor(b).									
	1-3753, 00-0001-3746 Description(s) of		and		-				
Omplete Legal I -0071-6602/01-004-119: C 6, TH N 90°00'00" E 05 FT; TH 8 81°0722" ) THE LEFT, HAV A R *01'04" E 144.65 FT; TF *40'21" W 90.58 FT; TF *KTRY #96992 BK 208 P	04-2 - A TRACT OF LA 1623.24 FT TO THE T.P W 30.82 FT: TH S 88'3 AD OF 56 01 FT. & A L 1 N 67°48'57" W 68.71 F I N 90°0000" W 166.25 G G 999 (0.337 AC, M/L) I	Agricultural L  ND SIT IN THE SW OB: TH N 00*0000' 121* W 110-96 FT; T C. BEARING S 45* 1; TH N 90*0000' T TO THE POB. V LEAVING 2.567 AC	V 1/4 & THE N° " W 380.22 FT; FH S 11°31'53" 00'00" E 79.71 ' W 135.16 FT; T ONT 2.913 AC C. TOG/W A R/	TH N 86°53'S W 85.98 FT; FT; TH E'LY H W'LY 93.0'S RE: LESS AN W FOR INGR	C 6, T4N, R2E, SLBM, BI 5° E 312.89 FT; TH N 88 TH S 90°00'00" W 131, 75 149,73 FT ALG A CURV TO T 1Y PORTION WH OVER ESS & EGRESS DESC A	°34'21" F. 166.74 FT: FT; TH S 00°00'00" TO THE RIGHT, HA HE RIGHT, HAV A LAP, OR OUTSIDE S FOLS: °°SEE DEE	TH N 81°07'22" W 232.46 FT; TI AV A RAD OF I RAD OF I16.01 THE REMAINING ED FOR DESC°°	E 40.40 FT: TH S H SE'LY 87.98 FT A 65.09 FT & A L.C. FT & A L.C. BEAN NG DESC FOR #01	3°00'00" W .LG A CURV BEARING S ING N -004-119-04,
0-0071-6602/01-004-119- 5C 6, TH N 90°00'00" E '05 FT; TH S 81°0722" D THE LEFT, HAV A R "0104" E 144.65 FT; TF "40/21" W 90.58 FT; TF "40/21" W 90.58 FT; TF NTRY #96992 BK 208 P 1-0001-3753/01-004-119- TONE IN PLACE; OF S D POB. TOG W & SUB	04-2 - A TRACT OF LA 1623,24 FT TO THE T.P W 30,82 FT: TH S 88-34 AD OF 56 01 FT. & A L 1N 67-48-57" W 68.71 F N 90°0000° W 166.25 G G 999 (0.337 AC, M/L) 1 -05 - 11/10/2004 - 09/23/ D SEC 6; RUN HN 11 J. TO 20 FT W HD R AW	Agricultural L  ND SIT IN THE SW OB: TH N 00*0000* 12!* W 110.96 FT: 1 C. BEARING S 45* T: TH N 90*0000* T: TO THE POB C LEAVING 2.567 AC  2004 - PT NW 1/4 O 2.53 FT: N 4*38* E3 S (SEE DEED 210/6	V 1/4 & THE N' W 380.22 FT; TH S 11°31'53' 00'00' E 79.71 : W 135.16 FT; T ONT 2.913 AC C. TOG/W A R/ DF SEC 6. T4N.	TH N 86°53'5 W 85.98 FT; FT; TH E'LY H W'LY 93.0'3 RE: LESS AN W FOR INGR  R2E, SLB&N 30°00' W 17.	i5" E 312.89 FT; TH N 88 ITH S 90°00'00" W 131.75 149.73 FT ALG A CURV IFT ALG A CURV TO T IY PORTION WH OVER	°3421" F. 166.74 FT: FT; TH S 00°00'00" TO THE RIGHT, HAV A LAP, OR OUTSIDE S. FOLS: °°SEE DEF PT WH BEARS E. 18 2.26 FT: TH S. 490.14	TH N 81°07'22" W 232.46 FT; TI AV A RAD OF 1 RAD OF 116.01 THE REMAINING ED FOR DESC**  36.02 FT & N 85 FT; TH S 87°30' NG & PL ATTIN	E 40.40 FT: TH S: 65.09 FT & A L.C. FT & A L.C. BEAI NG DESC FOR #01 90.2 FT FR W1/4 SI E 556.69 FT: FH S P1/19/PS C NI/4	03°00'00" W LG A CURV BEARING S ING N -004-119-04, CC COR 87°30' E 14 F
Complete Legal C  0-0071-6602/01-004-119- CC 6, TH N 95'0000" E 105 FT; TH S 81'0772" D THE LEFT, HAV A R 10'104" E 144.65 FT; TH 10'101-3753/01-004-119- TONE IN PLACE) OF S 10 POB. TOG W/ & SUB 10 EMAINING PARCEL D  10 PO001-3746/01-004-119- 10 PO000" E 1623.24 FT; W 1.73 FT; TH E 243 FT; TH 1 S THE GAPPED AR 1 IS THE GAPPED AR	04-2 - A TRACT OF LA 1623-24 FT TO THE T.P W 30.82 FT: TH S 88-34 AD 0F 56 01 FT. & A L 1N 67-4857" W 68.71 F 1N 90-90000" W 166.25 I G 999 (0.337 AC, M/L) I 05 - 11/10/2004 - 09/23/. D SEC 6; RUN TH N 11 J. TO 20 FT WIDE RAW ESC. AFTER 6.133 AC. 04 - A TRACT OF LAN 1'H IS THE SW COR OF 1TI S 67-900" E 106.40 FT. RAD OF 116.01 FT & AR	Agricultural L  ND SIT IN THE SW 0B: TH N 0000000 121* W 110-96 FT; T C. BEARING S 45° T: TH N 90°0000 V T: TH N 1000000 V T: TH N 100000 V T: TH N 10000 V TH N 10000	V 1/4 & THE N." " W 380.22 FT; TH S 11°31'53" 000" E 79.71 I W 135.16 FT ONT 2.913 AC C. TOG/W A R/ DF SEC 6. T4N. 141.0 FT; TH N 1556). CONT. 6.2 HE 12.50 AC. (1 1/4 OF SEC 6. T LECORDED IN 9.30 FT M/L. 9.21" W 90.58 F	TH N 867332 W 85.98 FT; FT; TH FLY H W'LY 93.00 RE: LESS AN W FOR INGR R2E, SLB&N 30°00' W 17: 367 AC. (6.37 GOING TO 0	15" E 312.89 FT: THN 8 THI S 90°9000" W 131.75 149.73 FT ALG A CURV 15T ALG A CURV TO T 17 PORTION WHO VER ESS & EGRESS DESC A 1. T.M. AS BB. BEG AT 1 0 FF: THN 85°35" W 590 AC M(1) NOTE: THIS 1	°34'21" F. 166.74 FT: FT; TH S 00'00'00"  TO THE RIGHT, HAVA LAP, OR OUTSIDE S FOLS: °°SEE DEF  PT WH BEARS E. 18 .26 FT; TH S 490.14  DESC. IS FOR TAXI (700) LEAVING 6.36  T DESC AS FOLS: °  T, M/I. TO THE T.P.  "W 68.71 FT; TH ST; TH ST. TH ST	TH N 81°0722" W 232.46 FT: TI NV A RAD OF I RAD	E 40.40 FT: TH S: H SE'LY 87.98 FT / 65.09 FT & A L.C. FT & A L.C. BEAN NG DESC FOR #01 PO.2 FT FR W1/4 SI E 556.69 FT: TH S G PURPOSES ONI D / 1/4 COR OF S SE 199.73 FT: TH E 26 TT: TH W'LY 93.05 C THAT FMAD	33°00'00" W. LG A CURV BEARING S ING N -004-119-04, C COR 87°30' E 14 F Y. IT IS THE C 6, TH N 41 FT: TH N FT ALG A
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Page: 1 of 2

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Application Acres	Total Acres	Date		County Recorder Use	
9.28	9.28	10 JUL 2006	10:56AM	County Recorder Ose	

WHITEAR RONNIE B 4050 N 3900 W MORGAN UT 84050-0000

State of Utah County of

Whitear Christine W

Whitear Christine W

Appeared before me and executed this document. Notary Public - Place Seal & date on any bir

NOTARY PUBLIC GWEN D. RI 87. Morgan Val My Jormission E. December 10, 4 STATE OF U