

Utah State Tax Commission  
**Application for Assessment and  
 Taxation of Agricultural Land**

1969 Farmland Assessment Act, Utah Code §59-2-501 through §59-2-515 (amended in 1992).

Morgan County

Application Acres	Total Acres	Date
2.93	2.93	15 JUN 2009 4:04PM

**County Recorder Use**

Ent 117841 Bk 279 Pg 1906  
 Date: 12-AUG-2009 12:36PM  
 Fee: \$16.00 Check  
 Filed By: CB  
 BRENDA NELSON, Recorder  
 MORGAN COUNTY  
 For: WHITEAR RONNIE B

WHITEAR RONNIE B  
 3900 W 4050 N  
 MORGAN UT 84050-0000

**Certification: Read certificate below and sign.**

I certify (1) The facts set forth in this application are true. (2) The agricultural land covered by this application constitutes no less than five (5) contiguous acres exclusive of homesite and other non-agricultural acreage (See Utah Code §59-2-503 for waiver). (3) The land is currently devoted to agricultural use and has been so devoted for two successive years immediately preceeding the tax year for which valuation under this act is requested. (4) The land produces in excess of 50% of the average agricultural production per acre for the given type of land and the given county or area. (5) I am fully aware of the five year rollback tax provision which becomes effective upon a change in the use or other withdrawal of all or part of the eligible land. I understand that the rollback tax is a lien on the property until paid and that the application constitutes consent to audit and review. I understand that I must notify the county assessor of a change in land use to any non-qualifying use, and that a penalty of the greater of \$10 or 2% of the computed rollback due for the last year will be imposed on failure to notify the assessor within 120 days after change in use.

**County Assessor Use**

Approved (Subject to Review)     Denied

County Assessor's Signature

Date

x *Gwendolyn Rich*    8-6-9

Parcel Number(s):

00-0001-3720, 00-0064-3197

**Complete Legal Description(s) of Agricultural Land**

00-0001-3720/01-004-119-02 - A TRACT OF LAND SIT IN THE NW1/4 OF SEC 6, T4N, T2E, SLB&M U.S. SUR. BEING MORE PART DESC AS FOLS: COM AT THE W1/4 COR OF SD SEC 6: TH N 90°00'00" E 1845.5 FT; TH N 00°00'00" E 392.00 FT TO THE T.POB; TH S 86°53'55" W 65.27 FT; TH N 04°20'00" E 501.97 FT; TH S 87°28'03" E 11.02 FT TO A FNC COR. A REBAR/CAP; TH S 87°28'03" E 369.67 FT TO FNC LN TO A FNC COR. A REBAR/CAP; TH S 02°55'29" W 102.31 FT ALG A FNC LN & THE EXTENSION THEREOF TO A REBAR/CAP; TH S 39°24'25" E 320.37 FT TO A REBAR/CAP; TH S 87°28'03" E 70.00 FT TO A PT ON THE WLY LN OF MORGAN VALLEY DRIVE, A REBAR/CAP; TH 69.89 FT ALG SD WLY LN OF MORGAN VALLEY DR, A CUR TO THE RGT, HAV A RAD OF 988.48 FT, AN INCLUDED ANG OF 04°03'04" & A L.C. BEAR S 14°41'25" W 69.88 FT TO A REBAR/CAP; TH N 75°36'12" W 93.93 FT TO A REBAR/CAP; TH N 39°24'25" W 407.45 FT TO A REBAR/CAP; TH 67.11 FT ALG A CUR TO THE L, HAV A RAD OF 80.00 FT, AN INCLUDED ANG OF 48°03'38", & A L.C. BEAR N 63°26'14" W 65.16 FT TO A REBAR/CAP; TH N 87°28'03" W 162.78 FT TO A REBAR/CAP; TH S 04°20'00" W 465.33 FT TO THE POB. 1.88 AC. NOTE: THIS DESC IS FOR TAXING & MAPPING PURPOSES ONLY. IT IS THE REMAINING PARCEL DESC AFTER THE FOL IS LESSED FRM THE 6.15 AC.: 153/71 (3.4557 AC -GOING TO 01-004-119-02-03) PLUS 0.815 IS LESSED ON ASSESSMENT -PER NEW DESC. LEAV 1.88 AC. SUBJ TO A 20 FT WIDE R. OF W OVER, THROUGH & ACROSS S & W BOUNDARIES DESC AS FOLS: BEG AT A PT WH BEARS E 1777.65 FT & N 299.0 FT FRM THE W1/4 SEC COR OF THE SD SEC 6 & RUN TH N 4°20' E 593.0 FT; TH S 87°30' E 20.00 FT; TH S 4°20' W 592.67 FT; TH S 86°33' E 414.0 FT; TH S 4°20' W 20.0 FT; TH N 86°33' W 434.0 FT TO THE POB. 1.88 AC.

00-0064-3197/01-004-119-04-1 - A TRACT OF LAND SIT IN THE NW 1/4 & THE SW 1/4 OF SEC 6, T4N, R2E, SLB&M. BEING MORE PART DESC AS FOLS: COM AT THE W 1/4 COR (BRASS CAP) OF SD SEC 6, TH N 90°00'00" E 1848.45 FT; TH N 00°00'00" E 240 FT TO THE T.POB; TH N 90°00'00" E 131.75 FT; TH S 11°11'53" W 127.65 FT; TH S 68°43'55" E 99.43 FT; TH S 85°16'58" E 35.35 FT; TH S 34°17'01" W 151.22 FT; TH S 30°33'13" E 72.98 FT; TH 149.73 FT ALG A CUR TO THE L, HAV A RAD OF 165.09 FT, AN INCLUDED (ANG) OF 51°57'53", & A L.C. BEAR N 64°01'04" W 144.65 FT; TH 87.98 FT ALG A CUR TO THE R, HAV A RAD OF 56.01 FT, AN INCLUDED ANG 90°00'00", & A L.C. BEAR N 45°00'00" W 79.21 FT; TH N 00°00'00" E 232.46 FT. M. OR L, TO THE POB. CONT. 1.046 AC / 1.05 AC, M. OR L

State of Utah  
 County of \_\_\_\_\_ } ss \_\_\_\_\_

Date

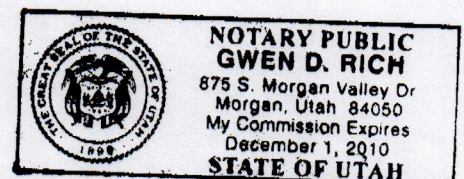
8-6-9

*Ronnie B. Whitear*

Whitear Ronnie B

Whitear Ronnie B

Appeared before me and executed this document. Notary Public - Place Seal & date on any blank space below



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County Recorder Use

WHITEAR RONNIE B  
3900 W 4050 N  
MORGAN UT 84050-0000

State of Utah  
County of

}  
} ss

8-11-09

Date

X *(Christine W) Whitear*

Whitear Christine W

*Gwen D Rich*

Whitear Christine W

Appeared before me and executed this document. Notary Public - Place Seal & date on any blank space below

