

RIGHT OF WAY GRANT

KNOW ALL MEN BY THESE PRESENTS:

That A.F. Bohman et ux of the County of Morgan State of Utah, first parties, for and in consideration of the sum of Ten & 00/100---DOLLARS in hand paid by UINTA PIPE LINE COMPANY, second party, the receipt of which is hereby acknowledged have granted and leased by these presents does grant and lease unto said UINTA PIPE LINE COMPANY, second party, its successors or assigns, a right of way to lay, maintain, operate, repair or remove a pipe line or pipe lines and erect, maintain, operate, repair or remove telephone or telegraph lines, if same shall be found necessary, over, through, across and upon the lands described as follows:

Part of SE $\frac{1}{4}$ of Section 6 and part of NE $\frac{1}{4}$ of Section 7 all in Township 4 North, Range 2 East of Salt Lake Meridian in Morgan County, State of Utah, with ingress and egress to and from the same. It is further understood that there shall be no telephone poles set in cultivated fields, and that fences are to be put in as good condition as they were found prior to construction.

The said grantors, their heirs, legal representatives and assigns, to fully use and enjoy the said premises except for the purpose hereinbefore granted to the said UINTA PIPE LINE COMPANY, which hereby agrees to pay any damages which may arise from the laying, erecting, maintaining, operating, repairing or removing said pipe, telephone or telegraph line or lines or any part or parts thereof.

This grant and easement shall at all times be deemed to be, and shall be a continuing covenant running with the land and shall be binding upon the heirs, legal representatives and assigns of the first parties herein.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 15th day of January, A.D. 1929.

Signed, sealed and delivered
in presence of
John Hasson

A. F. Bohman (Seal)
Mrs. A. F. Bohman (Seal)

STATE OF Utah)
) ss.
COUNTY OF Morgan)

On the 15th day of January A.D. 1929, personally appeared before me A. F. Bohman & Mrs. A. F. Bohman, the signers of the above instrument, who duly acknowledged to me that they executed the same.

Notarial seal affixed
My commission expires:
Nov. 17, 1932

John Hasson
Notary Public residing at
Salt Lake City State of Utah.

Filed for record and recorded April 2 A.D., 1929, at 10:05 o'clock A.M.

Flawie E. White
County Recorder