

STATE OF Utah )  
                  ) ss.  
COUNTY OF Salt Lake )

On the 22nd day of July, A.D. 1929, before me, a Notary Public in and for said County, personally appeared W. A. Miller, to me personally known to be the President of the UINTEA PIPE LINE COMPANY who being duly sworn did say that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed, sealed and executed in behalf of said corporation by authority duly conferred according to law, and acknowledged to me said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first in this, my certificate written.

Notarial seal affixed

Charles Richard Flick  
Notary Public.

My commission expires

Residing at Salt Lake City, Utah.

May 9- 1933.

Filed for record and recorded Sept. 7 A.D., 1929, at 9 o'clock A.M.

*Flawie E. White*

County Recorder

No. 14540.  
U.F.L. 49  
Line 3  
Record

RELEASE AID GRANT

U.F.L.Co. No. 595-1

KNOW ALL MEN BY THESE PRESENTS:

WHEREAS, the undersigned did on the 6th of September 1929, give and grant unto UINTEA PIPE LINE COMPANY, a corporation, its successors and assigns, a right of way to construct, operate and maintain a telephone and telegraph line over and across the property described as follows:

A part of the N.W. 1/4 of Sec. 6 in Township 4 North, Range 2 East of Salt Lake Base Meridian, in Morgan County Utah; and

WHEREAS, said telephone and telegraph line has been built; and

WHEREAS, the Grantors and the Grantee have agreed, and do hereby agree that the sum of Twenty-five and No/100 Dollars shall be paid by the Grantee to the Grantors for all damages to the personal property of the Grantors by reason of the construction of said telephone and telegraph line.

NOW THEREFORE, in consideration of the sum of \$25.00, paid by the Grantee to the Grantor, receipt whereof is hereby acknowledged, the undersigned do hereby ratify and confirm said grant of right of way to the property hereinabove described, and do hereby release and discharge the UINTEA PIPE LINE COMPANY of and from any and all damages, claims,

*Mountain Fuel Supply Co. merged  
Recorded misc Record # 5. Page 54  
Flawie E. White  
Co. Recorder*



demands, actions, suits, or injuries on account of damages sustained or claimed by the undersigned against the said UINPA PIPE LINE COMPANY because of the building of said telephone and telegraph line. This release shall be to and including the date hereof and shall include all damages to crops of the undersigned planted or to be planted upon said lands and the lands adjacent thereto during the year 1929.

IN WITNESS WHEREOF we have hereunto set our hands this 6th day of September, 1929.

In the Presence of:

I. H. Olsen

G. M. Purdum

Agnes W. Olsen

STATE OF UTAH, )  
                  ) : ss.  
COUNTY OF MORGAN )

On this 6th day of September, 1929, personally appeared before me I. H. Olsen and Agness W. Olsen signers of the foregoing instrument who, being by me first duly sworn, acknowledged to me they executed the same.

Notarial seal affixed

EMERSON YAN MC THERIA W. H. Dickinson  
Notary Public.

My Commission expires July 2, 1933

Residing at Salt Lake City, Utah.

Filed for record and recorded Sept. 11 A.D., 1929, at 2:20 P.M.

Flawie E. White

Line 3:  
Utah Form  
Record:

U.P.L. Co. No. 154-1

KNOW ALL MEN BY THESE PRESENTS:

That Irvin Carrigan and Cynthia Carrigan his wife of the County of Morgan State of Utah, first parties, for and in consideration of the sum of TEN---DOLLARS in hand paid by UINPA PIPE LINE COMPANY, second party, the receipt of which is hereby acknowledged Have granted and leased by these presents do grant and lease unto said UINPA PIPE LINE COMPANY, second party, its successors or assigns, a right of way to erect, maintain, operate, repair or remove telephone or telegraph lines in cultivated lands if same shall be found necessary, over, through, across and upon the lands described as follows:

Fractional part of the NW 1/4 of Sec. 6 in Township four, North, Range Two East Salt Lake Base Meridian in Morgan County, State of Utah;

The said grantor, their heirs, legal representatives and assigns, to fully use and

Supply Co. merger  
-cont'd- Page 54  
White - Co. Remainder