and shall include all damages to crops of the undersigned planted or to be planted upon said lands and the lands adjacent thereto during the year 1939.

IN ATTURES AMEREOF we have hereunto set our hands this 6th day of September, 1929.

In the Presence of:

I. H. Olsen

C. H. Purdunn

STALLS OF THAIL, 95.

On this 6th day of September, 1929, personally appeared before me I. H. Olsen and Agness 7. Olsen signers of the foregoing instrument who, being by me first duly sworn, acknowledged to me the executed the same.

My Cormission expires Jamy 2, 1953

: Residing at Salt Lake City, Utch.

Filed for record and recorded Sept. 11 A.D., 1929, at 2 o'clock P.M.

Flawie E. White

County Recorder

No.14541.

U.P.L. Co. No.154-1

That Irrin Car igan and Conthia Carrigan his wife of the County of Morgen State of Utah, first parties, for and in consideration of the sur of TEN---- DOLLARS in hard paid by UHRMA FIRE 1773 COMPART, second party, the receipt of which is hereby acknowledged Live granted and leased by these presents do grant and lease unto said UDITA FIFT LIFE COMPAN, second party, its successors or assigns, a right of way to erect, maintain, operate, repair or remove telephone or telegraph lines in cultivated lands if same shall be found necessary, over, through, across and upon the lands described as follows:

Fractional part of the Hal of Sec. 6 in Township four, North, Range Two East Salt Lake Base Meridian in Morgan County, State of Utah,

with ingress and egress to and from the same .

The said grantor, their heirs, legal representatives and assigns, to fully use and enjoy the said premises except for the purpose hereinbefore granted to the said UNITA PIPE LINE COMPANY.

This grant and easement shall at all times be deemed to be, and shall be continuing This grant and easement shall at all times be deemed to be, and shall be continuing coverant running with the land and shall be binding upon the heirs, legal representatives and assigns of the first parties herein.

In Tracess Whereof, we have hereunto set our hands and seals this 7th day of Septomber, A.D. 1929.

Signed, sealed and delivered in Fara

Ir in Carrigan (Seal)

Cynthia J. Carrigan (Seal)

Se me 1 the state of the 900 .5 2 Th

C. N. Purdunn

STATE OF Utah) ss.

On the 7th day of September A.D. 1939, personally appeared before me 1 rvin Carriga and Cynthia J. Carrigan, the signers of the above instrument, who duly acknowledged to me that they executed the same.

Notarial seal affixed

My commission expires: Jany 2, 1953. No H. Dickinson Notary Public residing at Salt Lake City, State of Utah.

Filed for record and recorded Sept. 11 A.D., 1989, at 2:01 o'clock P.M.

Glawie E. White

County Recorder

No.14351. tah Form

93

100

U.P.L.CO. No. 422

RIGHT OF WAY GRANT

KNOW ALL MEN BY THESE PRESENTS;

That ZION'S SAVINGS BANK & TRUST CO. Guardian for the Estate of Edward W. Hunter a widower of the County of Salt Lake State of Utah, first parties, for and in consideration of the sum of Ten Dollars in hand paid by UINTA PIPE LINE COMPANY, second party, the receipt of which is hereby acknowledged has granted and leased by these presents does grant and lease unto said UINTA PIPE LINE COMPANY, second party, its successors or assigns, a right of way to lay, maintain, operate, repair or remove a pipe line or pipe lines and erect, maintain, operate, repair or remove telephone or telegraph lines, if same shall be found necessary, over, through, across and upon the lands described as follows:

The S¹/₅ of NE¹/₄ Section 29 and
The SW¹/₄ of NW¹/₅ Section 28 and
The SW¹/₄ of SW¹/₅ Section 28, all in Township Four North, Range Three East, Salt
Lake Base and Meridian in Morgan County, State of Utah, with ingress and egress to and
from the same.

The said grantor, his heirs, legal representatives and assigns, to fully use and enjoy the said premises except for the purpose hereinbefore granted to the said UINTA PIPE LINE COMPANY, which hereby agrees to pay any damages which may arise from the laying, erecting, maintaining, operating, repairing or removing said pipe, telephone or telegraph line or lines or any part or parts thereof.

This grant and easement shall at all times be deemed to be, and shall be a continuing covenant running with the land and shall be binding upon the heirs, legal representatives and assigns of the first party herein.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 16th day of September, A.D. 1929.

Signed, sealed and delivered in presence of C. M. Purdunn

ZION'S SAVINGS BANK & TRUST CO.
Guardian Estate of Edward W. Hunter (SEAL)
W Mc Ewan Trust Officer

STATE OF Utah)
COUNTY OF Salt Lake)

On the 16th day of September A.D. 1929, personally appeared before me W. Mc Ewan Trust Officer, Zions Savings Bank & Trust Co., the signer of the above instrument, who duly acknowledged to me that he executed the same.

Notarial seal affixed

W. H. Dickinson