

COURTESY

WHEN RECORDED MAIL DOCUMENT  
AND TAX NOTICE TO:  
LONE TREE LAND, L.L.C.  
c/o RONNIE B. WHITEAR, Manager  
3900 WEST 4050 NORTH  
MORGAN, UT. 84050

E 147161 B 349 P 1145  
Date 25-Mar-2019 08:37AM  
Fee: \$14.00 ACH  
Filed By: CB  
BRENDA NELSON, Recorder  
MORGAN COUNTY  
For: AMERICAN SECURE TITLE BRIGHAM CI  
Recorded Electronically by Simplifile

**CORRECTIVE WARRANTY DEED**

**THE DONALD AND LARAIN WHITEAR FAMILY LIMITED PARTNERSHIP, a Utah Limited Partnership**

Grantor,  
Grantor,  
4050 NORTH, MORGAN, County of MORGAN, State of UT  
hereby CONVEYS and WARRANTS to

**LONE TREE LAND, L.L.C., a Utah Limited Liability Company**

Grantee,

of MORGAN, County of MORGAN, State of UT, for the sum of TEN DOLLARS and other good and valuable consideration, the following tract of land in MORGAN county, State of UT, to-wit

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

00-0001-1427, 01-004-001-01;

Subject to easements, restrictions and rights of way appearing of record and enforceable in law and subject to 2018 taxes and thereafter.

The partners who sign this deed hereby certify that this deed and the transfer represented thereby was duly authorized under resolution adopted by the Partners of the grantor at a lawful meeting held and attended by a quorum.

In witness whereof, the grantor has caused its Limited Partnership name and seal to be hereunto affixed by its duly authorized partner, this 21 day of February, 2019

**\*\*THIS DEED IS BEING GIVEN TO CORRECT CERTAIN ERRORS IN THE LEGAL DESCRIPTION FOUND IN A PREVIOUSLY RECORDED WARRANTY DEED, WHICH SAID DEED RECORDED AS ENTRY #146316, IN BOOK 347 AT PAGE 858, IN THE MORGAN COUNTY RECORDER'S OFFICE.**

Attest:

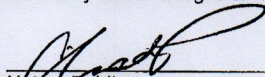
THE DONALD AND LARAIN WHITEAR FAMILY  
LIMITED PARTERSHIP, a Utah Limited  
Partnership

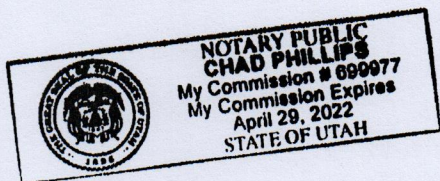
BY: \_\_\_\_\_

BY:   
RONNIE B. WHITEAR, President of  
MOUNT WHITEAR, INC., a Utah Corporation acting  
as General Partner

STATE OF UTAH )  
: ss.  
COUNTY OF Morgan

On the 21<sup>st</sup> day of February, 2019, personally appeared before me RONNIE B. WHITEAR, who being by me duly sworn, did say that he is the President of MOUNT WHITEAR, INC., a Utah Corporation who is the General Partner(s) of the firm of THE DONALD AND LARAINÉ WHITEAR FAMILY LIMITED PARTNERSHIP, a Utah Limited Partnership, and that the foregoing instrument was signed in behalf of said Partnership by authority of the Articles of said Partnership, and the said General Partner(s) each duly acknowledged to me that the said Partnership executed the same.

  
\_\_\_\_\_  
Notary Public  
Residing at: S. Weber, UT  
My Commission Expires: 4.29.2022



00-0001-1427, 01-004-001-01

A part of the Northeast Quarter of the Northeast Quarter of Section 1, Township 4 North, Range 1 East, Salt Lake Base and Meridian. T.B. Beginning at a point which bears South 0°08' East 426.7 feet from the Northeast corner HUB of the said Section 1 (HUB set by U.S. BLM 1952 Restoration) and running thence South 0°08' East 558.1 feet along the section line; thence West 429.6 feet; thence North 37°30' East 703.5 feet along a fence to the point of beginning. Containing 2.752 AC. LESS: The following amount sold: (0.08 AC — Going to Weber Basin). Leaving 2.672 AC / 2.62 AC, more or less. Subject to and together with that boundary adjustment agreement, as recorded as Entry No. 121360, in Book 287, at Page 679, of which 0.072 AC is acquired from the USA, 01-004-005-02-NA 00- 0001-1500. Containing combined total AC = 2.744 AC, more or less.

Said Boundary Line Adjustment Agreement's legal description being corrected in that certain Correction Affidavit recorded as Entry # 122918 in Book 290 at Page 1701, in the office of the Morgan County Recorder, to correct the legal description