3 × PASPIENT	
FOR AND IN CONSIDERATION of the sum of Twenty Five and no/100(125,00) is hand paid, the receipt and adequacy of which is hereby acknowledged,	dollars
Sex I. Jansen & Saundra W. Jensen hereinafter referred to as Grantor (whether one or more), does hereby grant unto PIONEER PIPE LINE (hereinafter referred to as Grantee, its successors and assigns, the right to construct, maintain, or rebuild, and remove underground communication cables, and such other facilities and appurtenances at to time be necessary to the proper installation, operation, and maintenance of such cables, together right of ingress and egress to and from the same, upon under, and across the following described lan the County of Morgan , State of Utah , to-wit:	perate, repair, s may from time r with the
A strip of land 50 feet in width situated in the NW1 of Section N. R. 2E., S.L.B.&M. Said strip of land is more particularly shows Exhibit "A" attached hereto and made a part hereof.	lon 6, own
Constant agrees to restore land to as wear original condition aris reasonally possible Ort.	
Grantor is to have the right to fully use and enjoy the above-described premises except a hereinbefore granted. Grantor agrees not to build, create or construct any obstruction, engineerin other structure over said Right of Way granted, nor permit same to be done by others.	
Grantee hereby agrees to pay all damages which may arise to crops, pasturage, fences, and of said Grantor from the exercise of the rights herein granted.	i improvements
It is understood and acknowledged by the Grantor that the person securing this grant is waithority to make any agreement in regard to the subject matter hereof which is not expressed hereisuch agreement will be binding on the Grantee.	
This agreement may be assigned by Grantee, its successors and assigns, in whole or in par conditions, and provisions hereof shall extend to and be binding upon the heirs, executors, administ personal representatives, successors, and assigns of the parties hereto.	
It is agreed that any payment hereunder may be made direct to said grantors or any one of payment so made shall be deemed and considered as payment to each of said grantors.	them and said
Decuted this 3rd day of April ,1986.	
Rega L. Genon Sannaran ensen	
532010	
Check No. //557 SRDED 5-1- EL at /122 M Pa	
Charge: Planeer P/L Homo ATE 516 Acct 12 QUEST of Prance Jupat	ini
STATE OF Utah) ss. & Sween, Morgan Co.	8000
COUNTY OF Morgan	
On this 16th day of April ,1986, before me personally appeared	
Rex L.& Saundra W. Jensen	
to me known to be the persons described in and who executed the foregoing instrument, and acknowled	dged that they

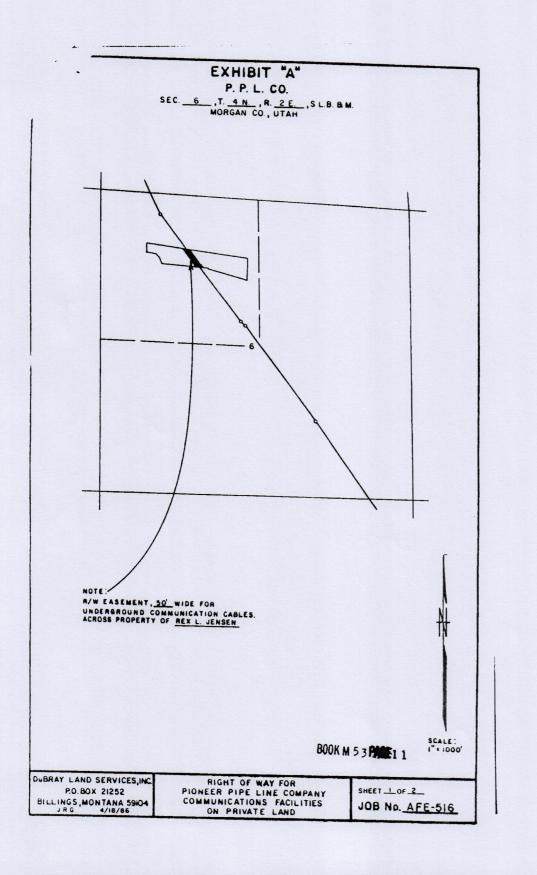
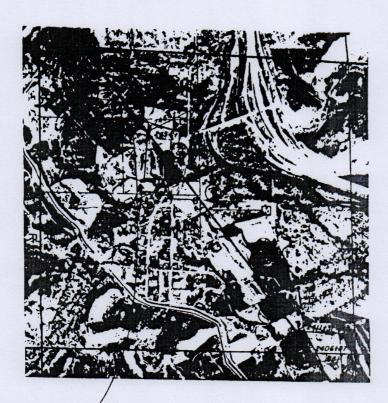


EXHIBIT "A"

P. P. L. CO.

SEC. 6 ,T. 4 N. , R. 2 E. ,S.L.B. & M. MORGAN CO., UTAH



NOTE:

R/W EASEMENT, 50' WIDE FOR
UNDERGROUND COMMUNICATION CABLES.
ACROSS PROPERTY OF REX L. JENSEN

SCALE:

BOOK M 5 3 PM 1 2

DUBRAY LAND SERVICES,INC.
P.O.BOX 21252
BILLINGS,MONTANA 59104
JRG. 4/18/86

RIGHT OF WAY FOR PIONEER PIPE LINE COMPANY COMMUNICATIONS FACILITIES ON PRIVATE LAND

SHEET 2 OF 2

JOB No. AFE-516