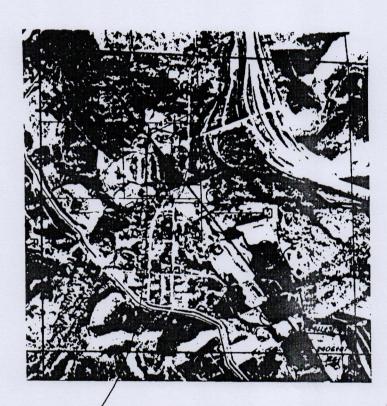
PASPMENT

POR AND IN CONSIDERATION of the sum of
hereinafter referred to as Grantor (whether one or more), does hereby grant unto PIONEER PIPE LINE COMPANY hereinafter referred to as Grantee. Its successors and assigns, the right to construct, maintain, operate, repair, rebuild, and remove underground communication cables, and such other facilities and appurtenances as may from time to time be necessary to the proper installation, operation, and maintenance of such cables, together with the right of ingress and sgress to and from the same, upon under, and across the following described land, situated in the County of Morgan , State of Utah , to-wit:
A strip of land 50 feet in width situated in the EaNW of Section 6, 1.2%., R.2E., S.L.B.&.M. Said strip of land is more particularly shown on Exhibit "A" attached hereto and made a part hereof.
Grantor is to have the right to fully use and enjoy the above-described premises except as to the rights hereinbefore granted. Grantor agrees not to build, create or construct any obstruction, engineering works, or other structure over said Right of Way granted, nor permit same to be done by others.
Grantee hereby agrees to pay all damages which may arise to crops, pasturage, fences, and improvements of said Grantor from the exercise of the rights herein granted.
It is understood and acknowledged by the Grantor that the person securing this grant is without authority to make any agreement in regard to the subject matter hereof which is not expressed herein and that no such agreement will be binding on the Grantee.
This agreement may be assigned by Grantee, its successors and assigns, in whole or in part. The terms, conditions, and provisions hereof shall extend to and be binding upon the heirs, executors, administrators, personal representatives, successors, and assigns of the parties hereto.
It is agreed that any payment hereunder may be made direct to said grantors or any one of them and said payment so made shall be deemed and considered as payment to each of said grantors.
Executed this 3cd day of April ,1986.
Murie Whites
53208
Oheck Ho. 1561 Book 27 5 5
Charge: Ploneer P/L Homo AFE 516 Acet 12 CORDED 5-1:86 et List & M Page 16 PUBST of Page 16
COUNTY OF Morgan
On this 16thday of April ,1986, before me personally appeared
Donald C. & Valerie Whitear
to me known to be the permons described in and who executed the foregoing instrument, and acknowledged that they executed the same as the Ex free act and deed.
executed the same and the free act and deed. 10 TARY Given under member the day and year first above written.
Notary Public ROOK M 5 3 PAGE 1 6
My commission expires: 4-16-90 BOOK M 5 3 PM 1 6



SEC. 6 ,T. 4 N. ,R. 2 E. , S.L.B. & M. MORGAN CO., UTAH



NOTE:

R/W EASEMENT, 50' WIDE FOR

UNDERGROUND COMMUNICATION CABLES.

ACROSS PROPERTY OF DONALD C. WHITEAR

BOOK M 5 3 PAGE 1 7

DUBRAY LAND SERVICES,INC.
P.O.BOX 21252
BILLINGS,MONTANA 59104
JRG 4/18/85

RIGHT OF WAY FOR PIONEER PIPE LINE COMPANY COMMUNICATIONS FACILITIES ON PRIVATE LAND

JOB No. AFE-516