

When Recorded Return To:
Peter Hicks
Morgan Valley, LLC
P. O. Box 87
Reedville Station
Boston, Massachusetts 02137

00081926 Bk M0158 Pg 00348-00360
BRENDA D. NELSON, MORGAN CO. RECORDER
2000 MAR 23 15:49 PM FEE \$61.00 BY MBA
REQUEST: MOUNTAIN VIEW TITLE & ESCROW IN

NOTICE OF INTEREST

Notice is hereby given by the undersigned as follows:

1. Donald J. Whitear, individually and as trustee of the Donald and Laraine Whitear Family Trust dated the 28th day of October, 1996 and as Trustee of the Donald J. Whitear Trust dated the 28th day of October, 1996 and Laraine S. Whitear, individually and as trustee of the Donald and Laraine Whitear Family Trust dated the 28th day of October, 1996 (collectively and individually "Owners") are the owners of certain real property located in Morgan County, Utah, which is more particularly described in attached Exhibit "A" which is incorporated herein by this reference (the "Whitear Property").
2. Upon the satisfaction of certain conditions precedent, Owners have agreed to grant to Morgan Valley, LLC, a Utah limited liability company ("Morgan Valley") and to Gailey Ranch, LLC, a Utah limited liability company ("Gailey") certain easements and rights-of-way across the Whitear Property.
3. The approximate centerline locations of the subject easements and rights-of-way are described with more particularity in attached Exhibits "B" and "C" which are incorporated herein by this reference. The parties do not expect the easements and rights-of-way to have a width of more than 150 feet. When the Grant or other document of conveyance respecting any easement and right-of-way which is the subject of this Notice is delivered and recorded, the centerline may differ from the centerline described herein.
4. This Notice is intended to place all persons on notice of the right of Morgan Valley and of Gailey to receive easement and right-of-way grants as set forth in this Notice, which grants may contain terms and provisions which, in the case of Morgan Valley, are similar to the terms and provisions stated in that certain Grant of Easement dated March 10th, 2000, recorded in the office of the Morgan County Recorder as Entry No. 81922, in Book M158, at Page 260 of Official Records and, in the case of Gailey, are similar to the provisions of that certain Grant of Easement dated March 10th, 2000, recorded in the office of the Morgan County Recorder as Entry No. 81923.

103765.HI122.001

RECORDER'S OFFICE
MORGAN COUNTY, UTAH
2000 MAR 23 15:49 PM
FEE \$61.00 BY MBA
REQUEST: MOUNTAIN VIEW TITLE & ESCROW IN

in Book M158, at Page 282 of Official Records. Other than as stated herein, this Notice is not intended to create any rights in Morgan Valley or Gailey.

DATED this 10th day of March, 2000.

OWNERS:

Donald J. Whitear

Donald J. Whitear, Individually

Laraine S. Whitear

Laraine S. Whitear, Individually

Donald J. Whitear Trustee

Donald J. Whitear, as Trustee of the Donald and Laraine Whitear Family Trust dated the 28th day of October, 1996

Donald J. Whitear Trustee

Donald J. Whitear, as Trustee of the Donald J. Whitear Trust dated the 28th day of October, 1996

Laraine S. Whitear, Trustee

Laraine S. Whitear, as Trustee of the Donald and Laraine Whitear Family Trust dated the 28th day of October, 1996

MORGAN VALLEY, LLC

By: Peter Hicks, Manager
Peter Hicks, Manager

GAILEY RANCH, L.L.C

By: Peter Hicks, Manager
Peter Hicks, Manager

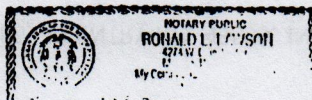
STATE OF UTAH)
) : ss.
COUNTY OF Morgan)

On this 17th day of MARCH, 2000, personally appeared before me Donald J. Whitear and Laraine S. Whitear, the signers of the foregoing instrument, who duly acknowledged to me that they executed the same.

Ronald J. Lawson

Notary Public
Residing at: Morgan, UT

My Commission Expires: 5-1-2001



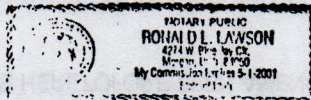
STATE OF UTAH)
) : ss.
COUNTY OF Morgan)

On this 17th day of MARCH, 2000, personally appeared before me Donald J. Whitear, Trustee of the Donald and Laraine Whitear Family Trust dated the 28th day of October, 1996, who is personally known to me or upon presentation of sufficient evidence was proven to be the aforesaid person, and who acknowledged that he is authorized to sign the foregoing instrument on behalf of the Donald and Laraine Whitear Family Trust dated the 28th day of October, 1996.

Ronald J. Lawson

Notary Public
Residing at: Morgan, UT

My Commission Expires: 5-1-2001



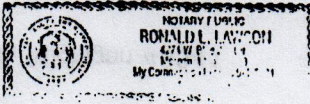
STATE OF UTAH)
)
) : ss.
COUNTY OF Morgan)

On this 17th day of March, 2000, personally appeared before me Donald J. Whitear, Trustee of the Donald J. Whitear Trust dated the 28th day of October, 1996, who is personally known to me or upon presentation of sufficient evidence was proven to be the aforesaid person, and who acknowledged that he is authorized to sign the foregoing instrument on behalf of the Donald J. Whitear Trust dated the 28th day of October, 1996.

Ronald J. Whitear

Notary Public
Residing at: Morgan, Utah

My Commission Expires: 5-1-2001



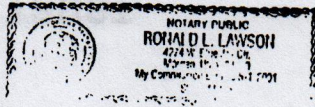
STATE OF UTAH)
)
) : ss.
COUNTY OF Morgan)

On this 17th day of March, 2000, personally appeared before me Laraine S. Whitear, Trustee of the Donald and Laraine Whitear Family Trust dated the 28th day of October, 1996, who is personally known to me or upon presentation of sufficient evidence was proven to be the aforesaid person, and who acknowledged that she is authorized to sign the foregoing instrument on behalf of the Donald and Laraine Whitear Family Trust dated the 28th day of October, 1996.

Ronald J. Whitear

Notary Public
Residing at: Morgan, Utah

My Commission Expires: 5-1-2001



STATE OF Massachusetts
: ss.
COUNTY OF Norfolk

On this 10th day of March, 2000, personally appeared before me Peter Hicks, Manager of Morgan Valley, LLC, who is personally known to me or upon presentation of sufficient evidence was proven to be the aforesaid person, and who acknowledged to me that he is authorized to sign the foregoing instrument on behalf of Morgan Valley, LLC.

Julie T. Anastasi

Notary Public
Residing at: 53 Intervale Rd.
Dedham, MA 02026



My Commission Expires: 1/21/2001

STATE OF Massachusetts
: ss.
COUNTY OF Norfolk

On this 10th day of March, 2000, personally appeared before me Peter Hicks, Manager of Gailey Ranch, LLC, who is personally known to me or upon presentation of sufficient evidence was proven to be the aforesaid person, and who acknowledged to me that he is authorized to sign the foregoing instrument on behalf of Morgan Valley, LLC.

Julie T. Anastasi

Notary Public
Residing at: 53 Intervale Rd.
Dedham, MA 02026



My Commission Expires: 1/21/2001

m5944

SOUTHEAST CORNER OF SECTION 1, BEING MARKED BY A 3/4 INCH ROD LOCATED IN PETERSON CREEK; THENCE WEST ON THE SOUTH SECTION LINE A DISTANCE OF 3696.00 FEET; THENCE NORTH A DISTANCE OF 2031.62 FEET; THENCE EAST A DISTANCE OF 1148.00 FEET; THENCE SOUTH A DISTANCE OF 1519.6 FEET; THENCE EAST A DISTANCE OF 2548.00 FEET TO THE POINT OF BEGINNING.

PARCEL 5: 01-014-018
A PART OF THE NORTH HALF OF THE NORTHEAST QUARTER OF SECTION 12, TOWNSHIP 4 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN. TRUE BEARING. BEGINNING AT THE NORTHEAST CORNER HUB OF THE SAID SECTION 12, (HUB SET BY U.S. BLM 1952 RESTORATION) AND RUNNING THENCE SOUTH 20.11 CHAINS TO THE 40 CORNER; THENCE WEST 23.50 CHAINS; THENCE NORTH 20.11 CHAINS; THENCE EAST 23.50 CHAINS TO THE POINT OF BEGINNING. LESS 0.52 ACRE CONVEYED TO PETERSON PIPELINE COMPANY FOR A WATER RESERVOIR, CONTAINED IN FOLLOWING DESCRIPTION RECORDED IN BOOK "P" OF DEEDS, PAGE 527 OF MORGAN COUNTY DEED RECORDS: BEGINNING AT A POINT WHICH BEARS SOUTH 64DEG 10' WEST 1459.0 FEET FROM THE NORTHEAST CORNER OF SECTION 12, TOWNSHIP 4 NORTH, RANGE 1 EAST OF THE SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE WEST 150.0 FEET; THENCE SOUTH 150.0 FEET; THENCE EAST 150.0 FEET; THENCE NORTH 150.0 FEET TO POINT OF BEGINNING.

PARCEL 6: 01-014-119-02
A PART OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 6, TOWNSHIP 4 NORTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN. TRUE MERIDIAN IS USED AS BASE BEARING. BEGINNING AT A POINT WHICH BEARS EAST 1777.65 FEET AND NORTH 299.0 FEET FROM THE WEST QUARTER SECTION CORNER (STONE IN PLACE) OF THE SAID SECTION 6, AND RUNNING THENCE NORTH 4DEG 20' EAST 593.0 FEET; THENCE SOUTH 87DEG 30' EAST 680.7 FEET TO THE COUNTY ROAD; THENCE ALONG THE WEST BOUNDARY LINE OF SAID ROAD THREE COURSES AS FOLLOWS: SOUTH 3DEG 00' WEST 382.00 FEET; THENCE SOUTH 19DEG 52' WEST 193.0 FEET; THENCE SOUTH 57DEG 00' WEST 61.0 FEET; THENCE LEAVING ROAD NORTH 86DEG 41' WEST 172.52 FEET; THENCE NORTH 86DEG 33' WEST 414.0 FEET TO THE POINT OF BEGINNING.
SUBJECT TO A RESERVATION OF A 20.0 FEET WIDE RIGHT-OF-WAY OVER, THROUGH AND ACROSS SOUTH AND WEST BOUNDARIES OF THE ABOVE

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EXHIBIT "A"

m5944

DESCRIBED TRACT DESCRIBED AS FOLLOWS: BEGINNING AT POINT WHICH BEARS EAST 1777.65 FEET AND NORTH 299.0 FEET FROM THE WEST QUARTER SECTION CORNER OF THE SAID SECTION 6, AND RUNNING THENCE NORTH 4DEG 20' EAST 593.0 FEET; THENCE SOUTH 87DEG 30' EAST 20.0 FEET; THENCE SOUTH 4DEG 20' WEST 592.67 FEET; THENCE SOUTH 86DEG 33' EAST 414.0 FEET; THENCE SOUTH 4DEG 20' WEST 20.0 FEET; THENCE NORTH 86DEG 33' WEST 434.0 FEET TO THE POINT OF BEGINNING.

LESS M116-688 TO A-1 STORAGE.

LESS PORTION CONVEYED TO WHITTEAR SPRINGS, L.L.C. BY DEED DATED AND RECORDED ON JANUARY 18, 1996, IN BOOK M0117, PAGE 229, FURTHER DESCRIBED AS FOLLOWS: A TRACT OF LAND SITUATE IN THE NORTHWEST QUARTER OF SECTION 6, TOWNSHIP 4 NORTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY, MORGAN COUNTY, UTAH, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE WEST QUARTER CORNER OF SAID SECTION 6; THENCE EAST 1832.22 FEET; THENCE NORTH 722.37 FEET; THENCE EAST 361.65 FEET; THENCE SOUTH 87DEG 28'03" EAST 195.00 FEET TO THE TRUE POINT OF BEGINNING; THENCE NORTH 02DEG 55'29" EAST 90.0 FEET; THENCE SOUTH 87DEG 28'03" EAST 105.0 FEET OF THE WESTERLY LINE OF MORGAN VALLEY DRIVE; THENCE SOUTH 02DEG 55'29" WEST 113.48 FEET ALONG THE WESTERLY LINE OF MORGAN VALLEY DRIVE; THENCE 90.0 FEET ALONG A CURVE TO THE RIGHT, HAVING A RADIUS OF 988.48 FEET, AN INCLUDED ANGLE OF 05DEG 13'00", AND LONG CHORD BEARING SOUTH 05DEG 31'59" WEST 89.97 FEET; THENCE NORTH 38DEG 55'45" WEST 151.23 FEET TO THE POINT OF BEGINNING.

ALSO EXCEPTING SERIAL NUMBER 01-004-119-02-01 DEEDED TO A-1 CANYON STORAGE. ALSO EXCEPTING SERIAL NUMBER 01-004-119-02-03 DEEDED IN BOOK M153, AT PAGE 71 TO RONNIE B. WHITEAR AND CHRISTINE W. WHITEAR.

PARCEL 7: 01-004-128-03

A PART OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 1, TOWNSHIP 4 NORTH, RANGE 1 EAST, PART OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER AND A PART OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 6, TOWNSHIP 4 NORTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN. TRUE MERIDIAN IS USED AS BASE BEARING. BEGINNING AT A POINT ON EAST BOUNDARY LINE OF GATE WAY CANAL RIGHT-OF-WAY AT A POINT WHICH BEARS NORTH 627.0 FEET AND WEST 108.0 FEET FROM WEST QUARTER SECTION CORNER OF SAID SECTION 6, (USBLM SET A METAL MONUMENT AT THE POSITION OF THE OLD QUARTER SECTION CORNER IN A 1952 RESURVEY) AND

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RUNNING THENCE NORTH 72DEG 50' EAST 327.0 FEET ALONG A FENCE TO THE BROW OF A BENCH; THENCE ALONG THE BROW OF SAID BENCH FOUR COURSES AS FOLLOWS: SOUTH 26DEG 25' EAST 280.0 FEET; SOUTH 59DEG 00' EAST 720.7 FEET; SOUTH 47DEG 00' EAST 153.0 FEET; SOUTH 42DEG 00' EAST 72.0 FEET; THENCE SOUTH 30DEG 00' WEST 124.0 FEET; THENCE SOUTH 32DEG 10' WEST 445.0 FEET TO THE EAST BOUNDARY LINE OF THE SAID GATEWAY CANAL RIGHT-OF-WAY; THENCE ALONG SAID EAST BOUNDARY LINE ELEVEN COURSES AS FOLLOWS: NORTH 18DEG 37' WEST 99.0 FEET; NORTH 47DEG 10' WEST 177.7 FEET; SOUTH 42DEG 50' WEST 70.0 FEET; NORTH 47DEG 10' WEST 288.6 FEET; NORTH 33DEG 55' WEST 546.2 FEET; NORTH 56DEG 05' EAST 30.0 FEET; NORTH 26DEG 06' WEST 128.0 FEET; NORTH 22DEG 38' WEST 137.9 FEET; NORTH 36DEG 17' WEST 65.5 FEET; SOUTH 53DEG 43' WEST 30.0 FEET; NORTH 36DEG 17' WEST 76.0 FEET TO THE POINT OF BEGINNING.

PARCEL 8: 01-004-112

A PART OF THE WEST HALF OF SECTION 6, TOWNSHIP 4 NORTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN. TRUE BEARING. BEGINNING AT A POINT WHICH BEARS NORTH 0DEG 08' WEST 663.0 FEET FROM THE WEST QUARTER SECTION CORNER STONE OF SAID SECTION 6, AND RUNNING THENCE NORTH 0DEG 08' WEST 1549.7 FEET ALONG THE WEST BOUNDARY OF SAID SECTION 6; THENCE NORTH 37DEG 30' EAST 48.0 FEET; THENCE NORTH 79DEG 05' EAST 304.0 FEET; THENCE NORTH 60DEG 20' EAST 340.0 FEET; THENCE SOUTH 2DEG 30' EAST 218.0 FEET; THENCE SOUTH 52DEG EAST 225.0 FEET; THENCE SOUTH 0DEG 10' EAST 1021.0 FEET; THENCE SOUTH 42DEG 30' EAST 233.0 FEET; THENCE SOUTH 87DEG 30' EAST 855.0 FEET; THENCE SOUTH 4DEG 20' WEST 593.0 FEET; THENCE SOUTH 86DEG 33' EAST 414.0 FEET; THENCE SOUTH 36DEG 50' WEST 225.0 FEET; THENCE SOUTH 53DEG EAST 15.0 FEET INTO PETERSON CREEK; THENCE UP SAID CREEK SOUTH 30DEG WEST 192.0 FEET; THENCE WEST 243.0 FEET; THENCE SOUTH 304.0 FEET; THENCE NORTH 74DEG WEST 30.0 FEET; THENCE SOUTH 43DEG 22' WEST 101.3 FEET; THENCE NORTH 35DEG 50' WEST 240.0 FEET; THENCE NORTH 77DEG 45' WEST 452.0 FEET; THENCE NORTH 30DEG EAST 124.0 FEET; THENCE NORTH 42DEG WEST 72.0 FEET TO A POINT ON THE QUARTER SECTION LINE MARKED BY 2" PIPE; THENCE NORTH 47DEG WEST 153.0 FEET; THENCE NORTH 59DEG WEST 720.7 FEET; THENCE NORTH 26DEG 25' WEST 280.0 FEET; THENCE SOUTH 72DEG 50' WEST 216.0 FEET TO THE POINT OF BEGINNING.

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EXHIBIT "A"

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EXCEPT PART OF THE NORTH HALF OF THE SOUTHWEST QUARTER OF SECTION 6, TOWNSHIP 4 NORTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN: BEGINNING AT A POINT WHICH IS EAST 1725.5 FEET FROM THE WEST QUARTER CORNER OF SAID SECTION 6 AND RUNNING THENCE SOUTH 82 FEET TO THE NORTHWEST CORNER OF THE ORVILLE C. DUNCAN FAMILY TRUST PROPERTY AS DEEDED IN BOOK M38, PAGE 457; THENCE SOUTH ALONG SAID PROPERTY 304 FEET TO THE DEAN DUNCAN PROPERTY AS DEEDED IN BOOK M2, AT PAGE 471; THENCE NORTH 74DEG WEST 30 FEET; THENCE SOUTH 43DEG 22' WEST 101.3 FEET; THENCE NORTH 35DEG 50' WEST 240 FEET; THENCE NORTH 77DEG 45' WEST 452 FEET; THENCE NORTH 30DEG EAST 124 FEET; THENCE NORTH 42DEG WEST 72 FEET TO A POINT ON THE QUARTER SECTION LINE MARKED BY A 2" PIPE; THENCE EAST 670 FEET ALONG THE QUARTER SECTION LINE TO THE POINT OF BEGINNING.

EXCEPT THEREFROM THE FOLLOWING PARCEL DEEDED TO GARY J. PALMER IN BOOK M2, AT PAGE 176. BEGINNING AT A POINT WHICH BEARS EAST 1725.5 FEET AND SOUTH 300.0 FEET FROM THE WEST QUARTER SECTION CORNER STONE OF SAID SECTION 6, AND RUNNING THENCE SOUTH 86.0 FEET; THENCE NORTH 74DEG 00' WEST 69.18 FEET; THENCE NORTH 66.93 FEET; THENCE EAST 66.5 FEET TO THE POINT OF BEGINNING. LESS AND EXCEPTING ANY PORTION LYING WITHIN THE DEAN WILLIAM AND PATSY H. DUNCAN PARCEL. LESS PARCEL DEEDED TO RONNIE B. WHITEAR AND CHRISTINE* TOGETHER WITH A 20 FOOT RIGHT-OF-WAY THE CENTER LINE OF WHICH IS DESCRIBED AS FOLLOWS: BEGINNING AT A POINT WHICH IS 1725.5 FEET EAST AND 72 FEET SOUTH FROM THE WEST QUARTER CORNER OF SECTION 6, TOWNSHIP 4 NORTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN AND RUNNING THENCE EAST 245 FEET, MORE OR LESS TO THE WEST LINE OF THE DONALD CRAIG WHITEAR PROPERTY AS DEEDED IN BOOK M15, AT PAGE 608, AND POINT OF TERMINATION.

LESS AMOUNTS: BOOK M25, PAGE 526, 0.12 ACRES
BOOK M33, PAGE 376, .30 ACRES
BOOK M46, PAGE 1, 3.94 ACRES
BOOK M73, PAGE 582 AND 588, 5.715 ACRES.
* W. WHITEAR, IN BOOK M153, AT PAGE 71 BEING SERIAL NUMBER 01-004-119-02-03.

PARCEL 9: 01-004-096
IN SECTION 31, TOWNSHIP 5 NORTH, RANGE 2 EAST, AND IN SECTION 36, TOWNSHIP 5 NORTH, RANGE 1 EAST, AND IN SECTION 6, TOWNSHIP 4 NORTH, RANGE 2 EAST, OF THE SALT LAKE BASE AND MERIDIAN. TRUE BEARING.
BEGINNING AT THE SOUTHWEST CORNER OF SECTION 31, (THE CORNER

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EXHIBIT "A"

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STONE IS MISSING; SAID CORNER IS RELOCATED AT A POINT 5440.0 FEET WEST FROM THE SOUTHWEST CORNER STONE OF SECTION 31, AND 2645.0 FEET NORTH FROM THE WEST QUARTER SECTION CORNER STONE OF SECTION 6), RUNNING THENCE WEST 198.0 FEET; THENCE NORTH 1056.0 FEET; THENCE EAST 198.0 FEET; THENCE NORTH 113.0 FEET; THENCE EAST 387.0 FEET; THENCE SOUTH 680.0 FEET; THENCE SOUTH 88DEG 25' EAST 428.0 FEET; THENCE SOUTH 10DEG 50' EAST 208.0 FEET; THENCE SOUTH 44DEG 25' EAST 181.0 FEET; THENCE SOUTH 24DEG 20' EAST 80 FEET; THENCE SOUTH 16DEG 30' EAST 77 FEET; THENCE SOUTH 75DEG WEST 280 FEET; THENCE SOUTH 60DEG 20' WEST 500 FEET; THENCE SOUTH 79DEG 05' WEST 304 FEET; THENCE SOUTH 37DEG 30' WEST 48 FEET; THENCE NORTH 426.7 FEET TO THE POINT OF BEGINNING. ALL BEARINGS ARE MEASURED FROM TRUE NORTH IN THIS DESCRIPTION.

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EXHIBIT "A"

MH

Right of Way Description
Whitear to Upper Sessions

Beginning at a point on the centerline of the previously defined Whitear Access Route leading to the Gailey Ranch Property, said point being the midway point on an 80.17 foot radius curve to the left, arc length 168.88 feet, delta angle 120°42'07", located 2062.59 feet North and 2585.77 feet West from the East Quarter Corner of Section 1, Township 4 North, Range 1 East, Salt Lake Base & Meridian; and running thence along the following described centerline of an 80 foot wide right of way: North 35°29'30" East, a distance of 156.52 feet;
thence 89.19 feet along a curve to the left having a radius of 240.00 feet through a central angle of 21°17'31";
thence North 15°5'18" East a distance of 8.04 feet; L
thence 92.52 feet along a curve to the left having a radius of 240.00 feet through a central angle of 22°5'18";
thence North 7°0'2" West a distance of 96.44 feet;
thence 64.69 feet along a curve to the left having a radius of 240.00 feet through a central angle of 15°26'33";
thence North 22°26'35" West a distance of 80.18 feet;
thence 87.36 feet along a curve to the left having a radius of 240.00 feet through a central angle of 20°51'18";
thence North 43°19'12" West a distance of 22.56 feet;
thence 140.27 feet along a curve to the left having a radius of 80.00 feet through a central angle of 100°27'43";
thence South 36°19'14" West a distance of 92.98 feet;
thence 231.97 feet along a curve to the left having a radius of 130.00 feet through a central angle of 102°14'17";
thence North 41°26'28" West a distance of 128.61 feet;
thence 148.05 feet along a curve to the left having a radius of 80.00 feet through a central angle of 104°36'10";
thence South 33°57'22" West a distance of 59.08 feet;
thence 169.67 feet along a curve to the left having a radius of 100.00 feet through a central angle of 97°12'55";
thence North 48°49'44" West, a distance of 216.06 feet, more or less, to the Whitear/Sessions property line; said point being North 51°48'54" West, a distance of 4462.01 feet from the East Quarter Corner of said Section 1, Township 4 North, Range 1 East, Salt Lake Base & Meridian.

01-004-005

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EXHIBIT "B"

2/1

Craig Whitear Right of Way
Legal Description

Commencing from the East Quarter Corner of Section 1, Township 4 North, Range 1 East, Salt Lake Base & Meridian, and running thence North 23°21'28" West a distance of 1242.57 feet to the True Point of Beginning; thence along the following described Centerline: thence 107.47 feet along a curve to the left having a radius of 240.00 feet through a central angle of 25°39'25"; thence 199.62 feet along a reverse curve to the right having a radius of 180.00 feet through a central angle of 63°32'23"; thence 129.95 feet along a reverse curve to the left having a radius of 228.36 feet through a central angle of 32°36'16"; thence South 0°35'55" East a distance of 161.74 feet; thence 130.36 feet along a curve to the left having a radius of 90.00 feet through a central angle of 82°59'16"; thence South 83°35'10" East a distance of 55.45 feet; thence 74.27 feet along a curve to the right having a radius of 90.00 feet through a central angle of 47°17'04"; thence South 36°18'06" East a distance of 132.52 feet; thence 27.56 feet along a curve to the right having a radius of 95.60 feet through a central angle of 16°31'15"; thence South 18°44'45" East a distance of 179.55 feet; thence 114.04 feet along a curve to the left having a radius of 450.00 feet through a central angle of 14°31'14"; thence South 33°15'59" East a distance of 489.91 feet; thence 227.96 feet along a curve to the left having a radius of 450.00 feet through a central angle of 29°01'31"; thence South 62°17'30" East a distance of 74.88 feet; thence 68.71 feet along a curve to the right having a radius of 230.05 feet through a central angle of 17°06'48"; thence South 45°53'33" East a distance of 238.23 feet to the Point of Ending; said point being South 39°49'23" East a distance of 1003.24 feet from the East Quarter Corner of Section 1, Township 4 North, Range 1 East, Salt Lake Base & Meridian.

01 - 054 - 107
01 - 001 - 002
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EXHIBIT "C"