When Recorded, Mail to: RS9, LLC, a Series of Red Sun Investments, LLC 3403 East Antler Way Salt Lake City, UT 84121 13004826 6/7/2019 1:06:00 PM \$40.00 Book - 10789 Pg - 5006 RASHELLE HOBBS Recorder, Salt Lake County, UT TITLE ONE BY: eCASH, DEPUTY - EF 1 P.

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## WARRANTY DEED

Allison Lyman Thorpe, grantor(s), of Salt Lake City, Utah, hereby CONVEY and WARRANT to

RS9, LLC, a Series of Red Sun Investments, LLC

grantee(s) for the sum of Ten dollars and other good and valuable consideration, the following described tract of land in SALT LAKE County, State of Utah, to-wit:

Commencing at a point 1467.5 feet South and 200 feet East from the Northwest corner of Section 33, Township 1 South, Range 1 West, Salt Lake Base and Meridian, and running thence South 99.5 feet; thence East 65 feet; thence North 189.5 feet; thence West 60 feet; thence South 90 feet; thence West 5.0 feet to the point of commencement.

Parcel No. 15-33-151-003

Subject to easements, covenants, conditions and restrictions of record and taxes for the current year.

IN WITNESS WHEREOF, Grantor has hereunto set grantor's hand and seal this 7th of June, 2019.

Allison Lyman Thorpe

COUNTY OF SALT LAKE ) :ss STATE OF UTAH )

The foregoing instrument was subscribed and sworn to and acknowledged before me this 7th day of June, 2019, by Allison Lyman Thorpe.

Notary Public
NATALIE A. McKEE
Commission #684940
My Commission Expires
October 13, 2019
State of Utah