

b

WHEN RECORDED, MAIL TO:

Riverton CenterCal 3, LLC  
Attn: Sean Dennison  
1600 Franklin Avenue  
El Segundo, CA 90245

13800657  
10/18/2021 11:52 AM \$40.00  
Book - 11255 Pg - 2354-2359  
RASHELLE HOBBS  
RECORDER, SALT LAKE COUNTY, UTAH  
RIVERTON CENTERCAL 3 LLC  
ATTN SEAN DENNISON  
1600 FRANKLIN AVE  
EL SEGUNDO, CA 90245  
BY: ZHA, DEPUTY - WI 6 P.

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**QUITCLAIM DEED**

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FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, RIVERTON CENTERCAL 2, LLC, a Delaware limited liability company, as “Grantor” does hereby convey, release, remise, and forever quitclaim unto RIVERTON CENTERCAL 3, LLC, a Delaware limited liability company, at 1600 East Franklin Avenue, El Segundo, CA 90245 (the “Grantee”), all of Grantor’s right, title, and interest, whether now owned or hereinafter acquired, in and to that certain real property located in Salt Lake County, Utah and legally described on Exhibit A, attached hereto and incorporated herein (the “Property”).

Together with all and singular tenements and hereditaments and appurtenances thereunto belonging or in anywise appertaining, including all water and ditch rights and rights of way for water and ditches..

[SIGNATURE TO FOLLOW]

IN WITNESS WHEREOF, Grantor has executed this Quitclaim Deed this 13<sup>th</sup> day of Oct., 2021.

RIVERTON CENTERCAL 2, LLC, a Delaware limited liability company

By: [Signature]

Name: Sean Davidson

Title: SVP & General Counsel

By: [Signature]

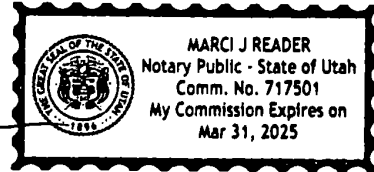
Name: Craig Trotter

Title: President, Internation

STATE OF UTAH )  
 ) ss.  
COUNTY OF Salt Lake )

The foregoing instrument was acknowledged before me on October 13, 2021, by Craig Trotter, the <sup>Intermountain</sup> President of Riverton Central, a Delaware limited liability company.

Marcy J. Reader  
Notary Public



STATE OF \_\_\_\_\_ )  
 ) ss.  
COUNTY OF \_\_\_\_\_ )

*SEE ATTACHED*

The foregoing instrument was acknowledged before me on \_\_\_\_\_, 2021, by \_\_\_\_\_, the \_\_\_\_\_ of \_\_\_\_\_, a Delaware limited liability company.

\_\_\_\_\_  
Notary Public

**CALIFORNIA ACKNOWLEDGMENT**

**CIVIL CODE § 1189**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of LOS ANGELES

On OCTOBER 8, 2021 before me, KATHLEEN DONLON, Notary Public  
Date Here Insert Name and Title of the Officer

personally appeared SEAN DENNISON  
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Place Notary Seal and/or Stamp Above

Signature Kathleen Donlon  
Signature of Notary Public

**OPTIONAL**

Completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

**Description of Attached Document**

Title or Type of Document: \_\_\_\_\_

Document Date: \_\_\_\_\_ Number of Pages: \_\_\_\_\_

Signer(s) Other Than Named Above: \_\_\_\_\_

**Capacity(ies) Claimed by Signer(s)**

Signer's Name: \_\_\_\_\_ Signer's Name: \_\_\_\_\_

Corporate Officer – Title(s): \_\_\_\_\_  Corporate Officer – Title(s): \_\_\_\_\_

Partner –  Limited  General  Partner –  Limited  General

Individual  Attorney in Fact  Individual  Attorney in Fact

Trustee  Guardian or Conservator  Trustee  Guardian or Conservator

Other: \_\_\_\_\_  Other: \_\_\_\_\_

Signer is Representing: \_\_\_\_\_ Signer is Representing: \_\_\_\_\_

**EXHIBIT A**  
**(The Property)**

That certain real property located in Salt Lake County, Utah, specifically described as follows:

*Riverton Centercal 2, LLC (Parcel No. 27-31-376-001)*

*Riverton Centercal 3, LLC (Parcel No: 27-31-451-005)*

Located in the Southeast Quarter of Section 31, Township 3 South, Range 1 West, Salt Lake Base and Meridian, Riverton, Utah, more particularly described as follows:

Beginning at a point being on the east line of that certain Special Warranty Deed recorded January 16, 2019 as Entry No. 12920129 in Book 10746 at Page 2826 in the office of the Salt Lake County Recorder, said point also being South 89°33'36" East 238.31 feet, along the section line, and North 00°26'24" East 1148.16 feet from the South Quarter Corner of Section 31, Township 3 South, Range 1 West Salt Lake Base and Meridian and running thence North 20°31'57" West 91.30 feet; thence northerly 29.27 feet along the arc of a 112.00 foot radius curve to the right, through a central angle of 14°58'32", (chord bears North 13°02'41" West 29.19 feet); thence northerly 25.11 feet along the arc of a 30.00 foot radius curve to the right, through a central angle of 47°57'03", (chord bears North 18°25'07" East 24.38 feet) to the south line of 13200 South Street; thence, along said south line, South 89°25'15" East 39.52 feet to the aforesaid east line of that Special Warranty Deed; thence, along said east line, the following three (3) courses: (1) southwesterly 24.18 feet along the arc of a 29.50 foot radius curve to the left, through a central angle of 46°57'13", (chord bears South 23°59'12" West 23.50 feet), (2) South 00°30'35" West 90.73 feet, (3) southerly 24.56 feet along the arc of a 153.00 foot radius curve to the left, through a central angle of 9°11'48", (chord bears South 04°05'19" East 24.53 feet) to the Point of Beginning.

Contains 3,126 Sq. Ft. (0.07 Ac.)

Basis of Bearing being South 89°33'36" East between the South Quarter Corner and the Southeast Corner of Section 31, Township 3 South, Range 1 West, Salt Lake Base and Meridian.

**EXHIBIT A-1**  
(Depiction of Conveyance)

