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FEB 3 1972
Recorded _____ at 3:26 PM
Request of SECURITY IN _____
Fee Paid, JERARD _____
Recorder, Salt Lake County, Utah
By _____ Deputy

AMENDMENT TO THE DECLARATION OF CONDOMINIUM
OF
THREE FOUNTAINS EAST, PHASE ONE AND PHASE TWO.

THIS AMENDMENT to the Declaration of Condominium of Three Fountains East, Phase One and Phase Two, made as of the date hereinafter mentioned, by RICHARD PROWS, INC., a Utah corporation, Declarant, witnesseth as follows:

WHEREAS, the Declarant has heretofore filed of record in the office of the County Recorder of Salt Lake County, Utah, that certain Declaration of Condominium of Three Fountains East, Phase One, herein sometimes referred to as the "Phase One", on October 20, 1970 in Book 2909, page 632 of Records as entry number 2354950, and that certain Record of Survey Map on October 20, 1970 in Book I I of Plats, page 22, as entry number 2354949, and

WHEREAS, Declarant has also heretofore filed of record in said office of the Salt Lake County Recorder that certain Declaration of Condominium of Three Fountains East, Phase Two, herein sometimes referred to as "Phase Two", on October 21, 1971 in Book 3009, Page 74, as entry number 2416681, and that certain Record of Survey Map on October 21, 1971, in Book KK of Plats, page 19, as entry number 2416680, and

WHEREAS, paragraphs 6 and 7 of the Declarations of Phase One and Phase Two reserve to the Declarant, inter alia, the right and power to amend the percentage of Ownership of Unit Owners in the Common Areas and Facilities set forth in Exhibit "B" of Phase One and Phase Two, and

BOOK 3009 PAGE 200

WHEREAS, the Declarant now desires to amend said Declarations of Condominium as hereinafter set forth.

NOW, THEREFORE, the Declarant does hereby amend Phase One and Phase Two as follows:

1. Definitions. The definition of terms set forth in paragraph 1 of the Declarations of Phase One and Phase Two are herein adopted by reference as if fully set forth herein.

2. Amended Percentages of Ownership in Common Areas. From and after the recordation of this instrument in the office of the County Recorder of Salt Lake County, Utah, the percentage of ownership in the Common Areas and Facilities of the Unit Owners of Phase One and Phase Two shall be as set forth in the column captioned "Amended % Ownership of Common Areas" in Exhibit "A" hereto attached and by this reference made a part hereof. Said amended percentage is based on the proportionate value that each of the Units bears to the total value of the property. Such amended percentage of the undivided interest in the Common Areas as set forth in said Exhibit "A" shall not be separated from the Unit to which it appertains and shall be deemed to be conveyed or encumbered or released from liens with the Unit even though such interest is not expressly mentioned or described in the conveyance, mortgage, trust deed, or other instrument or even if the former percentage (third column of Exhibit "A") is mentioned therein.

3. One Condominium Project. Phase One and Phase Two shall be in all respects one condominium project. The Common Areas of Phase One include the Common Areas of Phase Two and vice versa. The Limited Common Areas and Facilities of Phase One include the Limited Common Areas and Facilities of Phase

Two and vice versa, subject to the uses and restrictions thereto appertaining.

4. Extent of Amendment. Except as herein amended the original Declarations of Phase One and Two shall remain in full force and effect.

IN WITNESS WHEREOF, the undersigned Declarant has duly executed this instrument on the 31 day of January, 1972.

RICHARD PROWS, INC.

By Richard Prows
President

ATTEST:

Mas Yano
Secretary

STATE OF UTAH)
 : ss.
COUNTY OF SALT LAKE)

On the 31 day of January, 1972, personally appeared before me Richard S. Prows and Mas Yano who being by me duly sworn did say, each for himself, that he, the said Richard S. Prows is the president, and he, the said Mas Yano is the secretary of RICHARD PROWS, INC., and that the within and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its board of directors and said Richard S. Prows and Mas Yano each duly acknowledged to me that said corporation executed the same and that the seal affixed is the seal of said corporation.

My Commission Expires:
2-6-75

Craig J. Housh
NOTARY PUBLIC, Residing
at Salt Lake City, Utah

EXHIBIT "A"

THREE FOUNTAINS EAST, PHASE ONE AND PHASE TWO, CONDOMINIUM

<u>Unit No.</u>	<u>Building</u>	<u>Former % Ownership of Common Areas</u>	<u>Amended % Ownership of Common Areas</u>
		(Phase One)	
1	6A	.8130	.0522
2	"	"	"
3	"	"	"
4	"	"	"
5	6C	"	"
6	"	"	"
7	"	"	"
8	"	"	"
9	6B	"	"
10	"	"	"
11	6E	"	"
12	"	"	"
13	"	"	"
14	"	"	"
15	6D	"	"
16	"	"	"
17	6G	"	"
18	"	"	"
19	"	"	"
20	"	"	"
21	6F	"	"
22	"	"	"
23	"	"	"
24	"	"	"
25	6H	"	"
26	"	"	"
27	6I	"	"
28	"	"	"
29	"	"	"
30	"	"	"
31	6J	"	"
32	"	"	"
33	"	"	"
34	"	"	"
35	6K	"	"
36	"	"	"
37	"	"	"
38	"	"	"
39	9A	"	"
40	"	"	"
41	"	"	"
42	"	"	"
43	9B	"	"
44	"	"	"
45	"	"	"
46	"	"	"
47	8J	"	"
48	"	"	"

BOOK 3039 PAGE 203

<u>Unit No.</u>	<u>Building</u>	<u>Former % Ownership of Common Areas</u>	<u>Amended % Ownership of Common Areas</u>
49	8J	.8130	.0522
50	"	"	"
51	8I	"	"
52	"	"	"
53	"	"	"
54	"	"	"
55	8E	.6690	.0417
56	"	"	"
57	"	"	"
58	"	"	"
59	8F	"	"
60	"	"	"
61	"	"	"
62	"	"	"
63	8G	"	"
64	"	"	"
65	"	"	"
66	"	"	"
67	"	"	"
68	"	"	"
69	8H	"	"
70	"	"	"
71	"	"	"
72	"	"	"
73	8D	"	"
74	"	"	"
75	"	"	"
76	"	"	"
77	"	"	"
78	"	"	"
79	8C	"	"
80	"	"	"
81	"	"	"
82	"	"	"
83	"	"	"
84	"	"	"
85	8B	"	"
86	"	"	"
87	"	"	"
88	"	"	"
89	"	"	"
90	"	"	"
91	8A	"	"
92	"	"	"
93	"	"	"
94	"	"	"
95	"	"	"
96	"	"	"
97	7H	.9330	.0598
98	"	"	"
99	"	"	"
100	"	"	"
101	7G	"	"
102	"	"	"
103	7F	"	"

<u>Unit No.</u>	<u>Building</u>	<u>Former % Ownership of Common Areas</u>	<u>Amended % Ownership of Common Areas</u>
104	7F	.9330	.0598
105	"	"	"
106	"	"	"
107	7E	"	"
108	"	"	"
109	"	"	"
110	"	"	"
111	7D	"	"
112	"	"	"
113	7C	"	"
114	"	"	"
115	"	"	"
116	"	"	"
117	7A	"	"
118	"	"	"
119	"	"	"
120	"	"	"
121	"	"	"
122	"	"	"
123	7B	"	"
124	"	"	"
125	"	"	"
126	"	"	"

(Phase Two)

A-127	A	.9434	.0343
A-128	"	"	"
A-129	"	"	"
A-130	"	"	"
A-131	"	"	"
A-132	"	"	"
A-133	"	"	"
A-134	"	"	"
A-135	"	"	"
A-136	"	"	"
A-137	"	"	"
A-138	"	"	"
A-139	"	"	"
A-140	"	"	"
B-141	B	"	"
B-142	"	"	"
B-143	"	"	"
B-144	"	"	"
B-145	"	"	"
B-146	"	"	"
B-147	"	"	"
B-148	"	"	"
B-149	"	"	"
B-150	"	"	"
B-151	"	"	"

BOOK 3038 PAGE 135

<u>Unit No.</u>	<u>Building</u>	<u>Former % Ownership of Common Areas</u>	<u>Amended % Ownership of Common Areas</u>
B-152	B	.9434	.0343
B-153	"	"	"
B-154	"	"	"
B-155	"	"	"
B-156	"	"	"
B-157	"	"	"
B-158	"	"	"
C-159	C	"	"
C-160	"	"	"
C-161	"	"	"
C-162	"	"	"
C-163	"	"	"
C-164	"	"	"
C-165	"	"	"
C-166	"	"	"
C-167	"	"	"
C-168	"	"	"
C-169	"	"	"
C-170	"	"	"
C-171	"	"	"
C-172	"	"	"
C-173	"	"	"
C-174	"	"	"
C-175	"	"	"
C-176	"	"	"
D-177	D	"	"
D-178	"	"	"
D-179	"	"	"
D-180	"	"	"
D-181	"	"	"
D-182	"	"	"
D-183	"	"	"
D-184	"	"	"
D-185	"	"	"
D-186	"	"	"
D-187	"	"	"
D-188	"	"	"
D-189	"	"	"
D-190	"	"	"
E-191	E	"	"
E-192	"	"	"
E-193	"	"	"
E-194	"	"	"
E-195	"	"	"
E-196	"	"	"
E-197	"	"	"
E-198	"	"	"
E-199	"	"	"
E-200	"	"	"
E-201	"	"	"
E-202	"	"	"
E-203	"	"	"
E-204	"	"	"
F-205	F	"	"
F-206	"	"	"

<u>Unit No.</u>	<u>Building</u>	<u>Former % Ownership of Common Areas</u>	<u>Amended % Ownership of Common Areas</u>
F-207	F	.9434	.0343
F-208	"	"	"
F-209	"	"	"
F-210	"	"	"
F-211	"	"	"
F-212	"	"	"
F-213	"	"	"
F-214	"	"	"
F-215	"	"	"
F-216	"	"	"
F-217	"	"	"
F-218	"	"	"
G-219	G	"	"
G-220	"	"	"
G-221	"	"	"
G-222	"	"	"
G-223	"	"	"
G-224	"	"	"
G-225	"	"	"
G-226	"	"	"
G-227	"	"	"
G-228	"	"	"
G-229	"	"	"
G-230	"	"	"
G-231	"	"	"
G-232	"	"	"

TOTAL 100.0000

Note: Carports and Storage Rooms assigned to the Units set forth in Exhibit "B" (Phase Two) of the Declaration shall remain in full force and effect without change.

BOOK 2000 PAGE 207