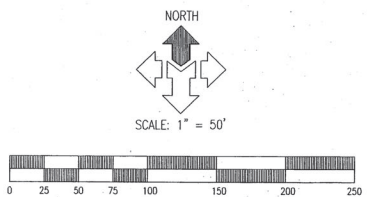
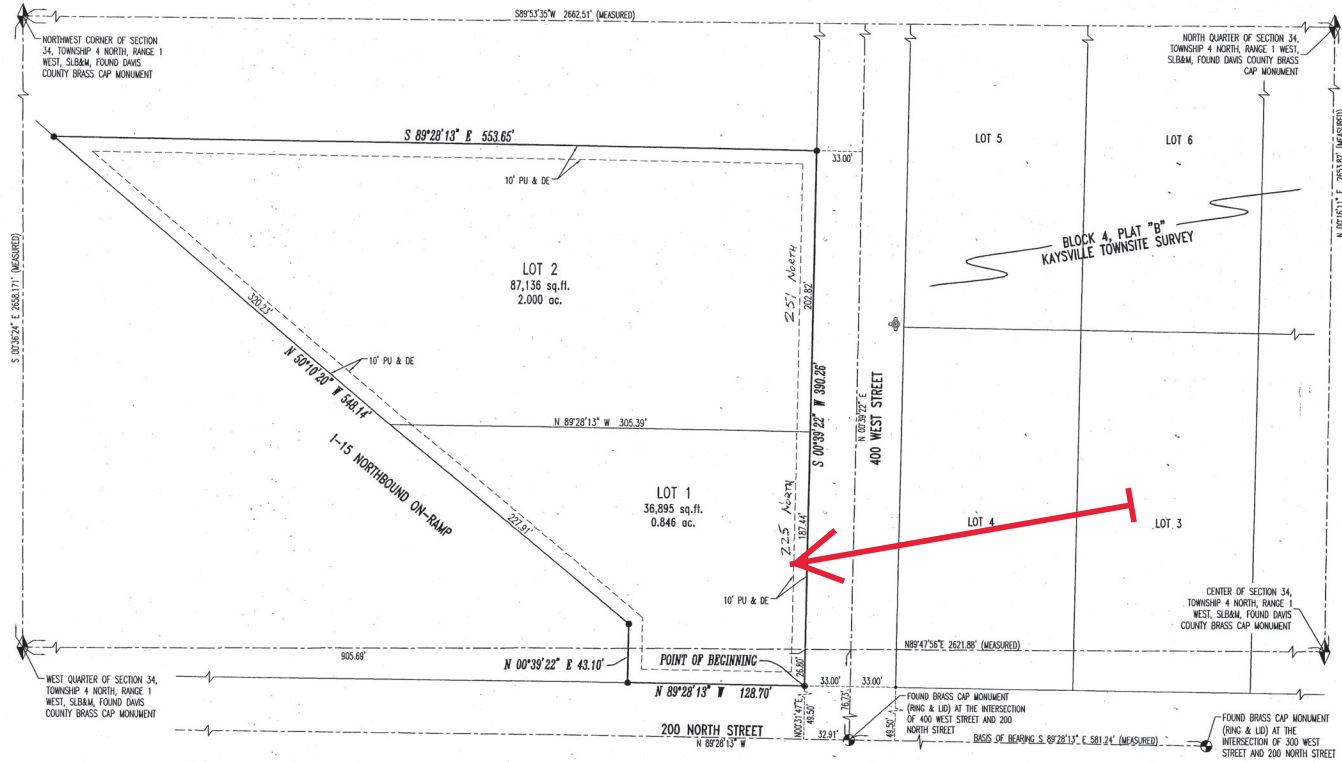


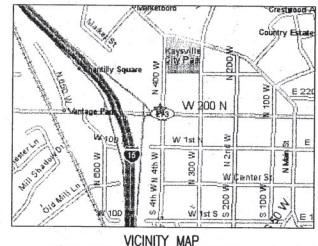
# STEWART SUBDIVISION

LOCATED IN THE NORTHWEST QUARTER AND THE SOUTHWEST QUARTER OF SECTION 34, TOWNSHIP 4 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN ALSO LOCATED IN BLOCK 5, PLAT B, KAYSVILLE TOWNSITE SURVEY, KAYSVILLE CITY, DAVIS COUNTY, UTAH

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.



LEGEND	
	SECTION MONUMENT
	MONUMENT LINE
	CENTERLINE MONUMENT
	SUBDIVISION BOUNDARY CORNER (SET 5/8" x 24" BAR W/CAP)
	FIRE HYDRANT
	PROPERTY LINE
	ADJOINING PROPERTY LINE
	LOT LINE
	PUBLIC UTILITY AND DRAINAGE EASEMENT



## SURVEYOR'S CERTIFICATE

I, Michael D. Hoffman do hereby certify that I am a Registered Professional Land Surveyor, and that I hold Certificate No. 316831, as prescribed under the laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets hereafter to be known as:

## STEWART SUBDIVISION

and that the same has been correctly surveyed and staked on the ground as shown on this plat.

### BOUNDARY DESCRIPTION

BEGINNING AT THE SOUTHEAST CORNER OF LOT 1, BLOCK 5, PLAT B, KAYSVILLE TOWNSITE SURVEY, SAID POINT BEING NORTH 89°47'56" EAST 905.69 FEET AND SOUTH 00°31'47" WEST 26.80 FEET FROM THE WEST QUARTER CORNER OF SECTION 34, TOWNSHIP 4 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE NORTH 89°28'13" WEST ALONG THE NORTH LINE OF SAID 200 NORTH STREET 128.70 FEET TO THE SOUTHWEST CORNER OF SAID LOT 1, SAID POINT BEING ON THE EASTERLY RIGHT-OF-WAY AND NON-ACCESS LINE OF THE UTAH DEPARTMENT OF TRANSPORTATION AS PER PROJECT NO. 1-15-7(21)320 AS ON FILE WITH THE OFFICE OF THE UTAH DEPARTMENT OF TRANSPORTATION, THENCE NORTHEASTERLY AND NORTHWESTERLY ALONG SAID EASTERLY RIGHT-OF-WAY AND NON-ACCESS LINE THE FOLLOWING TWO (2) COURSES: 1) NORTH 00°39'22" EAST ALONG THE WEST LINE OF SAID LOT 1, 43.10 FEET; 2) NORTH 50°10'20" WEST 548.14 FEET; THENCE SOUTH 89°28'13" EAST 553.85 FEET TO THE EASTERLY LINE OF SAID BLOCK 5, SAID POINT ALSO BEING ON THE WESTERLY LINE OF 400 WEST STREET, THENCE SOUTH 00°39'22" WEST ALONG SAID WESTERLY LINE OF 400 WEST STREET 330.26 FEET TO THE POINT OF BEGINNING.

CONTAINS: 2.846 ACRES AND 2 LOTS



DATE: 12-14-04

MICHAEL D. HOFFMAN, L.S.  
LICENSE NO. 316831

### OWNER'S DEDICATION

Know all men by these presents that I, the undersigned owner(s) of the above described tract of land, having caused same to be subdivided into lots and streets to be hereafter known as the

## STEWART SUBDIVISION

do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for Public use.

In witness whereof I have hereunto set my hand and seal this 15th day of Feb. A.D. 2005

GIUSS-FOOTE, L.L.C.

GIUSS-FOOTE, L.L.C. *Gregory W. Giusso*  
Manager

### ACKNOWLEDGMENT

STATE OF UTAH  
COUNTY OF DAVIS I SS  
On the 15th day of February A.D. 2005 personally appeared before me, the undersigned Notary Public, in and for said County of Davis, in said State of Utah, *Gregory W. Giusso* who after being duly sworn, acknowledged to me that *Gregory W. Giusso* signed the owners dedication freely and voluntarily for and in behalf of said *GIUSS-FOOTE, L.L.C.* for the purposes therein mentioned. MY COMMISSION EXPIRES *9-1-07* *Nancy McDaniel DAVIS*  
DATE NOTARY PUBLIC RESIDING IN

### ACKNOWLEDGMENT

STATE OF UTAH  
COUNTY OF \_\_\_\_\_ I SS  
On the \_\_\_\_\_ day of \_\_\_\_\_ A.D. 20\_\_\_\_ personally appeared before me, the undersigned Notary Public, in and for said County of \_\_\_\_\_ in said State of Utah, \_\_\_\_\_ who after being duly sworn, acknowledged to me that \_\_\_\_\_ signed the owners dedication freely and voluntarily for and in behalf of said corporation for the purposes therein mentioned. MY COMMISSION EXPIRES \_\_\_\_\_  
DATE NOTARY PUBLIC RESIDING IN \_\_\_\_\_

## STEWART SUBDIVISION

LOCATED IN THE NORTHWEST QUARTER AND THE SOUTHWEST QUARTER OF SECTION 34, TOWNSHIP 4 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN

PREPARED BY:  
**McNEIL ENGINEERING and LAND SURVEYING, L.C.**  
6895 SOUTH 900 EAST, MIDVALE, UTAH 84047  
(801) 255-7700

KAYSVILLE CITY ENGINEER  
I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAN AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.  
DATE: 3/3/05  
KAYSVILLE CITY ENGINEER

KAYSVILLE CITY PLANNING COMMISSION  
APPROVED THIS 20th DAY OF August A.D. 2004.  
BY THE KAYSVILLE CITY PLANNING COMMISSION

KAYSVILLE CITY ATTORNEY  
APPROVED BY THE KAYSVILLE CITY ATTORNEY THIS 7th DAY OF MARCH A.D. 2005.  
KAYSVILLE CITY ATTORNEY

KAYSVILLE CITY COUNCIL  
PRESENTED TO THE KAYSVILLE CITY COUNCIL THIS 9th DAY OF September A.D. 2004.  
AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED  
KAYSVILLE CITY COUNCIL

RECORDED #2060491  
STATE OF UTAH, COUNTY OF DAVIS, RECORDED AND FILED AT THE REQUEST OF  
KAYSVILLE CITY  
DATE: March 22, 2005 TIME: 12:28 PM BOOK: 3750 PAGE: 598  
8320  
KAYSVILLE CITY ENGINEER