REV052314
Return to:
Rocky Mountain Power
Lisa Louder/Dave Denison
1407 West North Temple Ste. 110
Salt Lake City, UT 84116

Project Name: Nate Wade Subaru

WO#: 5947529

RW#:

12007459
03/10/2015 12:12 PM \$16.00
Book - 10303 P9 - 3892-3895
GARY W. OTT
RECORDER, SALT LAKE COUNTY, UTAH
ROCKY MOUNTAIN POWER
ATTN: LISA LOUDER
1407 W NORTH TEMPLE STE 110
SLC UT 84116-3171
BY: SRP, DEPUTY - WI 4 P.

UNDERGROUND RIGHT OF WAY EASEMENT

For value received, 1700 Investments, LLC ("Grantor"), hereby grants to PacifiCorp, an Oregon Corporation, d/b/a Rocky Mountain Power its successors and assigns, ("Grantee"), an easement for a right of way 10 feet in width and 480 feet in length, more or less, for the construction, reconstruction, operation, maintenance, repair, replacement, enlargement, and removal of underground electric power transmission, distribution and communication lines and all necessary or desirable accessories and appurtenances thereto, including without limitation: wires, fibers, cables and other conductors and conduits therefor; and pads, transformers, switches, cabinets, and vaults on, across, or under the surface of the real property of Grantor in Salt Lake County, State of Utah more particularly described as follows and as more particularly described and/or shown on Exhibit(s) A attached hereto and by this reference made a part hereof:

Legal Description: BEG S 89?59 39] W 171.69 FT & S 47?42 00] W 7.37 FT FR NE COR LOT 12, BLK 1, FIVE AC PL B, BFS; N 89?59 39] E 59.44 FT; S 47?42 00] W 485.54 FT; SW LY 311.58 FT ALG A 922.29 FT RADIUS CURVE TO L (CHD S 38?01 18] W 310.10 FT); N 89?10 00] W 44.85 FT; N 00?03 30] E 573.04 FT; S 89?38 10] E 416.82 FT; N 89?59 39] E 118.14 FT TO BEG. 3.85 AC M OR L. 5656-0452 6092-1258,1260 6195-1518 6493-1904 6708-0094 8632-7431 8649-3442 THRU 3448 9551-6425 9573-3209 9590-8403, 8890 9593-6410

Assessor Parcel No.

15133030070000

Together with the right of access to the right of way from adjacent lands of Grantor for all activities in connection with the purposes for which this easement has been granted; and together with the present and (without payment therefor) the future right to keep the right of way clear of all brush, trees, timber, structures, buildings and other hazards which might endanger Grantee's facilities or impede Grantee's activities.

At no time shall Grantor place or store any flammable materials (other than agricultural crops), or light any fires, on or within the boundaries of the right of way. Subject to the foregoing limitations, the surface of the right of way may be used for agricultural crops and other

purposes not inconsistent, as determined by Grantee, with the purposes for which this easement has been granted.

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The rights and obligations of the parties hereto shall be binding upon and shall benefit their respective heirs, successors and assigns.

To the fullest extent permitted by law, each of the parties hereto waives any right it may have to a trial by jury in respect of litigation directly or indirectly arising out of, under or in connection with this agreement. Each party further waives any right to consolidate any action in which a jury trial has been waived with any other action in which a jury trial cannot be or has not been waived.

	Dated this	, 2015
161		
71-62	GRANTOR	
	GRANTOR	,

Acknowledgment by a Corporation, LLC, or Partnership:

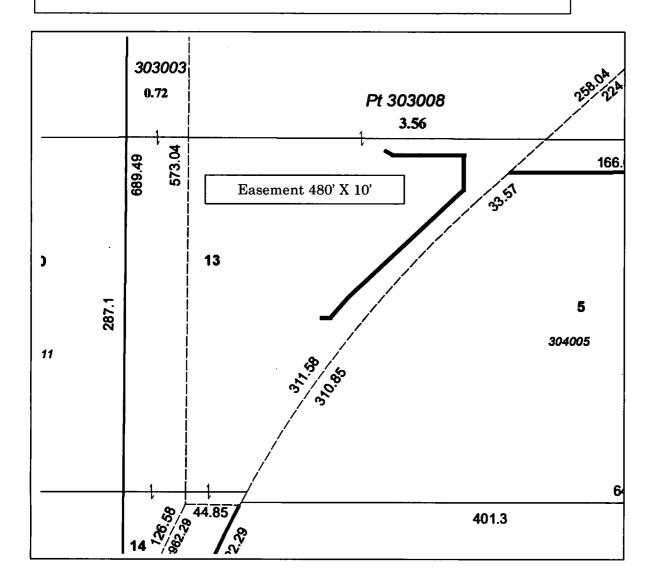
STATE OF WAH)	
County of <u>Salt Lake</u>) ss.)
On this 4 day of February	, 20 15, before me, the undersigned Notary
Public in and for said State, personal	
or identified to me to be the Manage	/ / / / / / / / / / / / / / / / / / /
secretary / assistant secretary) of t	he corporation, or the (manager / member) of the limited
liability company, or a partner of the	partnership that executed the instrument or the person who
executed the instrument on behal	f of Nate Wade Subaru (entity name), and
acknowledged to me that said entity	
IN WITNESS WHEREOF, I have he	reunto set my hand and affixed my official seal the day and
year in this certificate first above wri	sten.
Notary Public SHELLIE BARTHOLOMEW Commission #854741	(notary signature)
My Commission Expires April 3, 2016	NOTARY PUBLIC FOR WTM (state)
State of Utah	Residing at: Saltake City, Wah (city, state)
	My Commission Expires: April 3 · 2016 (d/m/y)

Property Description

Quarter: W 1/2 Quarter: SW 1/4 Section: 13 Township 1S (N or S),

Range 1W (E or W), SALT LAKE Meridian

County: Salt Lake State: Utah Parcel Number: 15133030070000



CC#: 11441 WO#: 5947529

Landowner Name: 1700 Investments, LLC

Drawn by: Dave Denison

EXHIBIT A

This drawing should be used only as a representation of the location of the easement being conveyed. The exact location of all structures, lines and appurtenances is subject to change within the boundaries of the described easement area.



SCALE: NTS